Date of Issue: May 28, 2021

Department of General Services Energy and Resource Management Office 401 North Street, Room 403 North Office, Harrisburg, PA 17120

Bulletin Number 6

on

Project No. GESA 2021-1 – Request for Quotes for a Guaranteed Energy Savings Project at:

Department of Corrections, SCI Frackville, Frackville, Pennsylvania

Quote Submission Deadline: Monday, June 14, 2021 Time of Opening: 2:00 PM

REQUEST FOR INFORMATION

- 1. Please explain the site's lock out tag out (LOTO) procedures for shutting down lighting circuits while they are worked on. **SCI Frackville follows standard industry practices for lock out tag out (LOTO).**
- 2. Please confirm the P/N used to retrofit the gym and boiler plant high bay luminaires. JCBL2400LMACCRMVOLTGZ1040K boiler plant and (10) 80CRIPMBWHXD are in the gym and boiler plant.
- 3. Please describe where the Keystone Sign Hero TLED lamps have been installed within the facility. **They are in the showers & high tier lights on A, B, C, & in IDRs.**
- 4. Since some exterior areas were restricted for access and the onsite staff seemed to have knowledge of exterior fixture quantities, we were planning to rely on them for counts of building mounted wall pack luminaires. Can you confirm the total quantity of this fixture type? **105**
- 5. Can you provide a list of square footage by drawing, building, and/or room? A list of square footages is attached to this bulletin as Attachment 1.

- 6. Are dividers to separate sections acceptable or will they count towards page limits? Yes, page dividers are acceptable and will not count toward page limits.
- 7. Page 31 of the RFQ says "Each Key Subcontractor's Experience on GESA Projects." Could you please clarify whether this is referring to guaranteed savings projects in general or PA GESA projects only? **This refers to GESA projects in general.**
- 8. Please clarify how Energy Related Cost Savings (ERCS) should be represented. **The ERCs should be presented as the annual shortfall with a summarized cost commitment for each ECM.**
- 9. For Volume II, we anticipate having a lengthy Appendix Section (upwards of 200 pages). Should we print this section 5 times in line with requirements for Volume II or may we print only one copy bound separately and include it in the electronic version? Since this is the Appendix section, you may print it once and include it in the electronic version.
- 10. Are we able to include an executive summary for Volume I? If so, is there a sheet/page limit? **Yes; no more than two pages.**
- 11. Please confirm how page counts will be enforced. Scoring will be based on material provided within the set page limit. Additional information provided beyond the page limit may be considered for scoring at the discretion of individual scoring committee members.
- 12. Is it acceptable to submit an encrypted flash drive with the password clearly provided in the same package and marked on the drive? **DGS does not have an issue with that as long as the information is accessible.**
- 13. Please provide an HVAC equipment inventory. **The information currently** available is attached to this bulletin as Attachment 2.
- 14. Please provide details for pipe fence penetrations and pipe supports that have been used on past project or are preferred for this project. **There are no pipe penetrations through the fence at SCI Frackville at this time.**
- 15. Please provide an explanation of the "Contract Adder" in the CNG bills. Is this a variable charge long term? **DOC does not have a definition of what the contract adder is. The charge is and has been \$5.25 per mcf since the start.**

16. Please provide the amount of steam billed to Correctional Industries on a monthly or weekly basis. **Steam is billed monthly. The past 12 months of usage are:**

| Month | Pounds |
|-----------|--------|
| 5/1/2020 | 914000 |
| 6/1/2020 | 873000 |
| 7/1/2020 | 908000 |
| 8/1/2020 | 894000 |
| 9/1/2020 | 789000 |
| 10/1/2020 | 938000 |
| 11/1/2020 | 850000 |
| 12/1/2020 | 604000 |
| 1/1/2021 | 776000 |
| 2/1/2021 | 617000 |
| 3/1/2021 | 650000 |
| 4/1/2021 | 836000 |
| 5/1/2021 | 799000 |

Rebecca Tomlinson, RFQ Coordinator

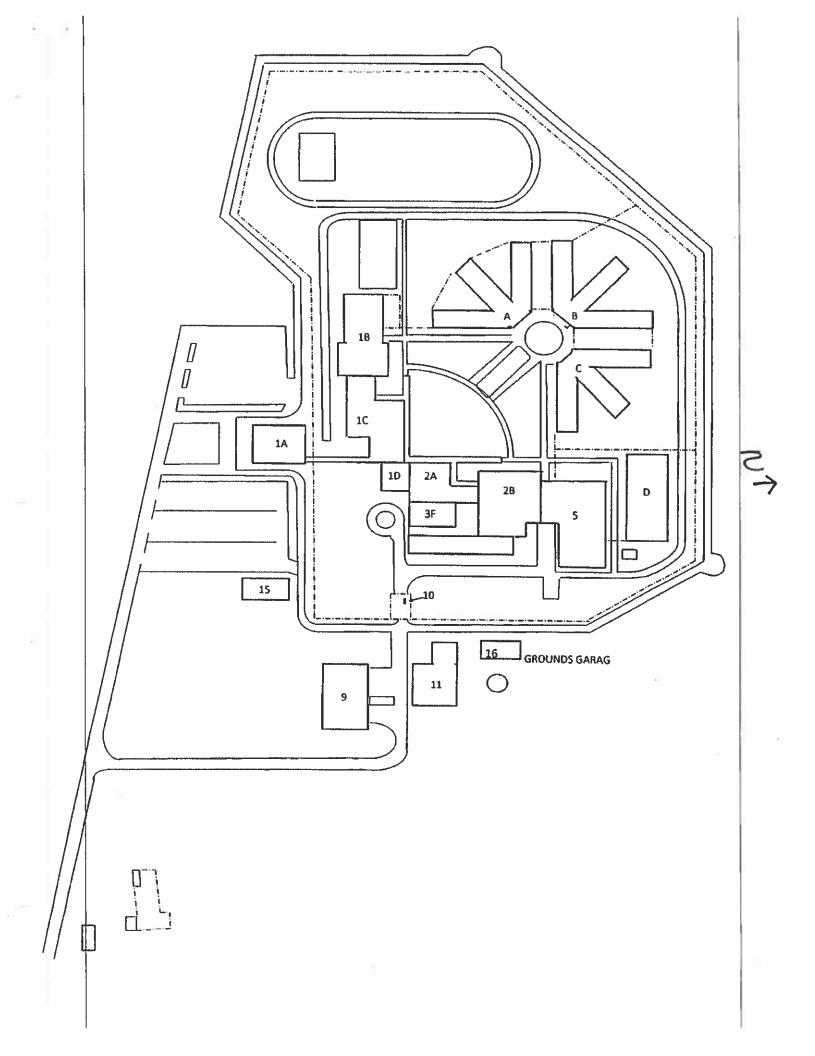
Energy & Resource Management Office

Please acknowledge receipt of Bulletin by email response to Becky Tomlinson at: retomlinso@pa.gov

Attachment 1 to Bulletin 6 for GESA 2021-1 SCI Frackville

SCI Frackville Building Square Footage

| BUILDING | Total SQ FT | Total Heated Cubic FT |
|---------------|-------------|-----------------------|
| 1A | 9,879 | 128,427 |
| 1B | 21,084 | 441,204 |
| 1C/1-D | 22,655 | 406,819 |
| 2A | 7,948 | 103,324 |
| 2B | 16,410 | 259,272 |
| 3F | 2,178 | 17,424 |
| 5 | 23,589 | 342,315 |
| Α | 44,018 | 1,177,731 |
| В | 44,018 | 1,177,731 |
| С | 44,018 | 1,177,731 |
| D | 16,416 | 276,048 |
| E/F | 10,706 | 139,178 |
| 9 | 16,137 | 274,329 |
| 10 | 169 | 1,859 |
| 11 | 20,416 | 413,039 |
| 12 Pump House | 1,311 | 15,732 |
| 13 Sewage | 528 | 4,752 |
| 15 | 5,280 | 42,240 |
| 16 | 4,000 | 64,000 |



Attachment 2 to Bulletin 6 for GESA 2021-1 SCI Frackville

AC EQUIPMENT

CFM AC-1 - York CP-43 4850 1 A AC-2 -York 71/2 ton Puckage rooftop Education Offi A-C-3-York 71/2 tow Package unit Main control A-C-4 5 tow split system Man control operations 11 ACS York 5 tow Package roottop redical AC-le York 4060 York 30R AC-7

AC-9 1-Abubble York 21/2 tow package rooftop AC-10 1-0 expansion Carrier 3 towlackage rooftop

51d 15-5 bard 5 ton Heat pumps 208VI Phase 27-2 tow ductless units

AIR HANDLERS

| <u>HV</u> | LOCATION | MODEL | <u>CFM</u> |
|-----------|-------------------|-----------------|------------|
| 1 | GYM | York Curbmaster | 14800 |
| 2 | GYM | York Curbmaster | 14800 |
| 3 | ACTIVITIES | York Curbmaster | 14800 |
| 4 | CHAPEL | York Curbmaster | 5300 |
| 5 | LIBRARY | York Curbmaster | 4925 |
| 6 | EDUCATION | York Curbmaster | 10350 |
| 7 | VISITING | York Curbmaster | 6100 |
| 8 | RECEPTION | York Curbmaster | 3000 |
| 9 | MEDICAL BMU | York Curbmaster | 3300 |
| 10 | INMATE DINING | York Curbmaster | 11700 |
| 11 | INMATE DINING | York Curbmaster | 11700 |
| 14 | MAINTENAMCE | York Curbmaster | 12000 |
| 15 | COMMISARY/ BARBER | York Curbmaster | 3280 |
| | MAINTENAMCE | York Curbmaster | 10790 |
| 17 | CI EAST | York Curbmaster | 12800 |
| | CI WEST | York Curbmaster | 12800 |
| 19 | RHU BLDG E | York Curbmaster | 12000 |
| | RHU ADDITION | MCQUAY | 5000 |
| 20 | GEN HOUSING UNIT | York Curbmaster | 20700 |
| | GEN HOUSING UNIT | York Curbmaster | 18000 |
| | GEN HOUSING UNIT | York Curbmaster | 18000 |
| 23 | KITCHEN | York Curbmaster | 4200 |
| | | | |
| 1 | D Blk | YORK CP-25 | 4000 |
| | D Blk | YORK CP-25 | 4000 |
| | D Blk | YORK CP-25 | 4000 |
| | D Blk | YORK CP-25 | 4000 |
| | D Blk | YORK CP-23 | 2500 |
| | | - | |