

LEGEND

- 1050 --- EXISTING PROPERTY BOUNDARY
- --- EXISTING CONTOUR
- --- EXISTING GUIDE RAIL
- --- EXISTING FENCE
- --- EXISTING TREE LINE
- SAN --- EXISTING SANITARY SEWER LINE
- ST --- EXISTING STORM SEWER LINE
- T --- EXISTING UNDERGROUND TELEPHONE LINE
- W --- EXISTING UNDERGROUND ELECTRIC LINE
- --- EXISTING WATER LINE
- --- EXISTING WATER BOX
- --- EXISTING CATCH BASIN
- --- EXISTING SANITARY MANHOLE
- --- EXISTING UTILITY MANHOLE
- --- EXISTING FIRE HYDRANT
- --- EXISTING SIGN
- --- EXISTING TREE
- WP#5 N 317,107.585154 E 2,000,437.186986 WORK POINT NORTHING EASTING
- --- PROPOSED BUILDING
- --- PROPOSED CONCRETE PAD
- --- PROPOSED CONCRETE WALKWAY
- --- PROPOSED REINFORCED TURF PARKING
- --- PROPOSED HIKING TRAIL
- --- PROPOSED BRIDGE
- --- PROPOSED GUIDE RAIL
- --- PROPOSED CENTERLINE
- --- PROPOSED ADA PARKING
- --- PROPOSED SIGN
- --- PROPOSED WHEEL STOP
- --- PROPOSED PARKING COUNT
- --- DETAIL NUMBER SHEET NUMBER
- --- PROPOSED INDEX CONTOUR
- --- PROPOSED INTERMEDIATE CONTOUR
- --- PROPOSED INLET
- --- PROPOSED STORM MANHOLE
- --- PROPOSED STORM SEWER
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- --- PROPOSED SANITARY MANHOLE
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- --- PROPOSED VALVE
- --- PROPOSED TRANSFORMER PAD

NOTES

1. EXISTING CONDITIONS AS DEPICTED ON THESE PLANS ARE GENERAL AND ILLUSTRATIVE IN NATURE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO EXAMINE THE SITE AND BE FAMILIAR WITH EXISTING CONDITIONS PRIOR TO BIDDING ON THIS PROJECT. IF CONDITIONS ENCOUNTERED DURING EXAMINATION ARE SIGNIFICANTLY DIFFERENT THAN THOSE SHOWN, THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT IMMEDIATELY.
2. ALL EXISTING ABOVE AND BELOW GROUND STRUCTURES WITHIN THE LIMITS OF CONSTRUCTION SHALL BE REMOVED UNLESS NOTED OTHERWISE WITHIN THIS CONSTRUCTION SET AND/OR PROJECT SPECIFICATIONS. THIS INCLUDES FOUNDATION SLABS, WALLS AND FOOTINGS. IN ADDITION, ALL EXISTING UTILITY SERVICES TO BUILDINGS SHALL BE DISCONNECTED AND TERMINATED PER EACH UTILITY COMPANY'S REQUIREMENTS.
3. ALL WORK PERFORMED BY THE CONTRACTOR SHALL CONFORM TO THE LATEST REGULATIONS OF THE AMERICANS WITH DISABILITIES ACT. CONTRACTOR SHALL ALSO CONTACT PENNSYLVANIA ONE CALL SYSTEM, INC. AT 800-242-1776 AND THE APPROPRIATE UTILITY COMPANIES AT LEAST THREE (3) DAYS PRIOR TO THE INITIATION OF EARTH MOVING AND DEMOLITION ACTIVITIES.
4. THE CONTRACTOR SHALL INDEMNIFY AND HOLD HARMLESS THE DEPARTMENT FOR ANY AND ALL INJURIES AND/OR DAMAGES TO PERSONNEL, EQUIPMENT AND/OR EXISTING FACILITIES OCCURRING IN THE COURSE OF THE DEMOLITION AND CONSTRUCTION DESCRIBED IN THE PLANS AND SPECIFICATIONS.
5. PROJECT LIMIT LINE IS DEFINED IN THE APPROVED EROSION AND SEDIMENTATION CONTROL PLAN. SEE SHEET C9.0-C9.5

REFERENCES

1. EXISTING TOPOGRAPHY PREPARED BY NOR EAST MAPPING, INC. JOB# NEM08006 DATE OF PHOTOGRAPHY: JAN 31, 2008 BALDEAGLE.DWG
2. EXISTING SUBSURFACE SANITARY SEWER INFORMATION INTERPRETED FROM DRAWING TITLED SANITARY SEWER REHABILITATION BALD EAGLE STATE PARK PLAN AND DETAIL FROM PROJECT NO. MM 91-6133A DATED SEP 1991
3. EXISTING SUBSURFACE WATER LINE AND ELECTRIC LINE INFORMATION INTERPRETED FROM DRAWING TITLED FOSTER JOSEPH SAVERS RESERVOIR SANITARY SYSTEMS FOR PUBLIC USE FACILITIES BALD EAGLE STATE PARK GENERAL PLAN DATED SEP 1973

ONE CALL SERIAL NO.: 0925482

CALL BEFORE YOU DIG!
 PENNSYLVANIA LAW REQUIRES 3 WORKING DAYS NOTICE FOR CONSTRUCTION PHASE AND 10 WORKING DAYS IN DESIGN STAGE-STOP CALL PENNSYLVANIA ONE CALL SYSTEM, INC. 1-800-242-1776

PENNSYLVANIA ACT 38 (1991) REQUIRES NO LESS THAN 3 WORKING DAYS NOTICE NOR MORE THAN 10 WORKING DAYS NOTICE FROM EXCAVATORS WHO ARE ABOUT TO DIG, DRILL, BLAST, AUGER, BORE, GRADE, TRENCH, OR DEMOLISH WITHIN THE CONSTRUCTION PHASE. FOR LOCATION REQUESTS IN THE STATE OF PENNSYLVANIA CALL TOLL FREE 1-800-242-1776. UNDERGROUND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE INFORMATION AND THE LOCATION MUST BE CONSIDERED APPROXIMATE. OTHER UNDERGROUND UTILITIES MAY EXIST WHICH ARE NOT SHOWN. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN ALL PHYSICAL LOCATIONS OF UTILITY LINES PRIOR TO THE TIME OF CONSTRUCTION. IN NO WAY SHALL THE CONTRACTOR HOLD THE SURVEYOR RESPONSIBLE FOR ANY UTILITY LOCATION SHOWN ON THIS PLAN.

C&E
 Civil & Environmental Consultants, Inc.
 333 Baldwin Road - Pittsburgh, PA 15205-9072
 Ph: 412.429.2324 - 800.365.2324 - Fax: 412.429.2114
 www.ccecinc.com

PROJECT NUMBER 070-915

NO.	DATE	REVISION	APPR.
1	09/08/08	ISSUED FOR ADDENDUM	
SUBMITTED			
PROJECT DESIGNER		PROJECT COORDINATOR	
APPROVED			
CHIEF - DIVISION OF DESIGN			
APPROVED			
DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION			

AS-BUILT
 THIS RECORD DRAWING HAS BEEN PREPARED ON INFORMATION PROVIDED BY OTHERS. THE DESIGN PROFESSIONAL HAS NOT VERIFIED THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION AND SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

COMMONWEALTH OF PENNSYLVANIA
 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
 OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494
 APPLICABLE CONTRACT NO'S.

GENERAL: FDC-133-4494.1	PLUMBING:
HVAC:	ELECTRICAL:
ROADWAY:	

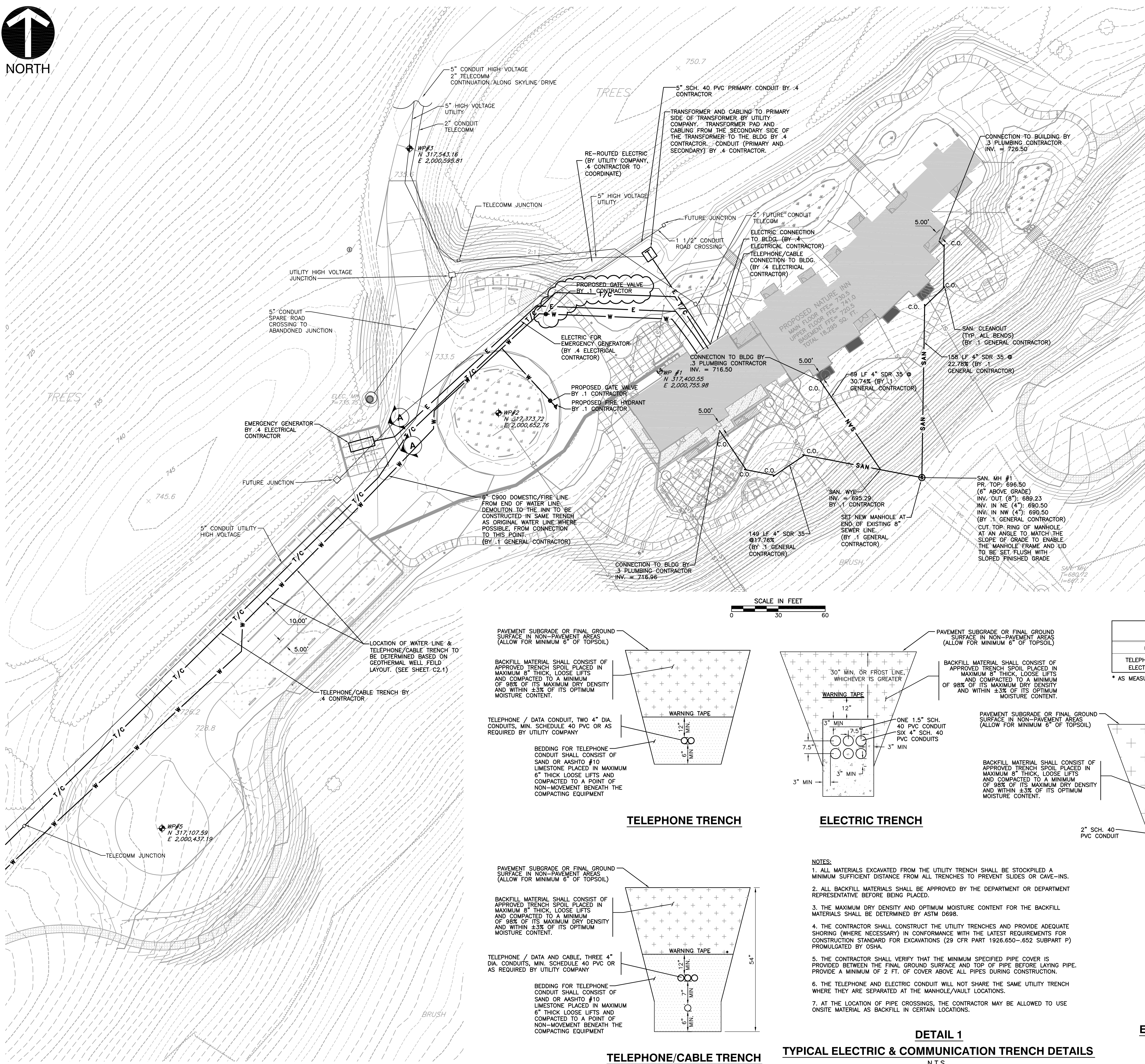
THE INN AT BALD EAGLE STATE PARK
 HOWARD AND LIBERTY TOWNSHIP,
 CENTRE COUNTY, PENNSYLVANIA

ENLARGED DRAINAGE PLAN

DRAWN BY: TAF	DATE: 09/18/08	DRAWING NO.: C4.1
CHECKED BY: MWT	SCALE: 1"=30'	

* SIGNATURE ON FILE

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LEGEND

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	EXISTING SIGN
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	WORK POINT NORTH
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	PROPOSED BUILDING
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CEC
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333 Baldwin Road - Pittsburgh, PA 15205-9072
Ph: 412.429.2324 - 800.365.2324 - Fax: 412.429.2114
www.cecinc.com

PROJECT NUMBER
070-915

NO.	DATE	REVISION	APPR.
1	09/08/08	ISSUED FOR ADDENDUM	

SUBMITTED: _____
PROJECT DESIGNER: _____ PROJECT COORDINATOR: _____
APPROVED: _____ CHIEF OF DESIGN: _____
APPROVED: _____ DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION: _____

AS-BUILT

THIS RECORD DRAWING HAS BEEN PREPARED ON THE BASIS OF THE AS-BUILT INFORMATION PROVIDED BY THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR ANY ERRORS AND OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

APPLICABLE CONTRACT NO'S.

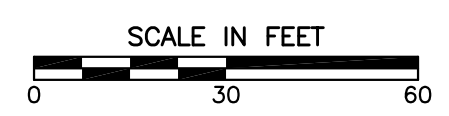
GENERAL: FDC-133-4494.1	PLUMBING: FDC-133-4494.3
HVAC: FDC-133-4494.2	ELECTRICAL: FDC-133-4494.4

ROADWAY: _____

THE INN AT BALD EAGLE STATE PARK
HOWARD AND LIBERTY TOWNSHIP,
CENTRE COUNTY, PENNSYLVANIA

ENLARGED UTILITY PLAN & DETAILS

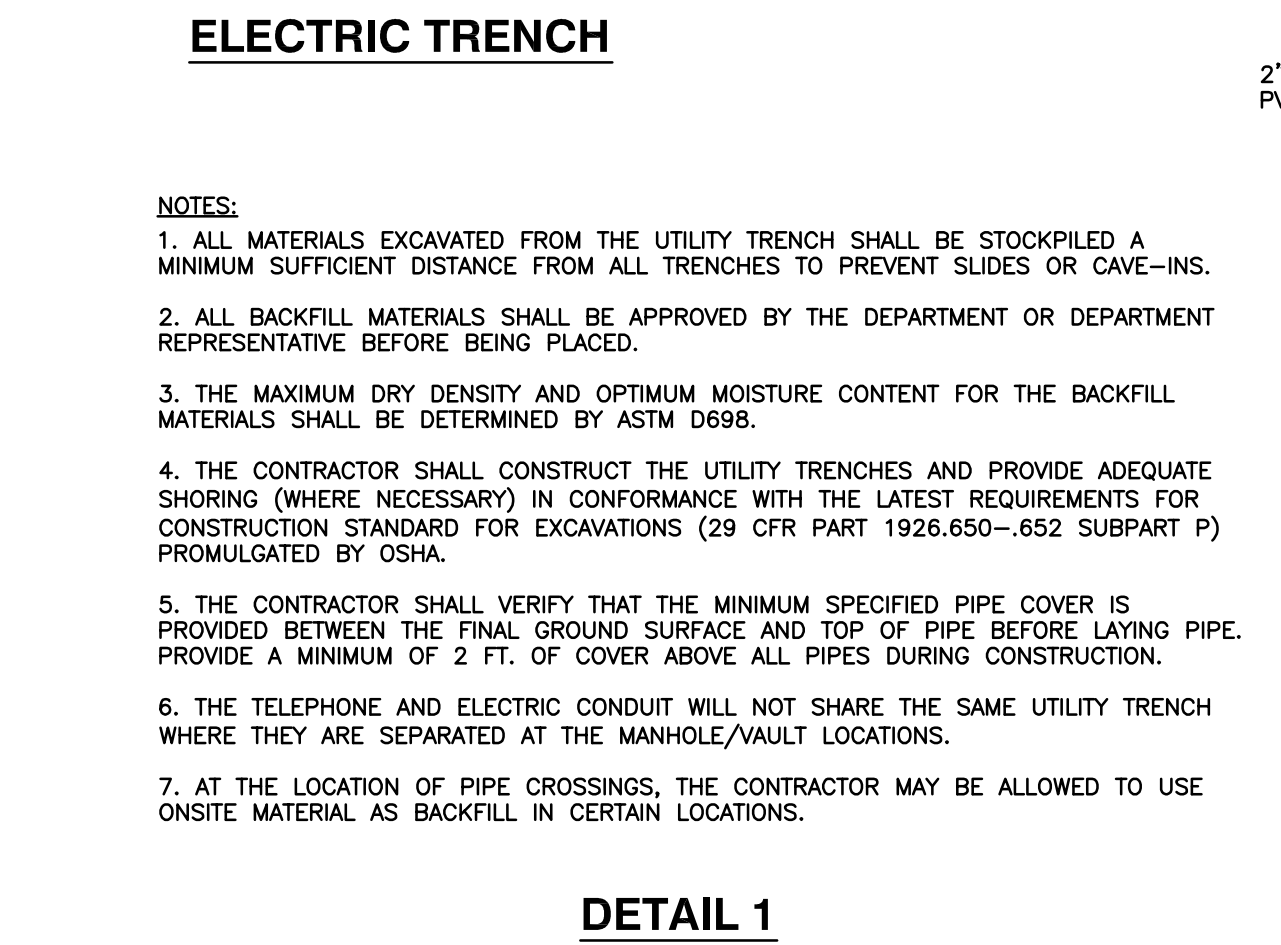
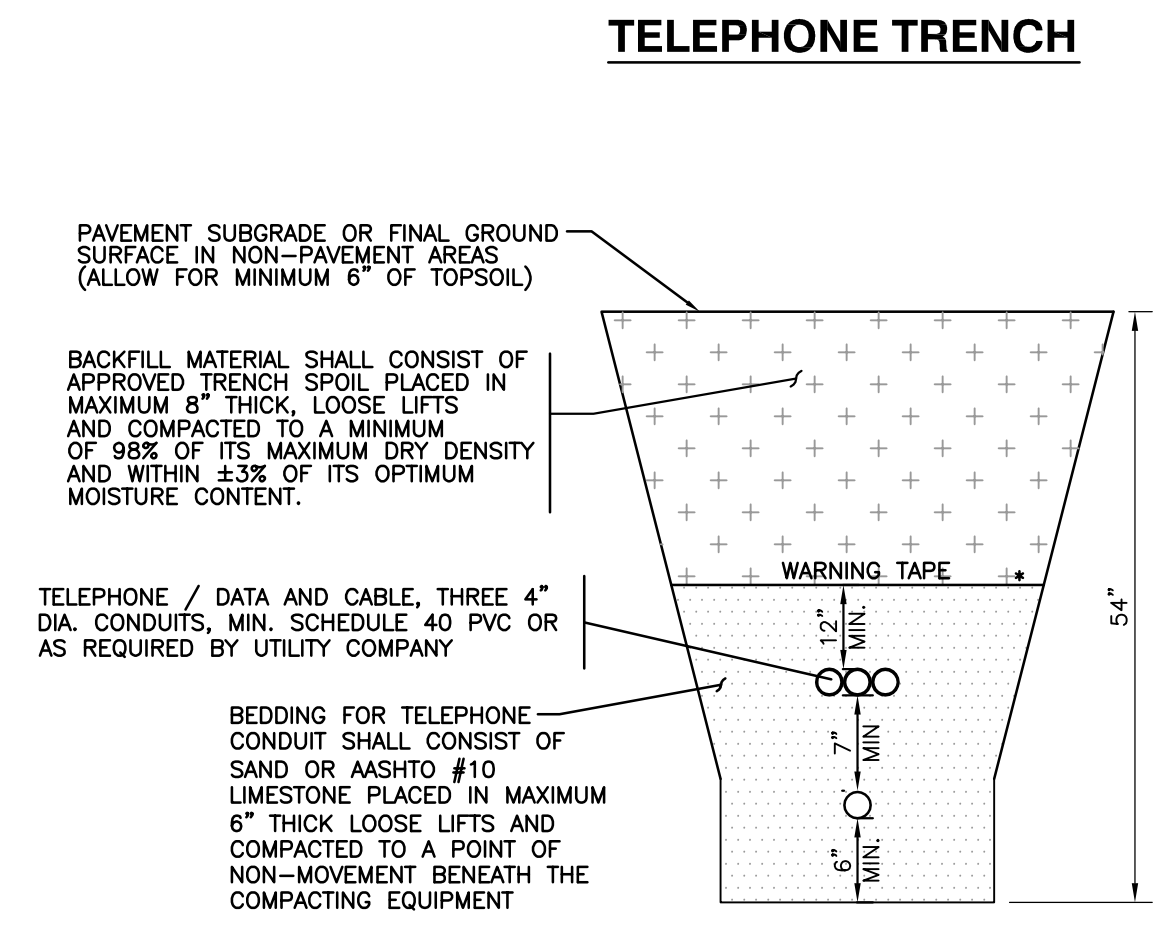
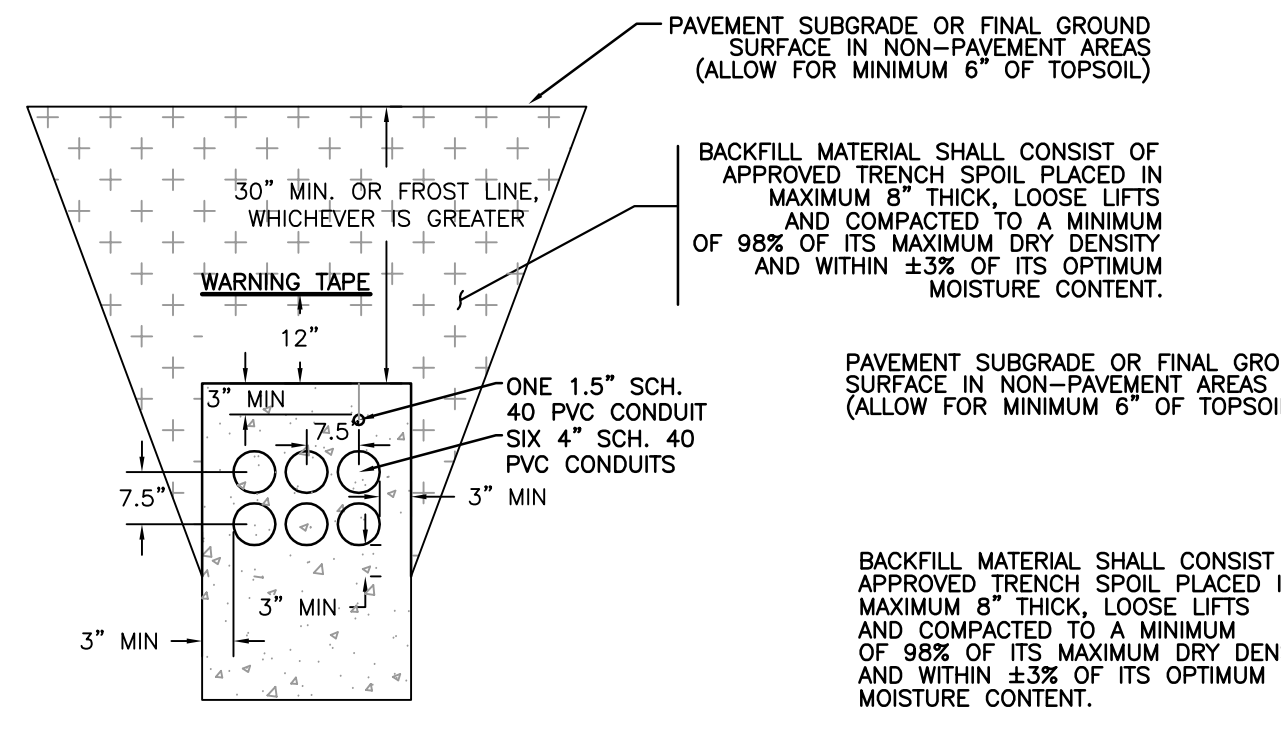
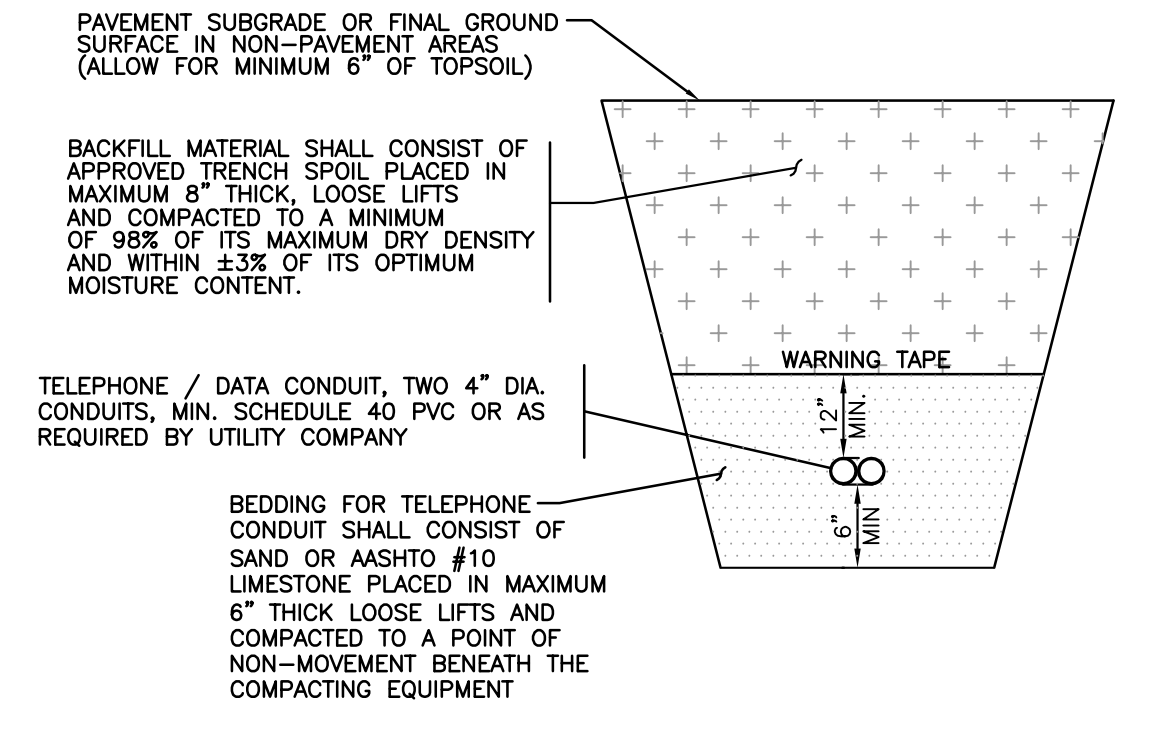
DRAWN BY: TAF DATE: 09/18/08 DRAWING NO.: C5.0
CHECKED BY: MWT SCALE: 1"=30'



COVER REQUIREMENTS

UTILITY	MINIMUM COVER REQUIRED
TELEPHONE TRENCH	2.5 FT.
ELECTRIC TRENCH	3.5 FT.

* AS MEASURED FROM TOP OF PIPE TO FINAL GROUND SURFACE



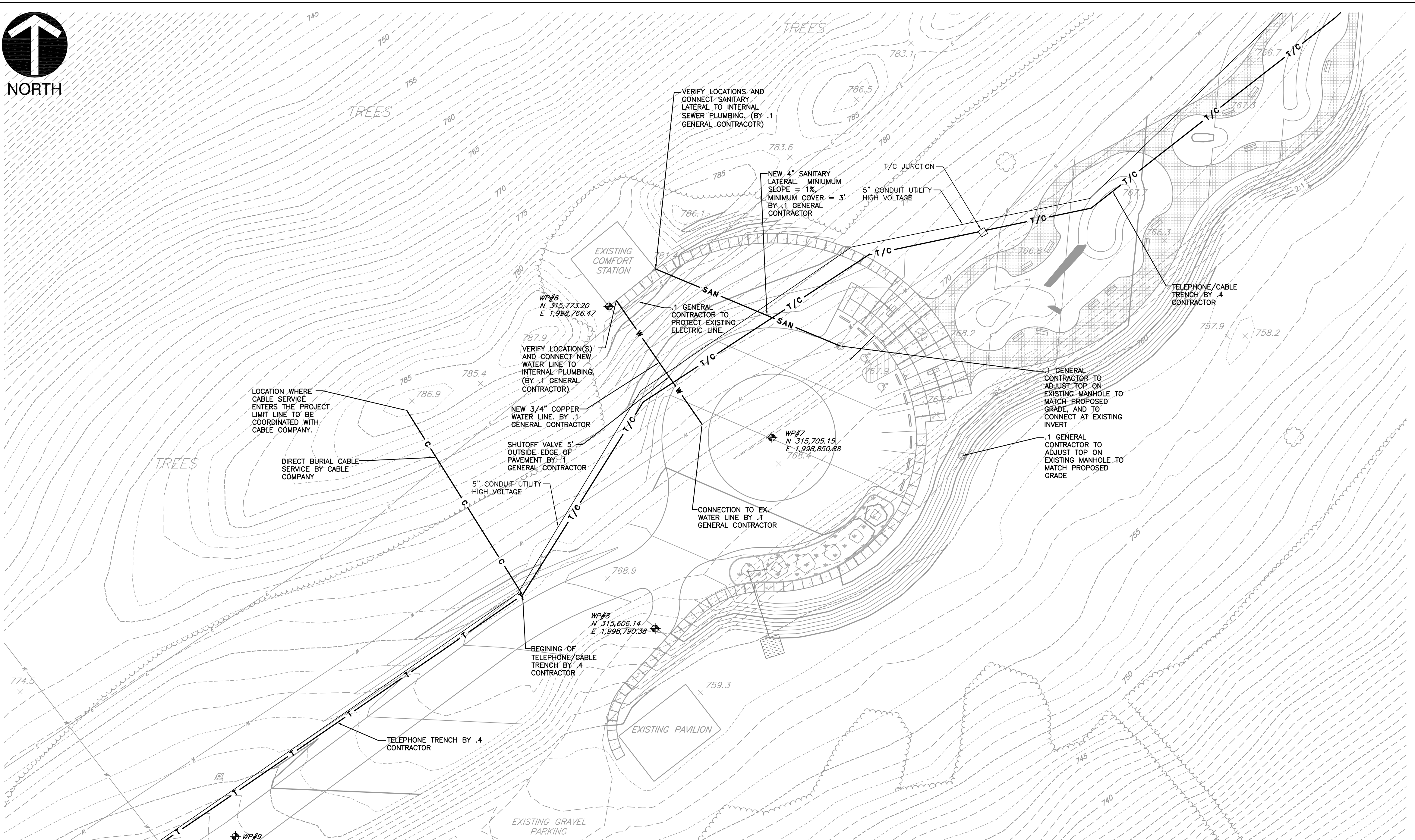
- NOTES:**
- ALL MATERIALS EXCAVATED FROM THE UTILITY TRENCH SHALL BE STOCKPILED A MINIMUM SUFFICIENT DISTANCE FROM ALL TRENCHES TO PREVENT SLIDES OR CAVE-INS.
 - ALL BACKFILL MATERIALS SHALL BE APPROVED BY THE DEPARTMENT OR DEPARTMENT REPRESENTATIVE BEFORE BEING PLACED.
 - THE MAXIMUM DRY DENSITY AND OPTIMUM MOISTURE CONTENT FOR THE BACKFILL MATERIALS SHALL BE DETERMINED BY ASTM D698.
 - THE CONTRACTOR SHALL CONSTRUCT THE UTILITY TRENCHES AND PROVIDE ADEQUATE SHORING (WHERE NECESSARY) IN CONFORMANCE WITH THE LATEST REQUIREMENTS FOR CONSTRUCTION STANDARD FOR EXCAVATIONS (29 CFR PART 1926.650-652 SUBPART P) PROMULGATED BY OSHA.
 - THE CONTRACTOR SHALL VERIFY THAT THE MINIMUM SPECIFIED PIPE COVER IS PROVIDED BETWEEN THE FINAL GROUND SURFACE AND TOP OF PIPE BEFORE LAYING PIPE. PROVIDE A MINIMUM OF 2 FT. OF COVER ABOVE ALL PIPES DURING CONSTRUCTION.
 - THE TELEPHONE AND ELECTRIC CONDUIT WILL NOT SHARE THE SAME UTILITY TRENCH WHERE THEY ARE SEPARATED AT THE MANHOLE/VAULT LOCATIONS.
 - AT THE LOCATION OF PIPE CROSSINGS, THE CONTRACTOR MAY BE ALLOWED TO USE ONSITE MATERIAL AS BACKFILL IN CERTAIN LOCATIONS.

DETAIL 1
N.T.S.

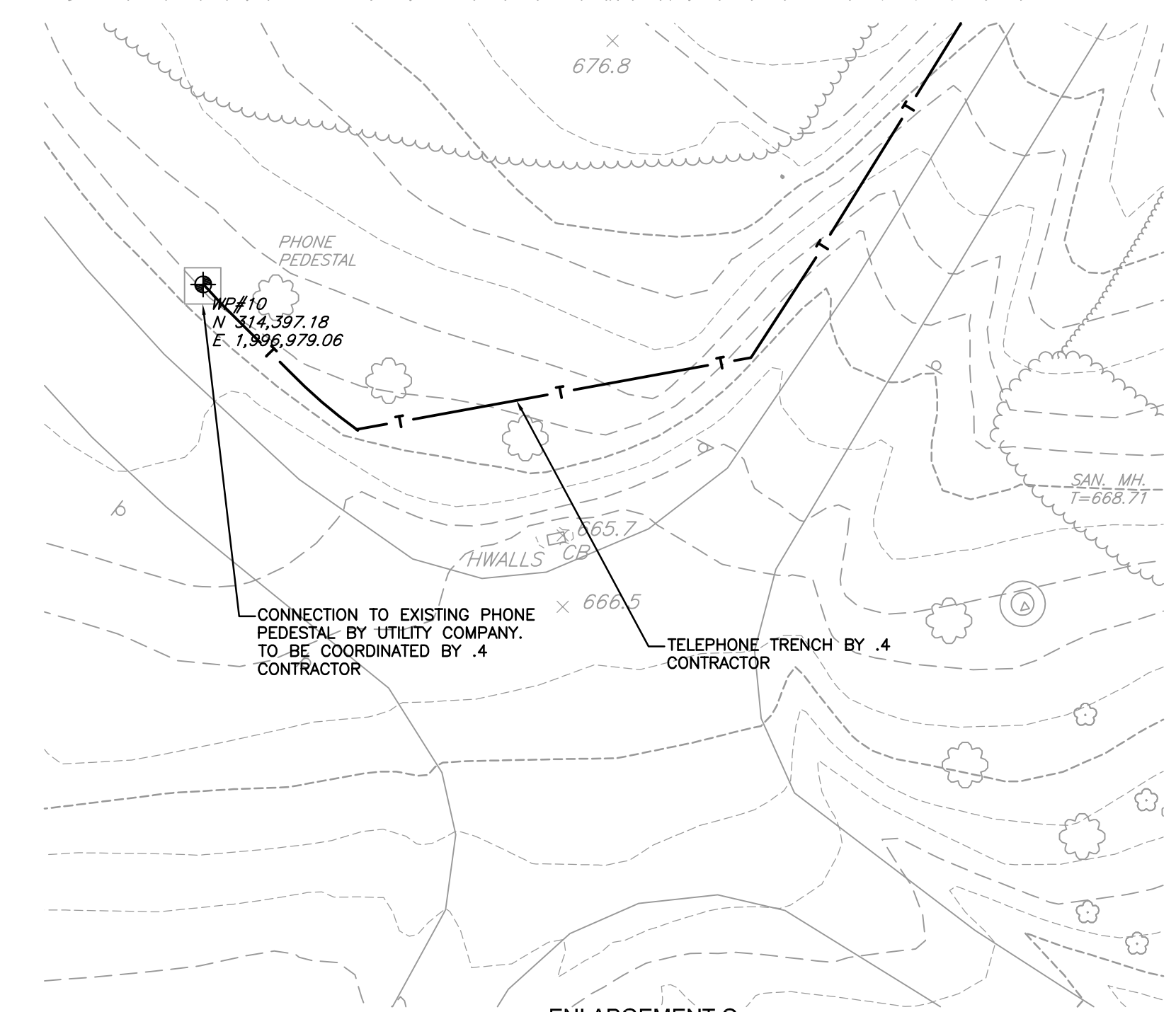
TYPICAL ELECTRIC & COMMUNICATION TRENCH DETAILS

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* SIGNATURE OR FILE



SCALE IN FEET
0 30 60



ENLARGEMENT C
SEE SHEET C1.0 FOR LOCATION
SCALE IN FEET
0 30 60

LEGEND

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LEGEND

- EXISTING PROPERTY BOUNDARY
- EXISTING CONTOUR
- EXISTING GUIDE RAIL
- EXISTING FENCE
- EXISTING TREE LINE
- EXISTING SANITARY SEWER LINE
- EXISTING STORM SEWER LINE
- EXISTING UNDERGROUND TELEPHONE LINE
- EXISTING UNDERGROUND ELECTRIC LINE
- EXISTING WATER LINE
- EXISTING WATER BOX
- EXISTING CATCH BASIN
- EXISTING SANITARY MANHOLE
- EXISTING UTILITY MANHOLE
- EXISTING FIRE HYDRANT
- EXISTING SIGN
- EXISTING TREE
- WORK POINT
NORTHING
EASTING
- PROPOSED BUILDING
- PROPOSED CONCRETE PAD
- PROPOSED CONCRETE WALKWAY
- PROPOSED REINFORCED TURF PARKING
- PROPOSED HIKING TRAIL
- PROPOSED BRIDGE
- PROPOSED GUIDE RAIL
- PROPOSED CENTERLINE
- PROPOSED ADA PARKING
- PROPOSED SIGN
- PROPOSED WHEEL STOP
- PROPOSED PARKING COUNT
- DETAIL NUMBER
SHEET NUMBER
- PROPOSED INDEX CONTOUR
- PROPOSED INTERMEDIATE CONTOUR
- PROPOSED INLET
- PROPOSED STORM MANHOLE
- PROPOSED STORM SEWER
- PROPOSED BIORETENTION AREAS
- PROPOSED ELECTRIC LINE
- PROPOSED SANITARY SEWER
- PROPOSED TELEPHONE LINE
- PROPOSED WATER LINE
- PROPOSED SANITARY MANHOLE
- PROPOSED HYDRANT
- PROPOSED VALVE
- PROPOSED TRANSFORMER PAD

CEC
Civil & Environmental Consultants, Inc.
 333 Baldwin Road - Pittsburgh, PA 15205-9072
 Ph: 412.429.2324 - 800.365.2324 - Fax: 412.429.2114
 www.cecinc.com

PROJECT NUMBER
070-915

NO.	DATE	REVISION	APPR.
1	09/08/08	ISSUED FOR ADDENDUM	

SUBMITTED

PROJECT DESIGNER: _____ PROJECT COORDINATOR: _____

APPROVED: _____

CHIEF - DIVISION OF DESIGN

APPROVED: _____

DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION

AS-BUILT
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COMMONWEALTH OF PENNSYLVANIA
 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
 OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494
 APPLICABLE CONTRACT NO'S.

GENERAL: FDC-133-4494.1	PLUMBING:
HVAC:	ELECTRICAL: FDC-133-4494.4
ROADWAY:	

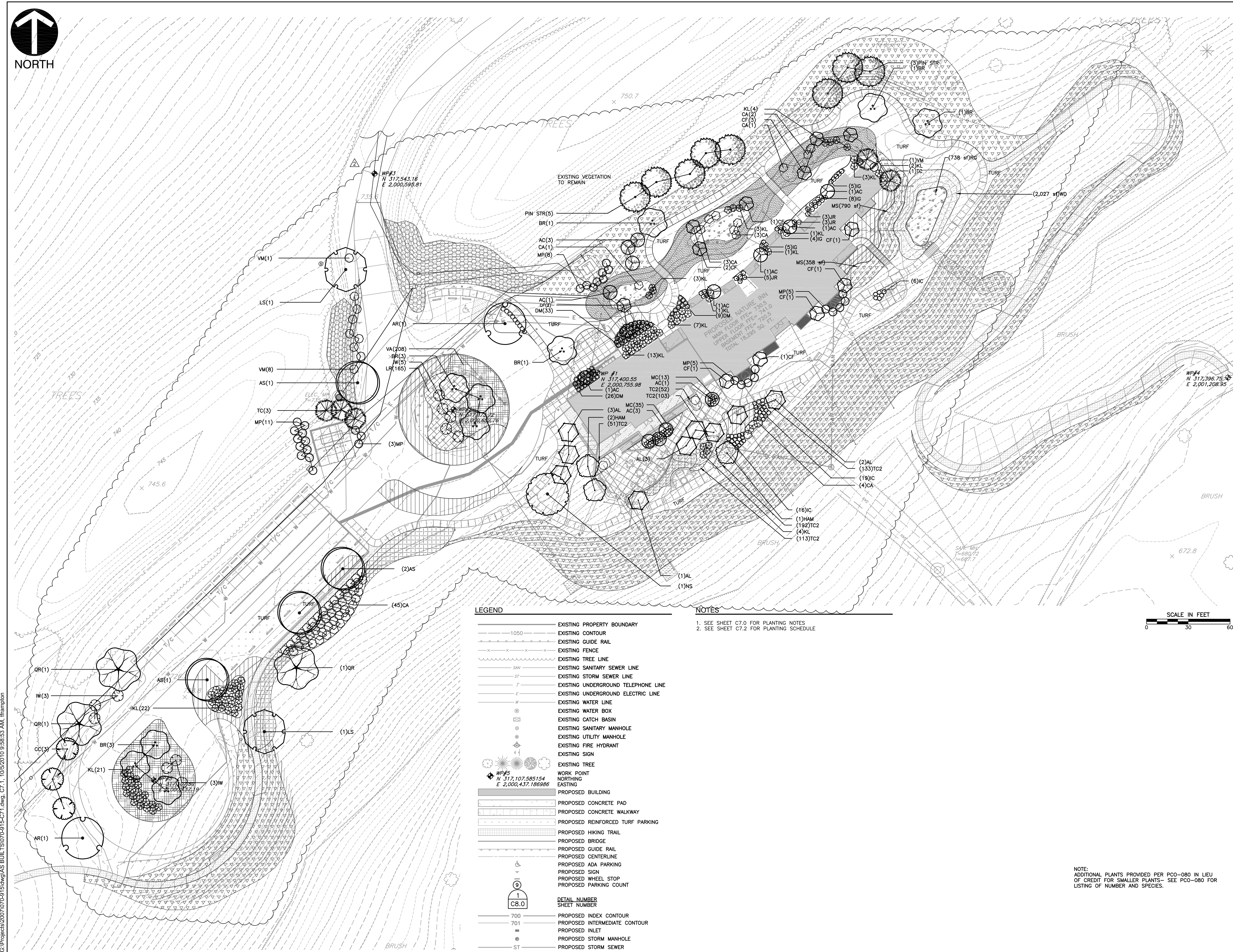
THE INN AT BALD EAGLE STATE PARK
 HOWARD AND LIBERTY TOWNSHIP,
 CENTRE COUNTY, PENNSYLVANIA

OVERALL UTILITY PLAN & DETAILS

DRAWN BY: TAF	DATE: 09/18/08	DRAWING NO.: C5.2
CHECKED BY: MWT	SCALE: 1"=100'	

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* SIGNATURE ON FILE



NOTES

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- PROJECT LIMIT LINE IS DEFINED IN THE APPROVED EROSION AND SEDIMENTATION CONTROL PLAN. SEE SHEET C9.0-C9.5

REFERENCES

- EXISTING TOPOGRAPHY PREPARED BY NOR EAST MAPPING, INC. JOB# NEM08006 DATE OF PHOTOGRAPHY: JAN 31, 2008 BALDEAGLE.DWG
- EXISTING SUBSURFACE SANITARY SEWER INFORMATION INTERPRETED FROM DRAWING TITLED SANITARY SEWER REHABILITATION BALD EAGLE STATE PARK PLAN AND DETAIL FROM PROJECT NO. MM 91-6133A DATED SEP 1991
- EXISTING SUBSURFACE WATER LINE AND ELECTRIC LINE INFORMATION INTERPRETED FROM DRAWING TITLED FOSTER JOSEPH SAVERS RESERVOIR SANITARY SYSTEMS FOR PUBLIC USE FACILITIES BALD EAGLE STATE PARK GENERAL PLAN DATED SEP 1973

ONE CALL SERIAL NO.: 0925482

CALL BEFORE YOU DIG!
 PENNSYLVANIA LAW REQUIRES 3 WORKING DAYS NOTICE FOR CONSTRUCTION PHASE AND 10 WORKING DAYS IN DESIGN STAGE-STOP CALL PENNSYLVANIA ONE CALL SYSTEM, INC. 1-800-242-1776

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PROJECT NUMBER
070-915

NO.	DATE	REVISION	APPR.
2	09/21/08	REVISIONS PER DCOR	
1	09/08/08	ISSUED FOR ADDENDUM	

SUBMITTED: _____
 PROJECT DESIGNER: _____ PROJECT COORDINATOR: _____
 APPROVED: _____
 CHIEF - DIVISION OF DESIGN: _____
 APPROVED: _____
 DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION: _____

AS-BUILT
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COMMONWEALTH OF PENNSYLVANIA
 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
 OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

APPLICABLE CONTRACT NO'S.

GENERAL: FDC-133-4494.1	PLUMBING:
HVAC:	ELECTRICAL:
ROADWAY:	

**THE INN AT BALD EAGLE STATE PARK
 HOWARD AND LIBERTY TOWNSHIP,
 CENTRE COUNTY, PENNSYLVANIA**

ENLARGED LANDSCAPE PLAN

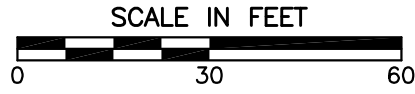
DRAWN BY: BJB	DATE: 09/18/08	DRAWING NO: C7.1
CHECKED BY: MWT	SCALE: 1"=30'	

LEGEND

- EXISTING PROPERTY BOUNDARY
- EXISTING CONTOUR
- EXISTING GUIDE RAIL
- EXISTING FENCE
- EXISTING TREE LINE
- SAW EXISTING SANITARY SEWER LINE
- ST EXISTING STORM SEWER LINE
- T EXISTING UNDERGROUND TELEPHONE LINE
- E EXISTING UNDERGROUND ELECTRIC LINE
- W EXISTING WATER LINE
- W EXISTING WATER BOX
- EXISTING CATCH BASIN
- EXISTING SANITARY MANHOLE
- EXISTING UTILITY MANHOLE
- EXISTING FIRE HYDRANT
- EXISTING SIGN
- EXISTING TREE
- WP#5 N 317,107,585154 E 2,000,437,186986 WORK POINT NORTHING EASTING
- PROPOSED BUILDING
- PROPOSED CONCRETE PAD
- PROPOSED CONCRETE WALKWAY
- PROPOSED REINFORCED TURF PARKING
- PROPOSED HIKING TRAIL
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- PROPOSED SIGN
- PROPOSED WHEEL STOP
- PROPOSED PARKING COUNT
- 1 CB.0 DETAIL NUMBER SHEET NUMBER
- 700 PROPOSED INDEX CONTOUR
- 701 PROPOSED INTERMEDIATE CONTOUR
- PROPOSED INLET
- PROPOSED STORM MANHOLE
- ST PROPOSED STORM SEWER

NOTES

- SEE SHEET C7.0 FOR PLANTING NOTES
- SEE SHEET C7.2 FOR PLANTING SCHEDULE

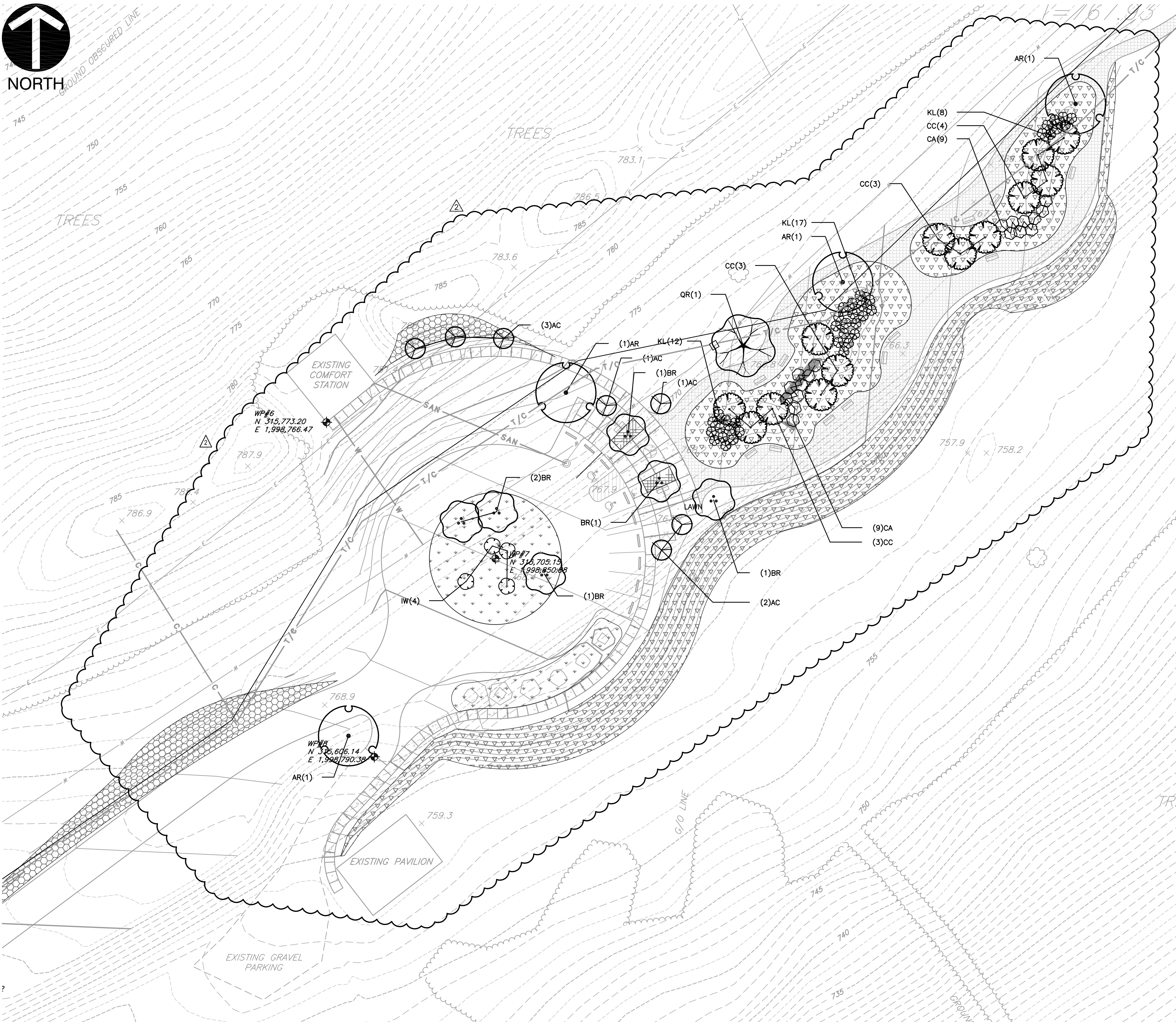


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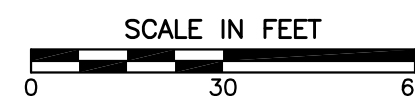


NORTH



NOTES

1. SEE SHEET C7.0 FOR PLANTING NOTES



LEGEND	
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	PROPOSED HYDRANT
	PROPOSED VALVE
	PROPOSED TRANSFORMER PAD

PLANTING SCHEDULE

TREES	CODE	QTY	BOTANICAL/COMMON	CONDITION	SIZE
	AR	6	ACER RUBRUM / RED MAPLE	B & B	2" CAL
	AS	4	ACER SACCHARUM / SUGAR MAPLE	B & B	2" CAL
	AC	20	AMELANCHIER CANADENSIS / SHADBLOW SERVICEBERRY	B & B	8' HT.
	AL	9	AMELANCHIER LAEVIS / ALLEGHENY SERVICEBERRY	B & B	1.5" CAL
	BR	16	BETULA NIGRA / MULTI-TRUNK RIVER BIRCH	B & B	8' HT.
	CF	13	CORNUS FLORIDA / EASTERN DOGWOOD	B & B	1.5" CAL
	CC	16	CRATAEGUS CRUGALLI / COCKSPUR HAWTHORN	B & B	1.5" CAL
	HAM	3	HAMAMELIS VIRGINIANA / COMMON WITCH HAZEL	B & B	1.5" CAL
	LS	2	LIQUIDAMBAR STYRACIFLUA / SWEET GUM	B & B	2" CAL
	NS	1	NYSSA SYLVATICA / SOUR GUM	B & B	2" CAL
	PIN STR	8	PINUS STROBUS / WHITE PINE	B & B	6'-7' HT.
	QR	4	QUERCUS RUBRA / RED OAK	B & B	2" CAL
	TC	5	TSUGA CANADENSIS / CANADIAN HEMLOCK	15 GAL	6'-7' HT.
SHRUBS	CODE	QTY	BOTANICAL/COMMON	CONDITION	SIZE
	CA	77	CORNUS AMOMUM / SILKY DOGWOOD	B & B	3 - 4' HT.
	DM	68	DRYOPTERIS MARGINALIS / MARGINAL SHIELD FERN	2 GAL	
	IG	36	ILEX GLABRA / INKBERRY HOLLY	B & B	3 - 4' HT.
	IC	41	ILEX GLABRA 'CHAMZIN' TM / NORDIC HOLLY	B & B	3'-4' HT.
	IW	15	ILEX VERTICILLATA / WINTERBERRY	3 GAL	
	JR	11	JUNIPERUS COMMUNIS 'REPANDA' / COMMON JUNIPER	3 GAL	
	KL	122	KALMIA LATIFOLIA / MOUNTAIN LAUREL	3 GAL	
	MC	48	MUHLENBERGIA CAPILLARIS / PINK MUHLY	1 GAL	
	MP	32	MYRICA PENNSYLVANICA / NORTHERN BAYBERRY, CANDLEBERRY	3 GAL	
	VM	10	VIBURNUM ACERIFOLIUM / MAPLE-LEAF VIBURNUM	3 GAL	
GROUND COVERS	CODE	QTY	BOTANICAL/COMMON	CONDITION	SIZE
	AU	816	ARCTOSTAPHYLOS UVA-URSI 'MASSACHUSETTS' / BEARBERRY	CONT. 36" OC	NO. 1
	AT	969	ASCLEPIAS TUBEROSA / BUTTERFLY WEED	CONT. 18" OC	NO. 2
	KA	22	KALMIA ANGUSTIFOLIA / SHEEP LAUREL	CONT. 36" OC	NO. 3
	LR	166	LEUCOTHOE FONTANESIANA 'NANA' / DWARF LEUCOTHOE	CONT. 36" OC	3 GAL.
	RH	190	RUDEBECKIA HIRTA / GLORIOSA DAISY	CONT. 18" OC	NO. 1
	TC2	644	TIARELLA CORDIFOLIA / FOAMFLOWER	CONT. 12" OC	NO. 1
	VA	633	VACCINIUM ANGUSTIFOLIUM / LOWBUSH BLUEBERRY	CONT. 36" OC	NO. 3
SOD/SEED	CODE	QTY	BOTANICAL/COMMON	CONDITION	SIZE
	MS	59,814 SF	MEADOW SEED MIX	SEED	
	RG	7,254 SF	RAIN GARDEN SEED MIX	SEED	
	TS	8,129 SF	STEEP SLOPE MIX / SS	SEED	
	WD	6,554 SF	WET DETENTION SEED MIX	SEED	

NOTE: ADDITIONAL PLANTS PROVIDED PER PCO-080 IN LIEU OF CREDIT FOR SMALLER PLANTS - SEE PCO-080 FOR LISTING OF NUMBER AND SPECIES.

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REFERENCES

- EXISTING TOPOGRAPHY PREPARED BY NOR EAST MAPPING, INC. JOB# NEM08006 DATE OF PHOTOGRAPHY: JAN 31, 2008 BALDEAGLE.DWG
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ONE CALL SERIAL NO.: 0925482

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 www.cecinco.com

PROJECT NUMBER 070-915

NO.	DATE	REVISION	APPR.
1	09/18/08	REVISIONS PER DCOR	
2	09/28/08	ISSUED FOR ADDENDUM	

SUBMITTED: _____
 PROJECT DESIGNER: _____ PROJECT COORDINATOR: _____
 APPROVED: _____
 CHIEF - DIVISION OF DESIGN: _____
 APPROVED: _____
 DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION: _____

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COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

APPLICABLE CONTRACT NO'S.	
GENERAL: FDC-133-4494.1	PLUMBING:
HVAC:	ELECTRICAL:
ROADWAY:	

THE INN AT BALD EAGLE STATE PARK
HOWARD AND LIBERTY TOWNSHIP,
CENTRE COUNTY, PENNSYLVANIA

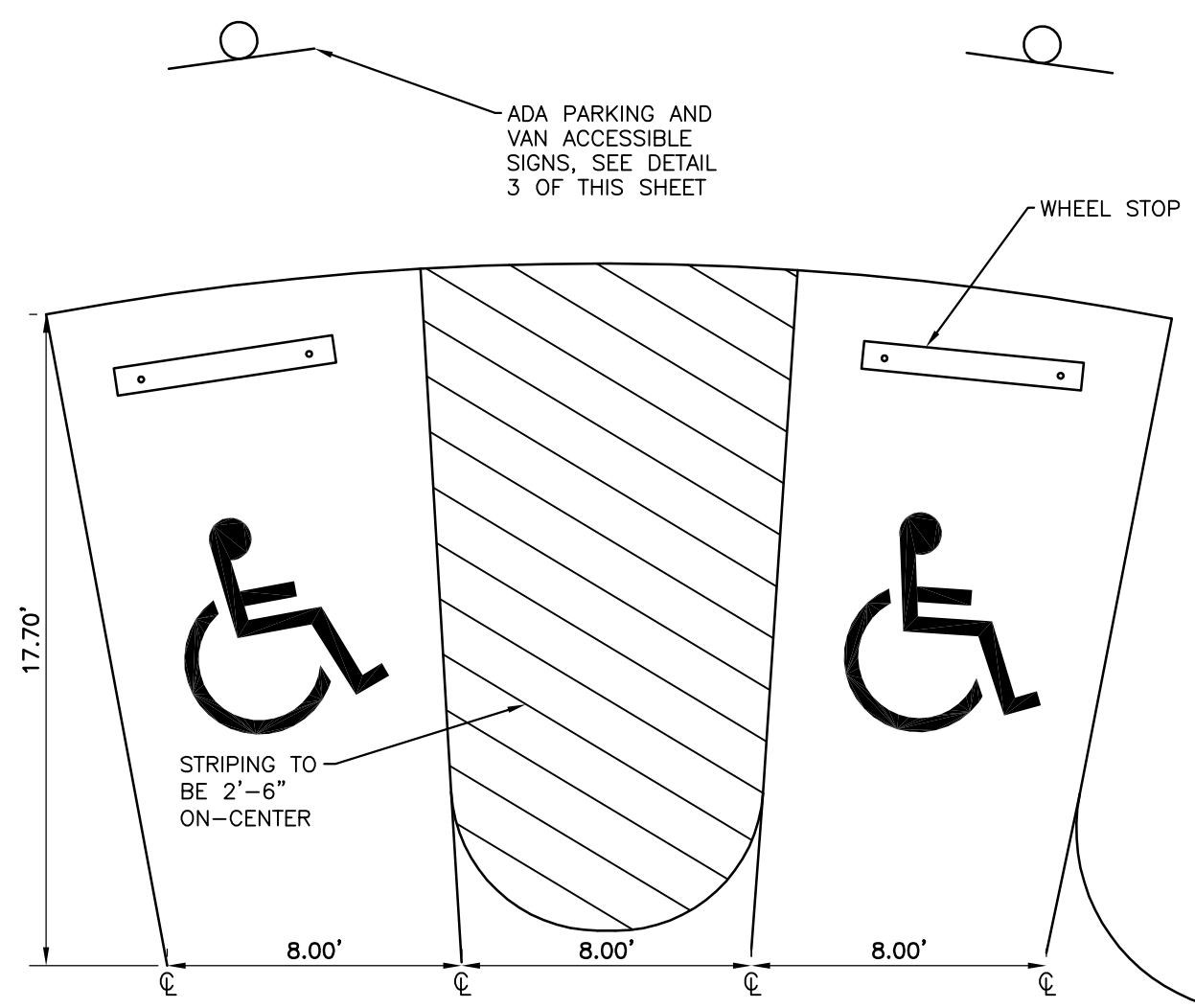
ENLARGED LANDSCAPE PLAN

DRAWN BY:	DATE:	DRAWING NO.:
BJH	09/18/08	
CHECKED BY:	SCALE:	
MWT	1"=30'	

C7.2

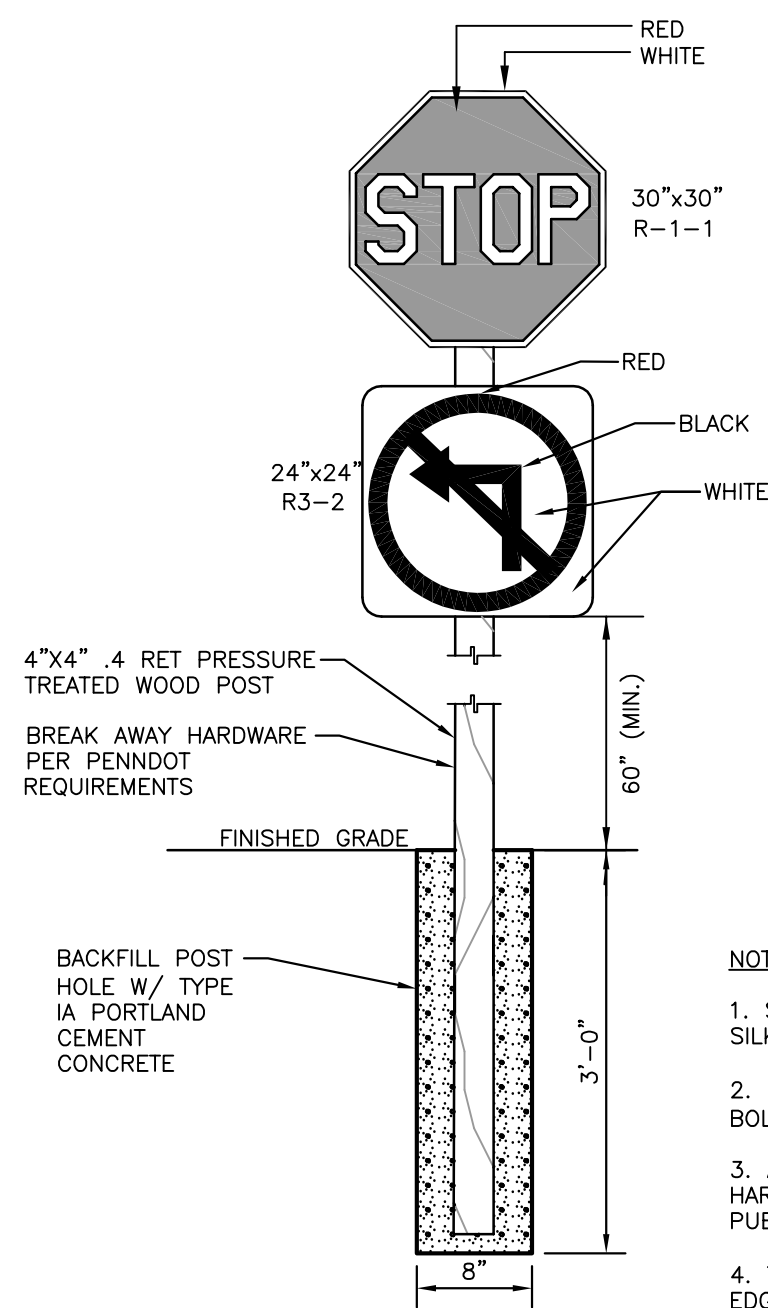
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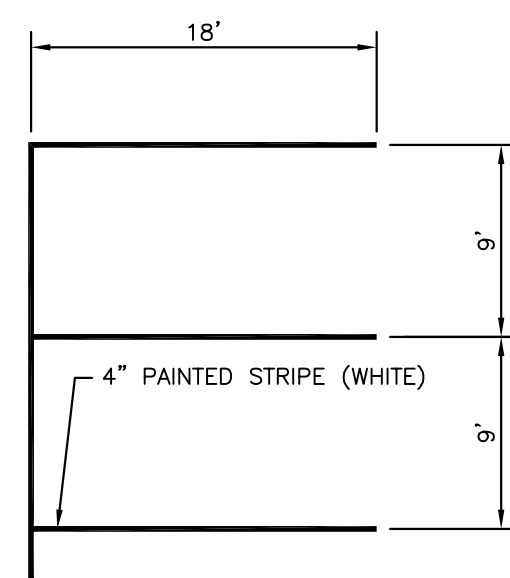
- NOTES:**
1. ALL STRIPING FOR ADA PARKING STALLS AND ACCESS AISLES SHALL MEET THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT.
 2. ALL STRIPING FOR PARKING SPACES TO BE 4" WIDE PAINTED STRIPES.
 3. SEE SITE PLAN FOR ADA STALL LOCATIONS
 4. ALL PARKING STALLS AND CROSSHATCH PAINT STRIPING SHALL BE COLOR WHITE.
 5. ADA PARKING SYMBOL SHALL BE COLOR BLUE.
 6. IF PARKING SPACE IS RADIAL IN GEOMETRY, THE STALL WIDTH SHALL NOT BE LESS THAN 8'-0"

**DETAIL 1
ADA PARKING SPACE MARKING DETAIL**
N.T.S.

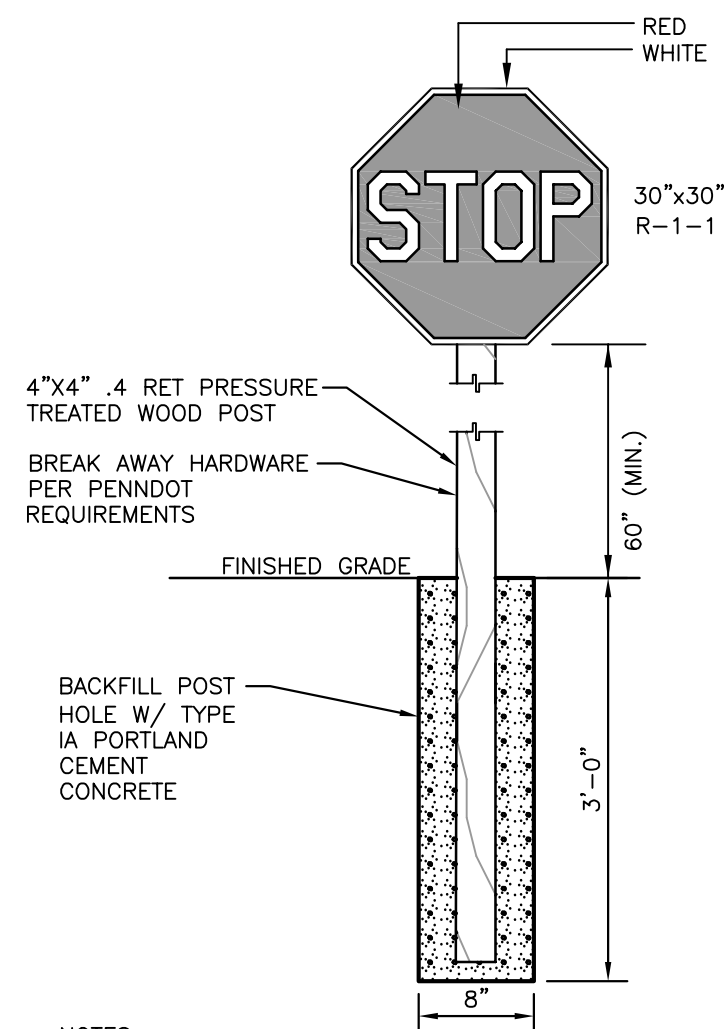


- NOTES:**
1. SIGN PANELS SHALL BE 0.100 ALUMINUM WITH RAISED OR SILKSCREEN COPY.
 2. FOR POST MOUNTING, USE NON-CORROSIVE 3/8" MACHINE BOLTS W/ WASHERS, 2 PER SIGN.
 3. ALL TRAFFIC CONTROL SIGNS, SIGN POSTS, AND SIGN HARDWARE SHALL SATISFY THE REQUIREMENTS OF PENNDOT PUBLICATION 408, SECTION 931 AND SECTION 1103.
 4. THE NEAREST EDGE OF THE SIGN SHALL BE 6" FROM THE EDGE OF THE ROADWAY.

**DETAIL 5
STOP SIGN W/ NO LEFT TURN SIGN**
N.T.S.

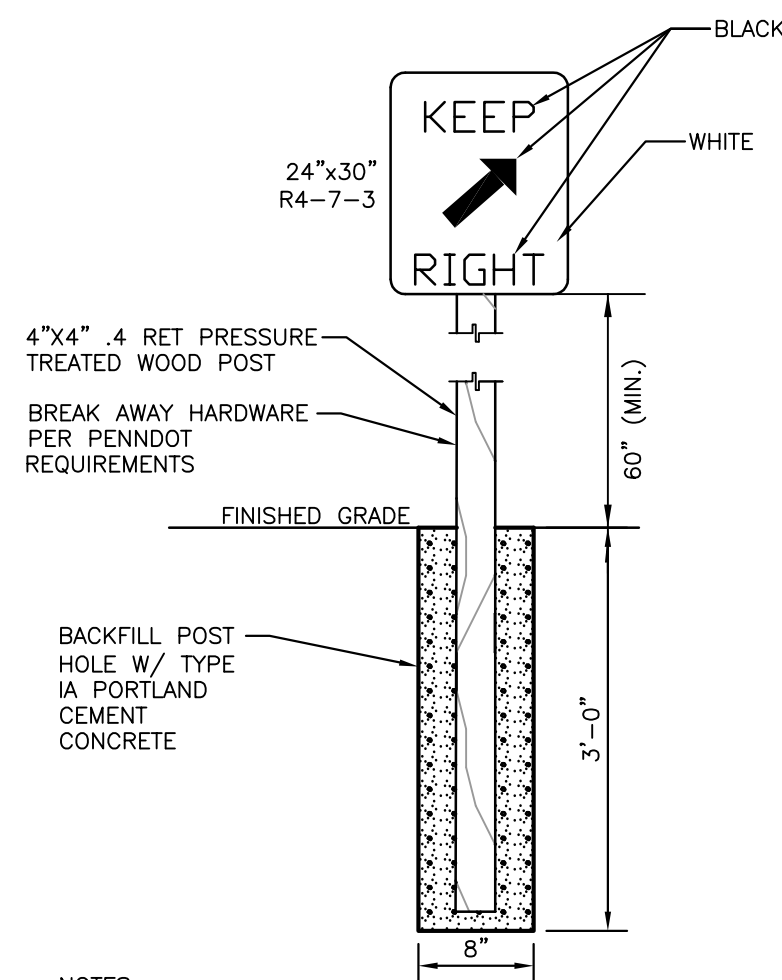


**DETAIL 9
9' x 18' PARKING SPACE DETAIL**
N.T.S.



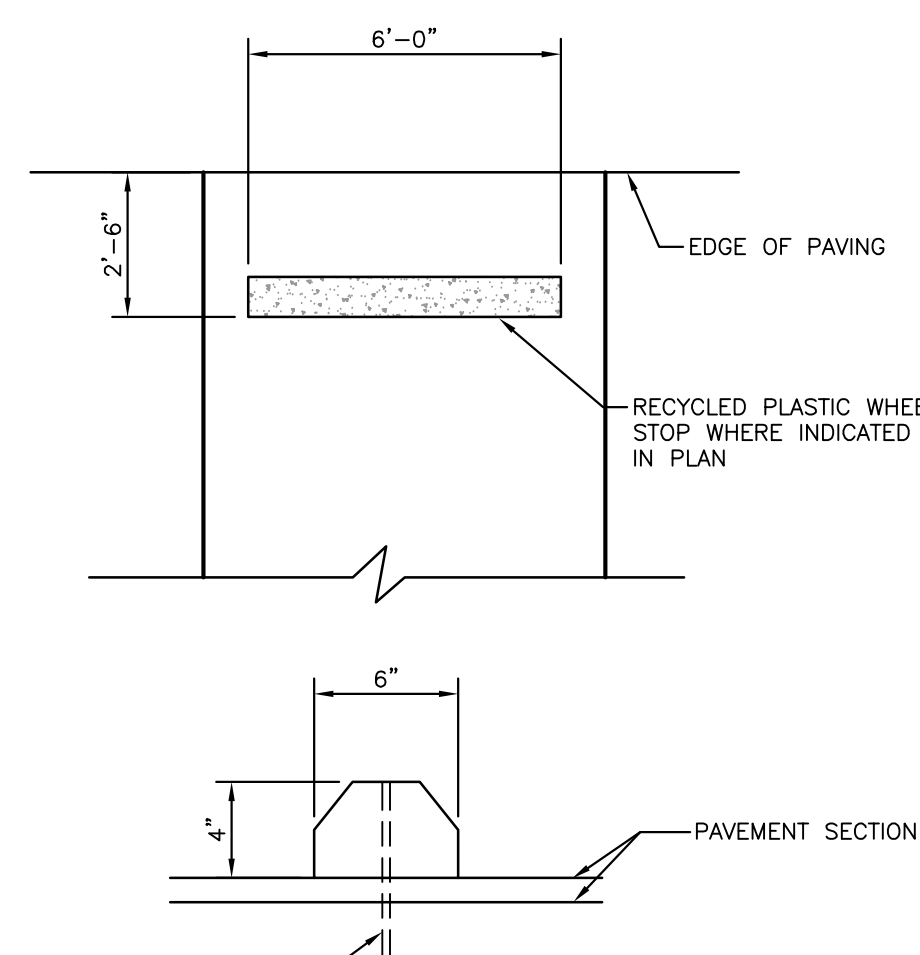
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**DETAIL 2
STOP SIGN**
N.T.S.



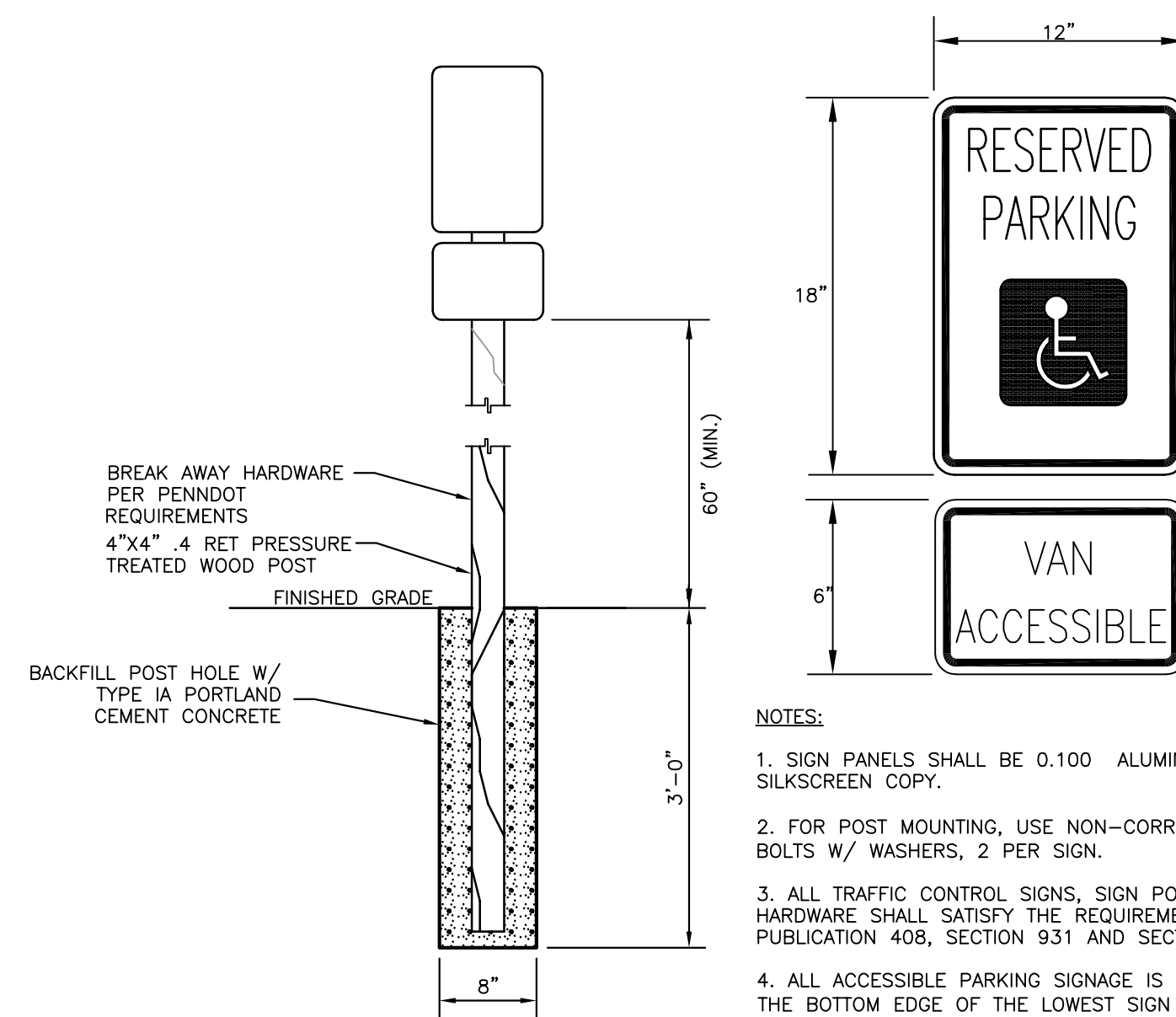
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 4. THE NEAREST EDGE OF THE SIGN SHALL BE 6" FROM THE EDGE OF THE ROADWAY.

**DETAIL 6
KEEP RIGHT SIGN**
N.T.S.



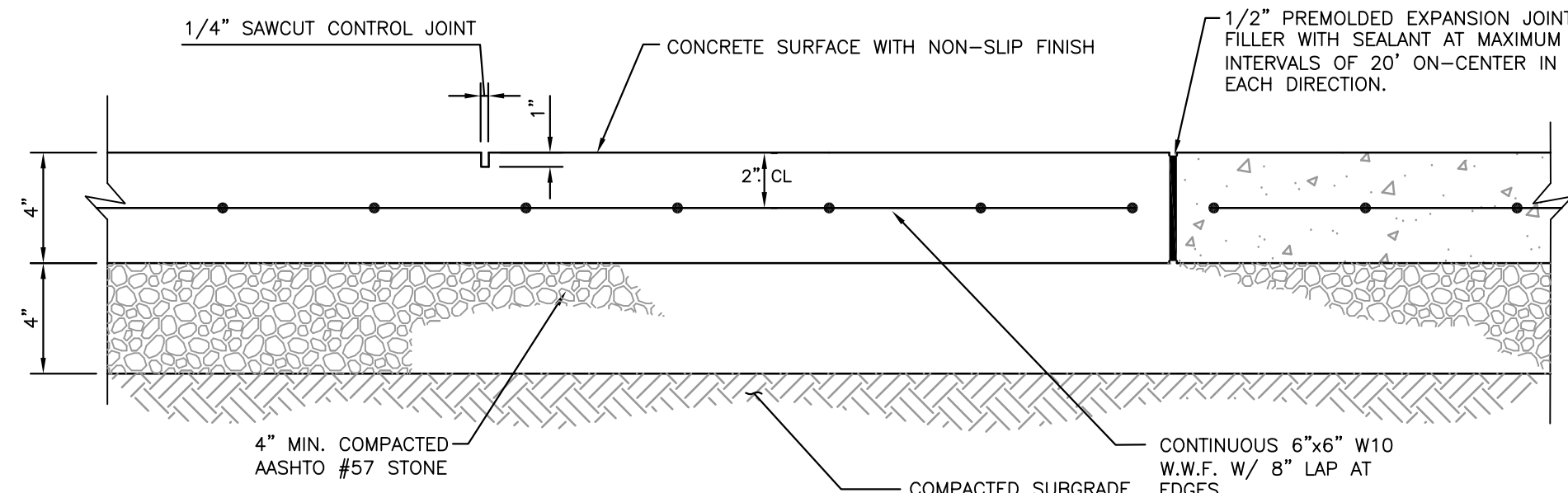
5/8" DIA. X 14" LONG ANCHOR (BY MANUFACTURER) FOR ASPHALT INSTALLATIONS. 5/8" DIA. X 24" LONG REBAR ANCHOR FOR STABILIZED TURF INSTALLATIONS. TOP OF ANCHOR TO BE FLUSH WITH TOP OF WHEEL STOP. 3 PER WHEEL STOP.

**DETAIL 10
WHEEL STOP**
N.T.S.



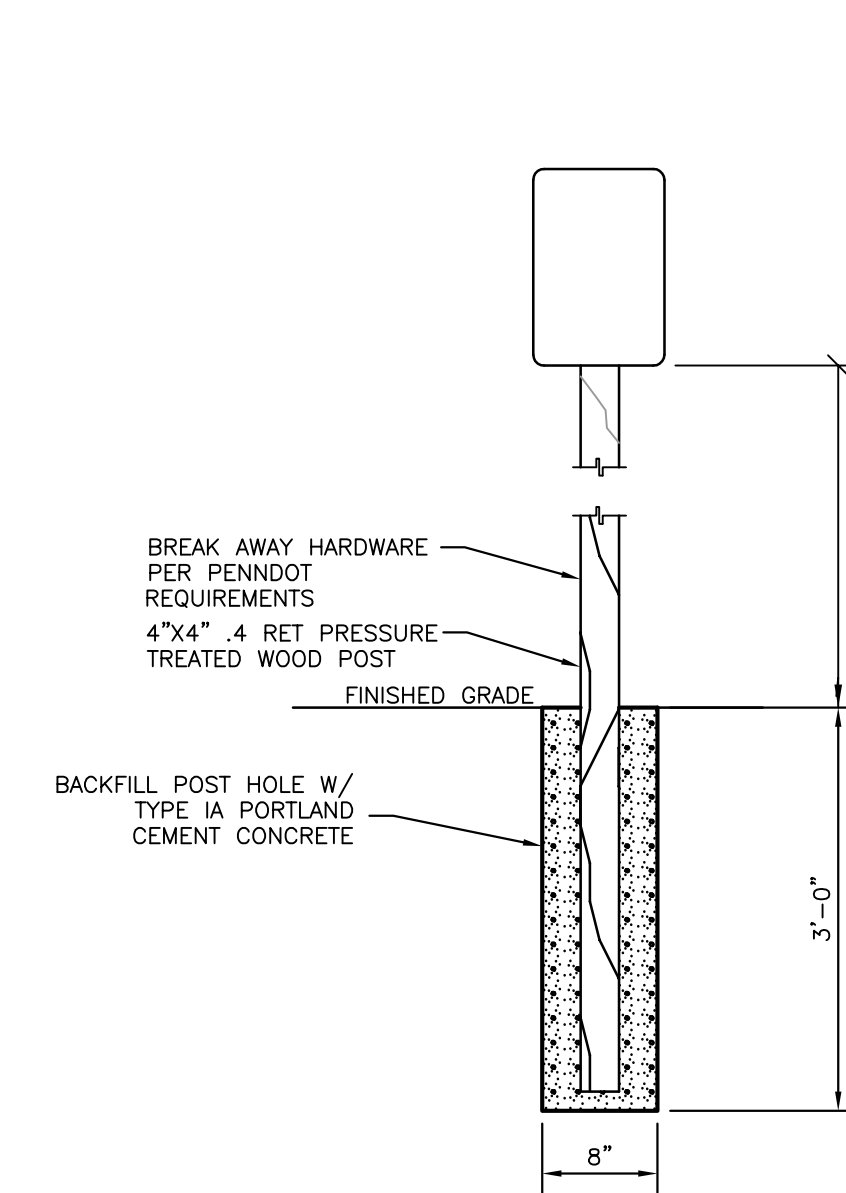
- NOTES:**
1. SIGN PANELS SHALL BE 0.100 ALUMINUM WITH RAISED OR SILKSCREEN COPY.
 2. FOR POST MOUNTING, USE NON-CORROSIVE 3/8" MACHINE BOLTS W/ WASHERS, 2 PER SIGN.
 3. ALL TRAFFIC CONTROL SIGNS, SIGN POSTS, AND SIGN HARDWARE SHALL SATISFY THE REQUIREMENTS OF PENNDOT PUBLICATION 408, SECTION 931 AND SECTION 1103.
 4. ALL ACCESSIBLE PARKING SIGNAGE IS TO BE INSTALLED WITH THE BOTTOM EDGE OF THE LOWEST SIGN AT LEAST 60" ABOVE FINISHED GRADE.

**DETAIL 3
ADA PARKING SIGN**
N.T.S.



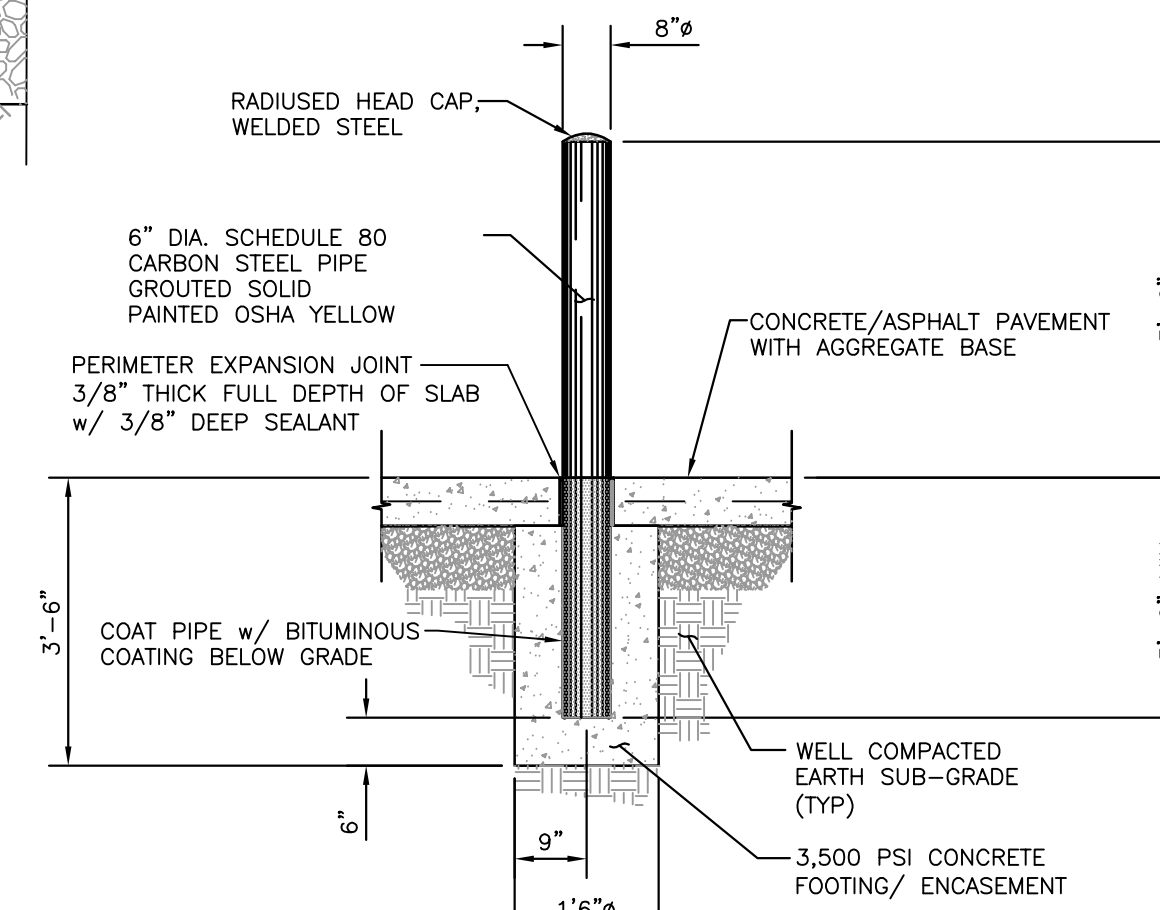
- NOTES:**
1. PROVIDE A 1/2" EXPANSION JOINT FILLER WITH SEALANT WHERE THE CONCRETE SIDEWALK ABUTS THE BUILDING.
 2. REFER TO THE PROJECT SPECIFICATIONS FOR SPECIAL FINISHES, AGGREGATE TREATMENT, COLORS, PATTERN FINISHES, ETC.
 3. SEE SITE PLAN FOR LOCATIONS AND WIDTHS
 4. ALL CONCRETE SIDEWALKS SHALL BE INTEGRALLY COLORED WITH RECYCLED IRON OXIDE COLORANT. COLOR TO BE APPROVED BY DEPARTMENT.

**DETAIL 7
CONCRETE SIDEWALK AND AT GRADE PATIOS**
N.T.S.



- NOTES:**
1. SIGN PANELS SHALL BE 0.100 ALUMINUM WITH RAISED OR SILKSCREEN COPY.
 2. FOR POST MOUNTING, USE NON-CORROSIVE 3/8" MACHINE BOLTS W/ WASHERS, 2 PER SIGN.
 3. ALL TRAFFIC CONTROL SIGNS, SIGN POSTS, AND SIGN HARDWARE SHALL SATISFY THE REQUIREMENTS OF PENNDOT PUBLICATION 408, SECTION 931 AND SECTION 1103.

**DETAIL 4
STAFF PARKING SIGN**
N.T.S.



SECTION A-A

**DETAIL 8
BOLLARD**
N.T.S.

C&E
Civil & Environmental Consultants, Inc.
333 Baldwin Road - Pittsburgh, PA 15205-9072
Ph: 412.429.2324 - 800.365.2324 - Fax: 412.429.2114
www.cecinc.com

PROJECT NUMBER
070-915

NO.	DATE	REVISION	APPR.
1	09/08/08	ISSUED FOR ADDENDUM	

SUBMITTED: _____ PROJECT DESIGNER PROJECT COORDINATOR

APPROVED: _____ CHIEF - DESIGN OF DESIGN

APPROVED: _____ DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION

AS-BUILT
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COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

APPLICABLE CONTRACT NO'S.

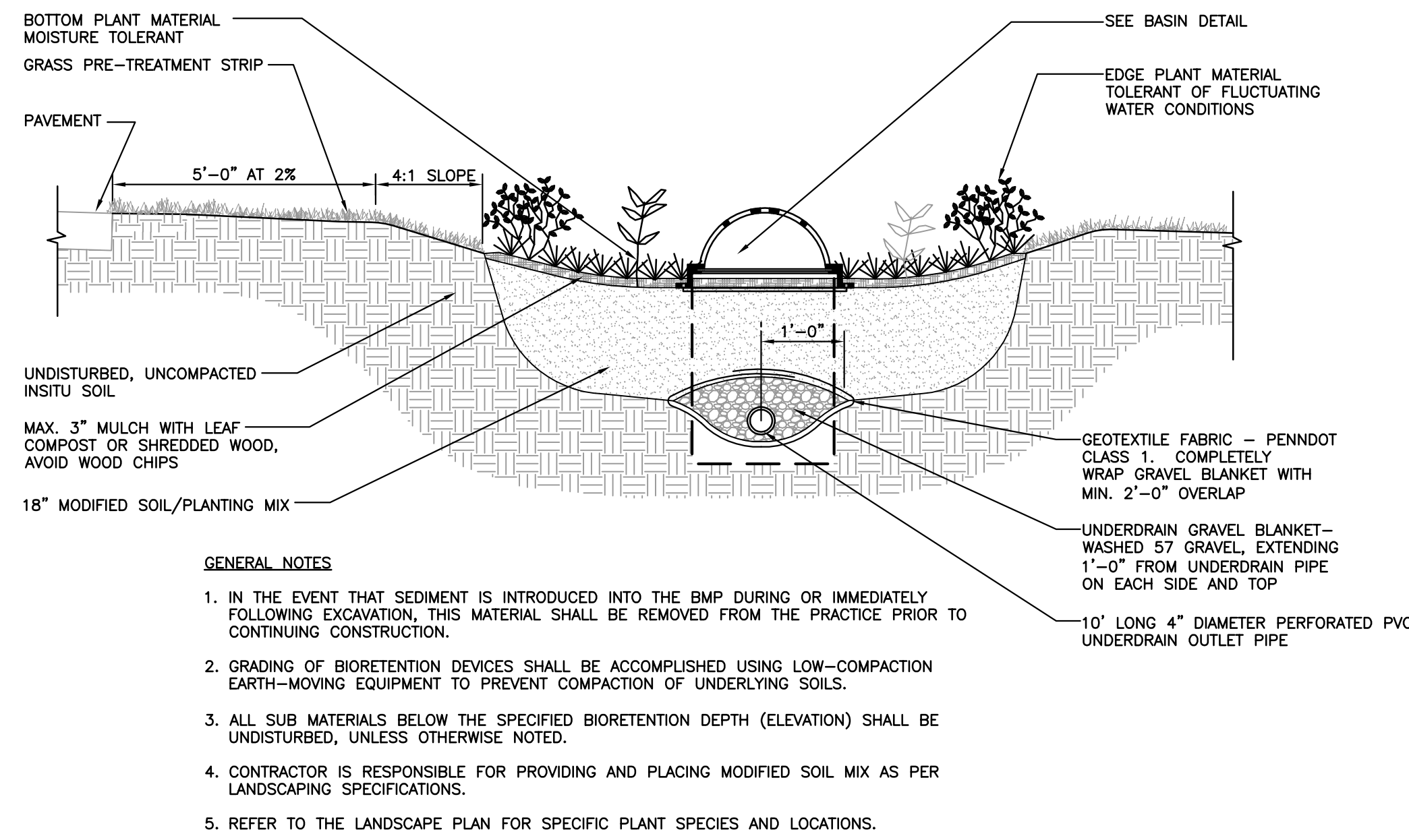
GENERAL: FDC-133-4494.1	PLUMBING:
HVAC:	ELECTRICAL:
ROADWAY:	

THE INN AT BALD EAGLE STATE PARK
HOWARD AND LIBERTY TOWNSHIP,
CENTRE COUNTY, PENNSYLVANIA

CONSTRUCTION DETAILS

DRAWN BY: TAF	DATE: 09/18/08	DRAWING NO.:
CHECKED BY: MWT	SCALE: AS NOTED	

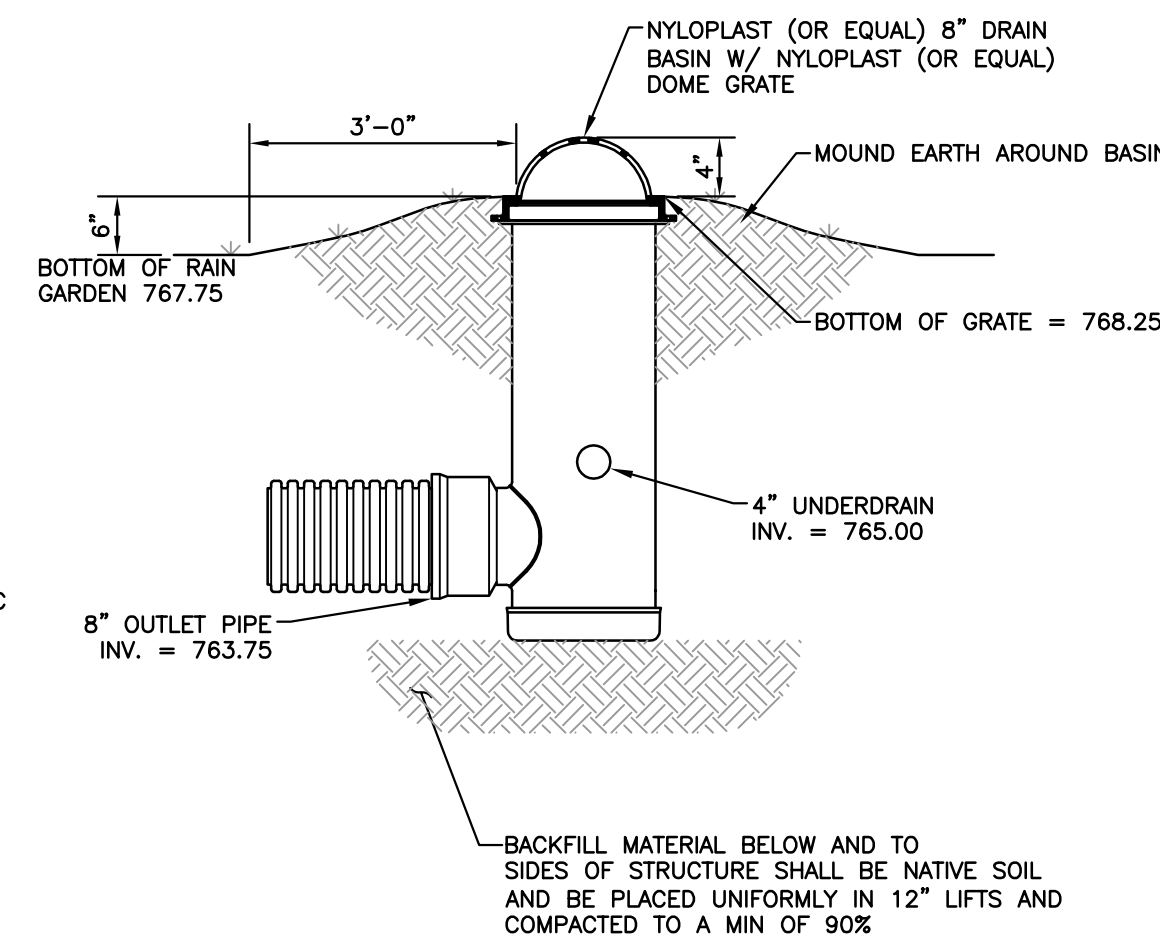
C8.0



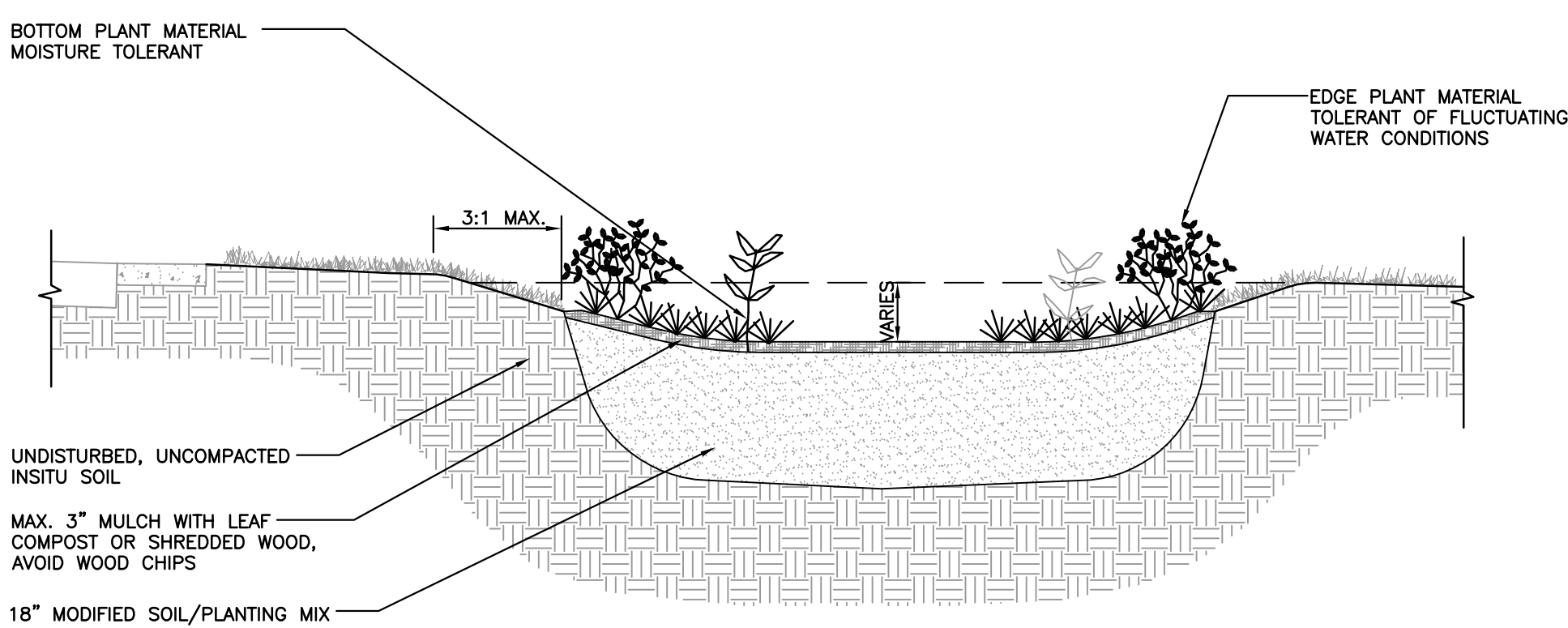
**DETAIL 18
OVERLOOK BIO-RETENTION AREA**

GENERAL NOTES

1. IN THE EVENT THAT SEDIMENT IS INTRODUCED INTO THE BMP DURING OR IMMEDIATELY FOLLOWING EXCAVATION, THIS MATERIAL SHALL BE REMOVED FROM THE PRACTICE PRIOR TO CONTINUING CONSTRUCTION.
2. GRADING OF BIORETENTION DEVICES SHALL BE ACCOMPLISHED USING LOW-COMPACTION EARTH-MOVING EQUIPMENT TO PREVENT COMPACTION OF UNDERLYING SOILS.
3. ALL SUB MATERIALS BELOW THE SPECIFIED BIORETENTION DEPTH (ELEVATION) SHALL BE UNDISTURBED, UNLESS OTHERWISE NOTED.
4. CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND PLACING MODIFIED SOIL MIX AS PER LANDSCAPING SPECIFICATIONS.
5. REFER TO THE LANDSCAPE PLAN FOR SPECIFIC PLANT SPECIES AND LOCATIONS.



BASIN DETAIL

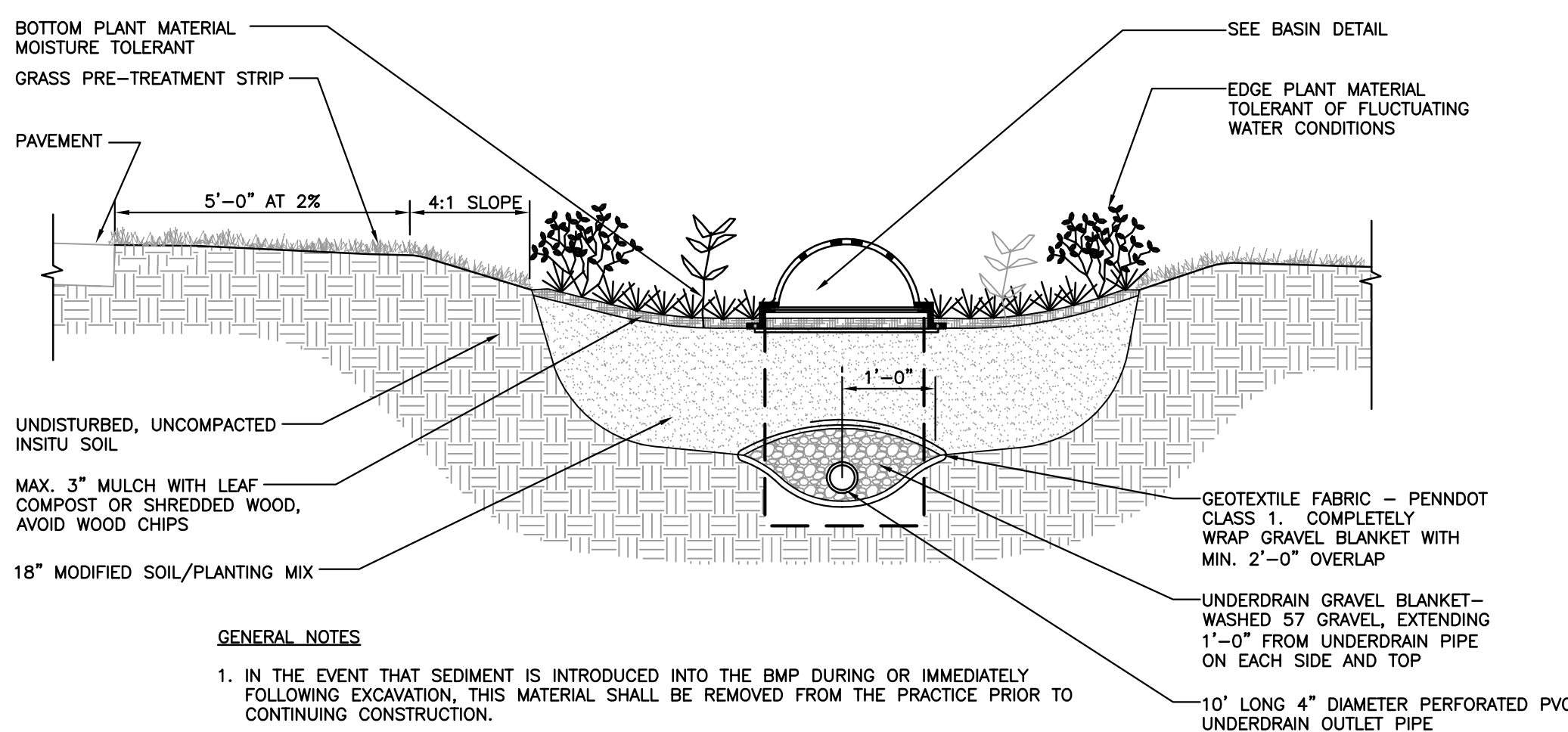


**DETAIL 21
RAIN GARDEN**

N.T.S.

GENERAL NOTES

1. IN THE EVENT THAT SEDIMENT IS INTRODUCED INTO THE BMP DURING OR IMMEDIATELY FOLLOWING EXCAVATION, THIS MATERIAL SHALL BE REMOVED FROM THE PRACTICE PRIOR TO CONTINUING CONSTRUCTION.
2. GRADING OF BIORETENTION DEVICES SHALL BE ACCOMPLISHED USING LOW-COMPACTION EARTH-MOVING EQUIPMENT TO PREVENT COMPACTION OF UNDERLYING SOILS.
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5. REFER TO THE LANDSCAPE PLAN FOR SPECIFIC PLANT SPECIES AND LOCATIONS.

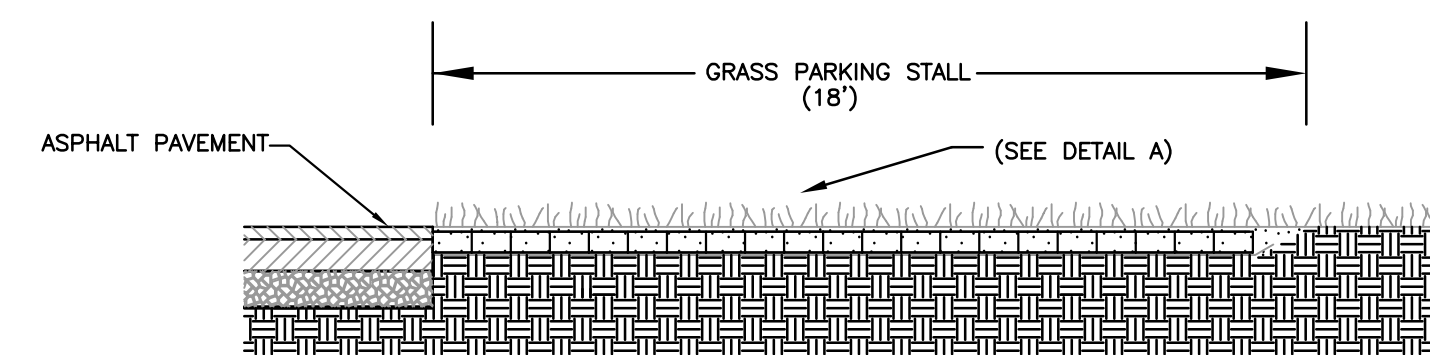


**DETAIL 22
BIO-RETENTION AREA WITH OUTLET BASIN**

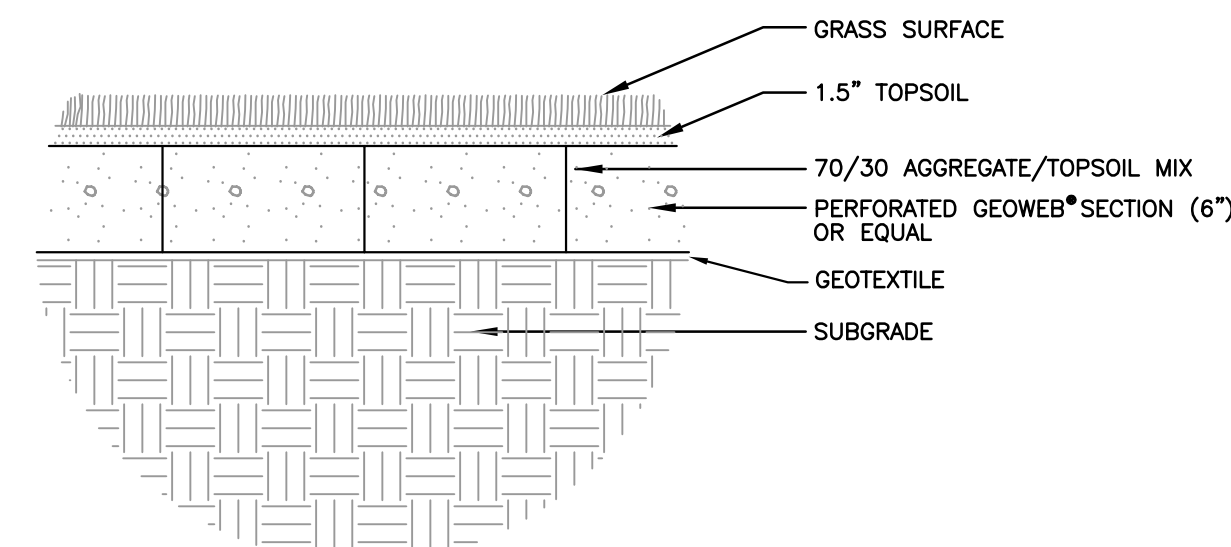
N.T.S.

GENERAL NOTES

1. IN THE EVENT THAT SEDIMENT IS INTRODUCED INTO THE BMP DURING OR IMMEDIATELY FOLLOWING EXCAVATION, THIS MATERIAL SHALL BE REMOVED FROM THE PRACTICE PRIOR TO CONTINUING CONSTRUCTION.
2. GRADING OF BIORETENTION DEVICES SHALL BE ACCOMPLISHED USING LOW-COMPACTION EARTH-MOVING EQUIPMENT TO PREVENT COMPACTION OF UNDERLYING SOILS.
3. ALL SUB MATERIALS BELOW THE SPECIFIED BIORETENTION DEPTH (ELEVATION) SHALL BE UNDISTURBED, UNLESS OTHERWISE NOTED.
4. CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND PLACING MODIFIED SOIL MIX AS PER LANDSCAPING SPECIFICATIONS.
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SECTION A - A

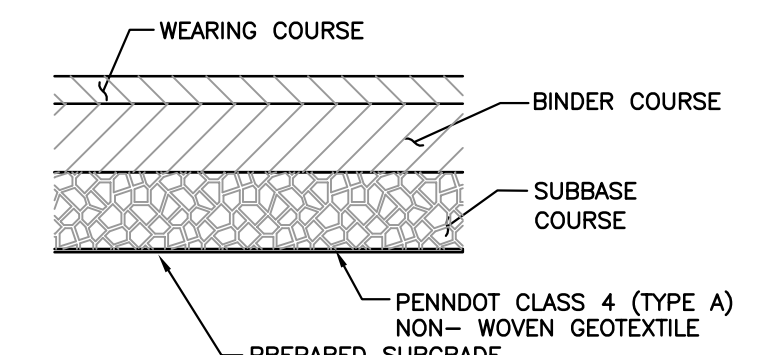


DETAIL A

NOTE: THIS SECTION IS BASED ON A CBR OF 2-4%. CONTRACTOR SHALL FIELD VERIFY CBR. IF CBR IS OUTSIDE OF THIS RANGE, DEPT. REP. WILL PROVIDE ALTERNATE DETAIL.

**DETAIL 19
REINFORCED TURF PARKING STALL**

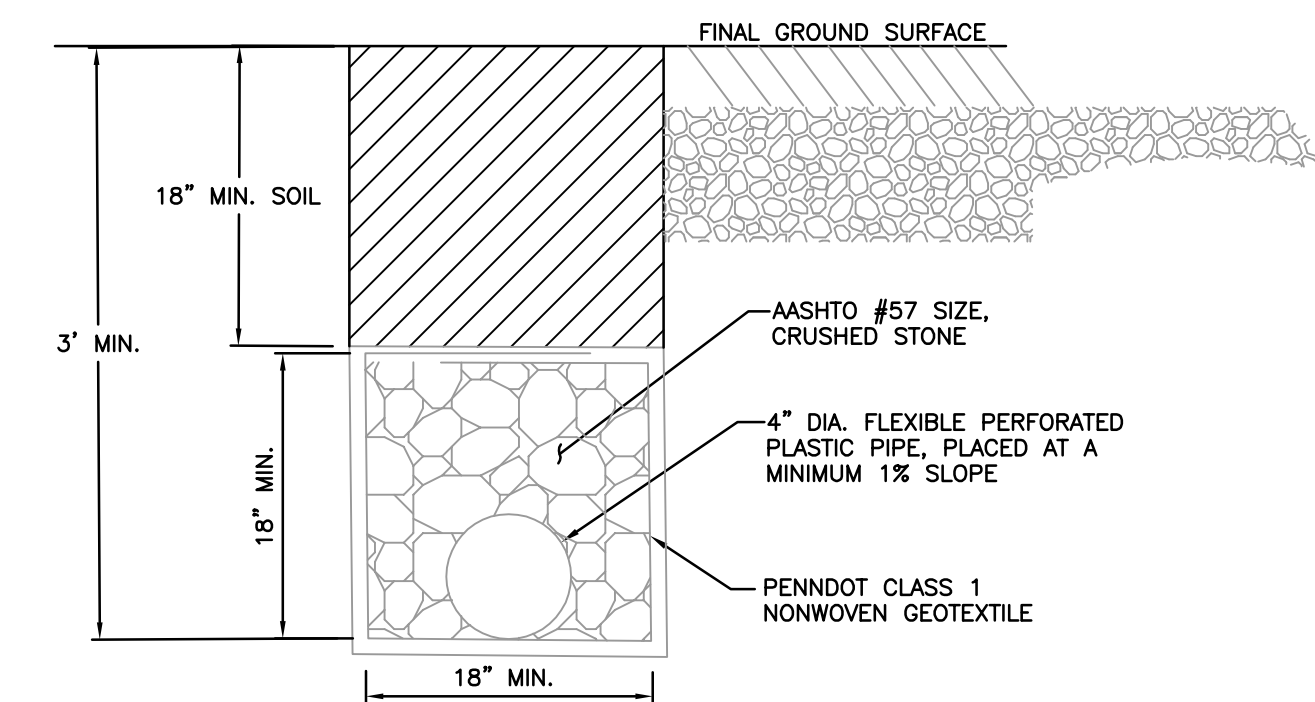
N.T.S.



**DETAIL 20
ASPHALT PAVEMENT**

N.T.S.

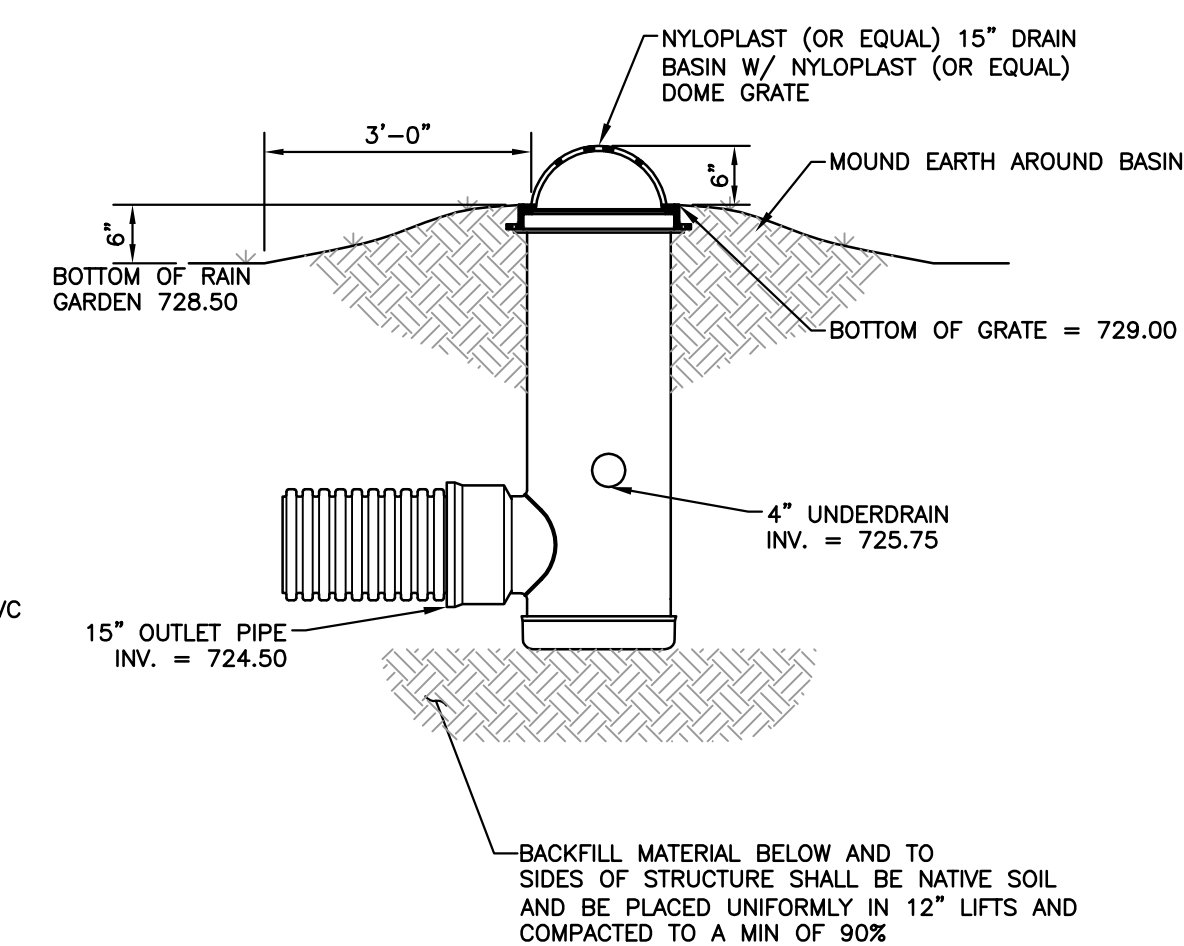
PENNDOT FORM 408 SPECIFICATION	ITEM	THICKNESS
SECTION 409, TYPE: 9.5MM PG 64-22	BITUMINOUS CONCRETE WEARING COURSE	2"
SECTION 409, TYPE: 25MM PG 64-22	BITUMINOUS CONCRETE BINDER COURSE	3"
SECTION 703, TYPE: 2A	SUBBASE COURSE	6"



- NOTE:
1. INSTALL AS SHOWN ON DRAINAGE PLAN AND IF GROUNDWATER SEEPAGE AREAS ARE ENCOUNTERED DURING CONSTRUCTION, INSTALL SUBSURFACE DRAINS AS NECESSARY.

**DETAIL 23
TYPICAL SUBSURFACE DRAIN**

N.T.S.



BASIN DETAIL

CEC
Civil & Environmental Consultants, Inc.
333 Baldwin Road - Pittsburgh, PA 15205-9072
Ph: 412.429.2324 - 800.365.2324 - Fax: 412.429.2114
www.cecinc.com

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PROJECT DESIGNER	PROJECT COORDINATOR
CHIEF - DIVISION OF DESIGN	
DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION	

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CENTRE COUNTY, PENNSYLVANIA

CONSTRUCTION DETAILS

DRAWN BY: TAF	DATE: 09/18/08	DRAWING NO: C8.2
CHECKED BY: MWT*	SCALE: AS NOTED	