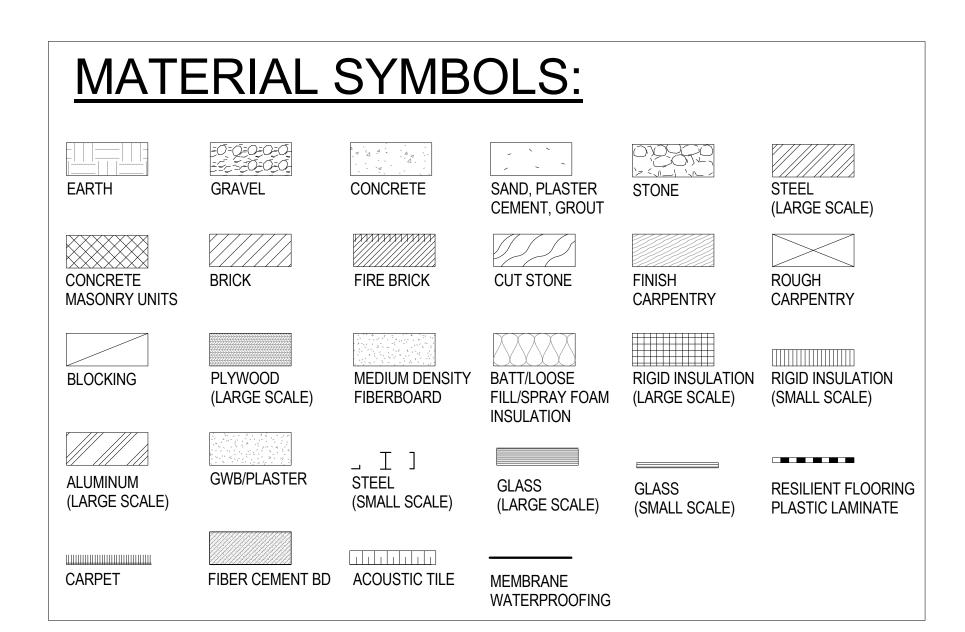
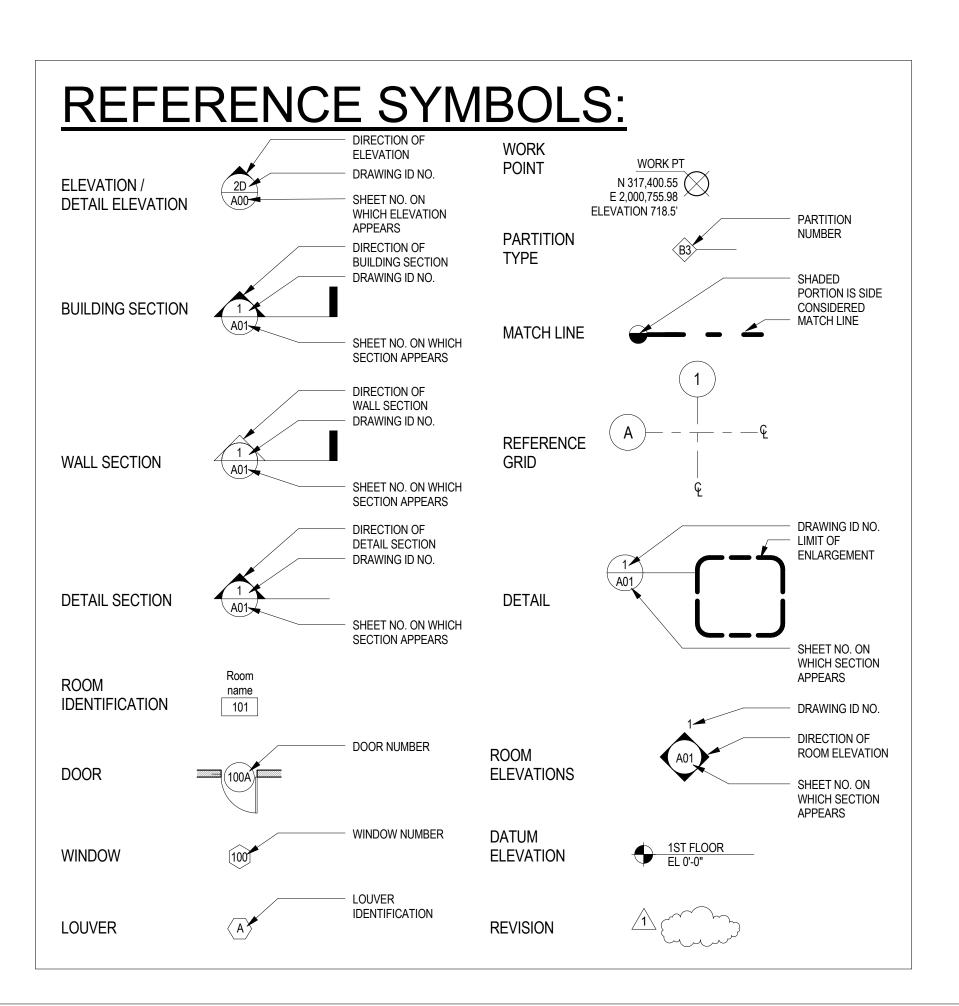
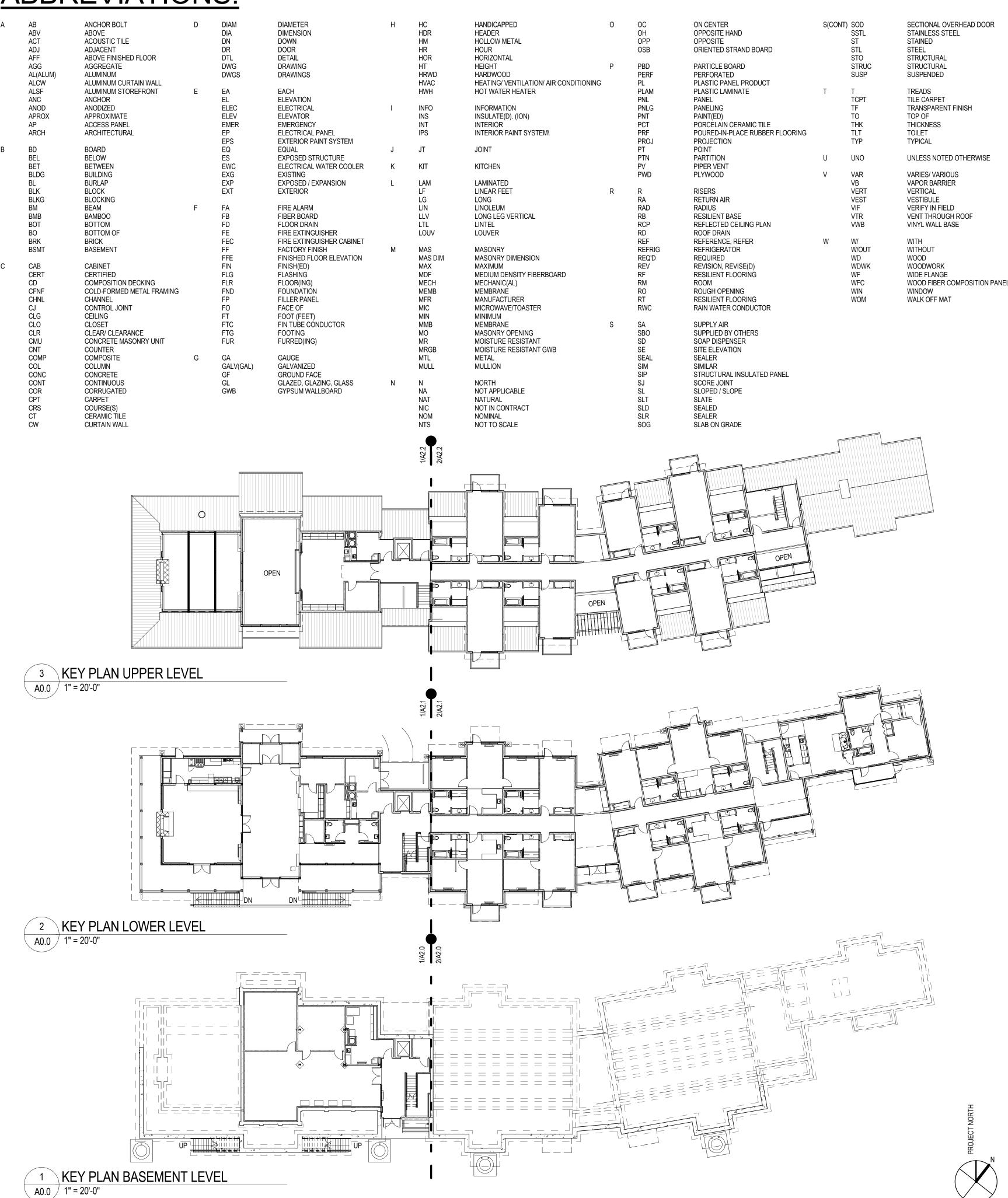
GENERAL NOTES:

- 1. DO NOT SCALE DRAWINGS.
- 2. THE GENERAL CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS NOT ALREADY SECURED BY THE DEPARTMENT PRIOR TO THE START OF
- 3. THE GENERAL CONTRACTOR SHALL COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS, CODES AND ORDINANCES.
- 4. THE GENERAL CONTRACTOR SHALL CONFIRM, LOCATE AND COORDINATE WORK WITH HIDDEN HVAC, PLUMBING AND ELECTRICAL CONDITIONS.
- 5. THE GENERAL CONTRACTOR SHALL VERIFY EXISTING CONDITIONS ON THE JOB SITE. IF EXISTING CONDITIONS DO NOT PERMIT INSTALLATION OF WORK IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS, NOTIFY THE DEPARTMENT AND PROVIDE A SKETCH OF THE CONDITION.
- 6. EXT DIMENSIONS ARE TO FACE OF MASONRY/CONC, OR FACE OF SHEATHING. INT DIMENSIONS ARE TO FINISH FACE OF WALL UNLESS NOTED OTHERWISE.
- 7. THE GENERAL CONTRACTOR SHALL COORDINATE LOCATION AND SIZE OF ALL OPENINGS WITH ALL CONTRACTORS PRIOR TO INSTALLATION.
- 8. DETAILS SHOWN ARE INTENDED FOR SPECIFIC LOCATIONS AND CONDITIONS.
 MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT SIMILAR CONDITIONS AND
 SHALL BE CONSIDERED PART OF THE WORK.
- 9. UNLESS OTHERWISE INDICATED ON THE DRAWINGS OR IN THE SPECIFICATIONS AS BEING NIC, ALL ITEMS, MATERIALS, ETC. AND INSTALLATION OF SAME ARE A PART OF THE CONTRACT WORK.





ABBREVIATIONS:



SMPARCHITECTS 1600 Walnut Street, 2nd Floor Philadelphia, Pennsylvania 19103 215 985 4410 fax 985 4430

smp@smparchitects.com

10/04/10 CHECKED FOR AS-BUILT

0 09/03/08 ISSUED FOR CONSTRUCTION

NO. DATE REVISION AF

PROJECT DESIGNER PROJECT COORDINATOR

APPROVED

CHIEF - DIVISION OF DESIGN

APPROVED

DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION

NOTE:
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COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

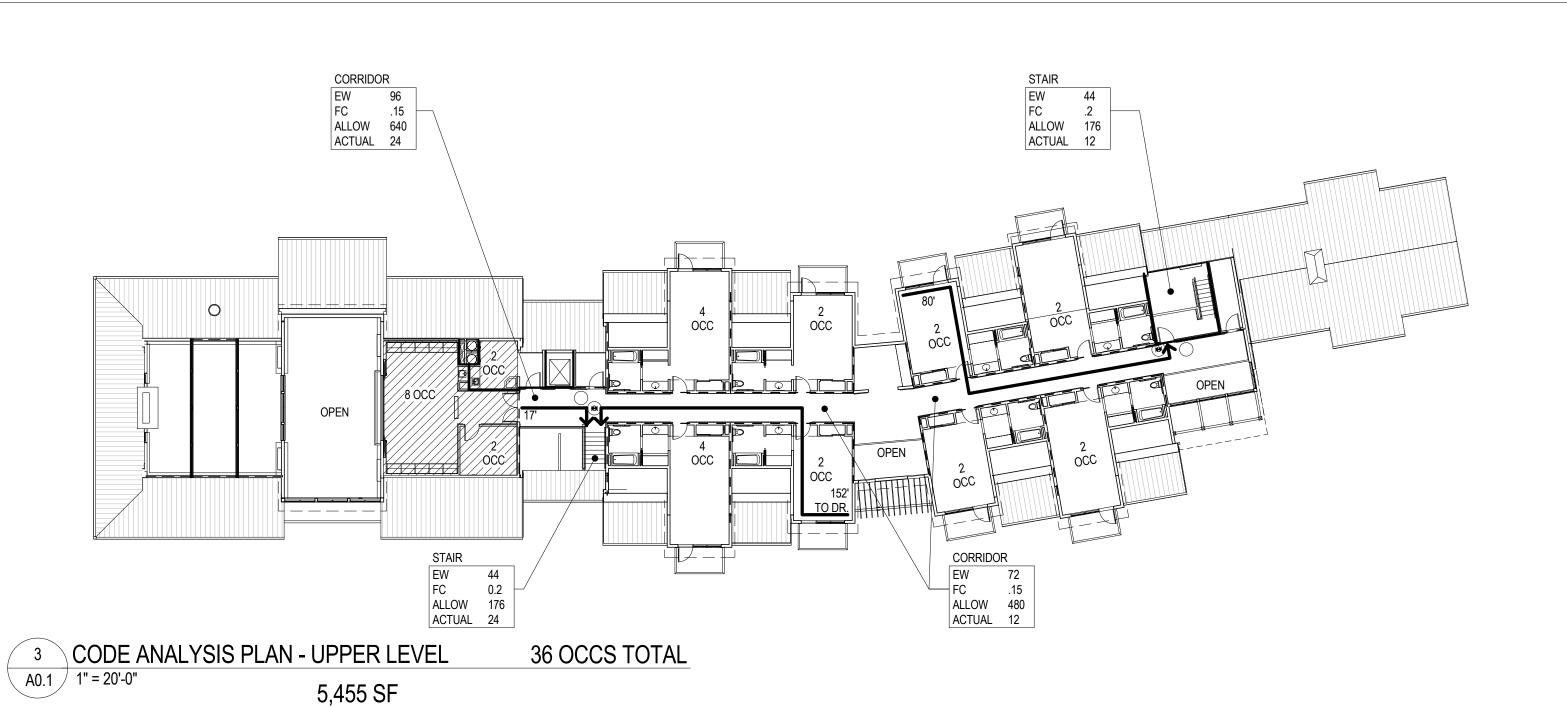
APPLICABLE CONTRACT NO'S.						
GENERAL: FDC-133-4494.1	PLUMBING:					
HVAC:	ELECTRICAL:					
ROADWAY:						

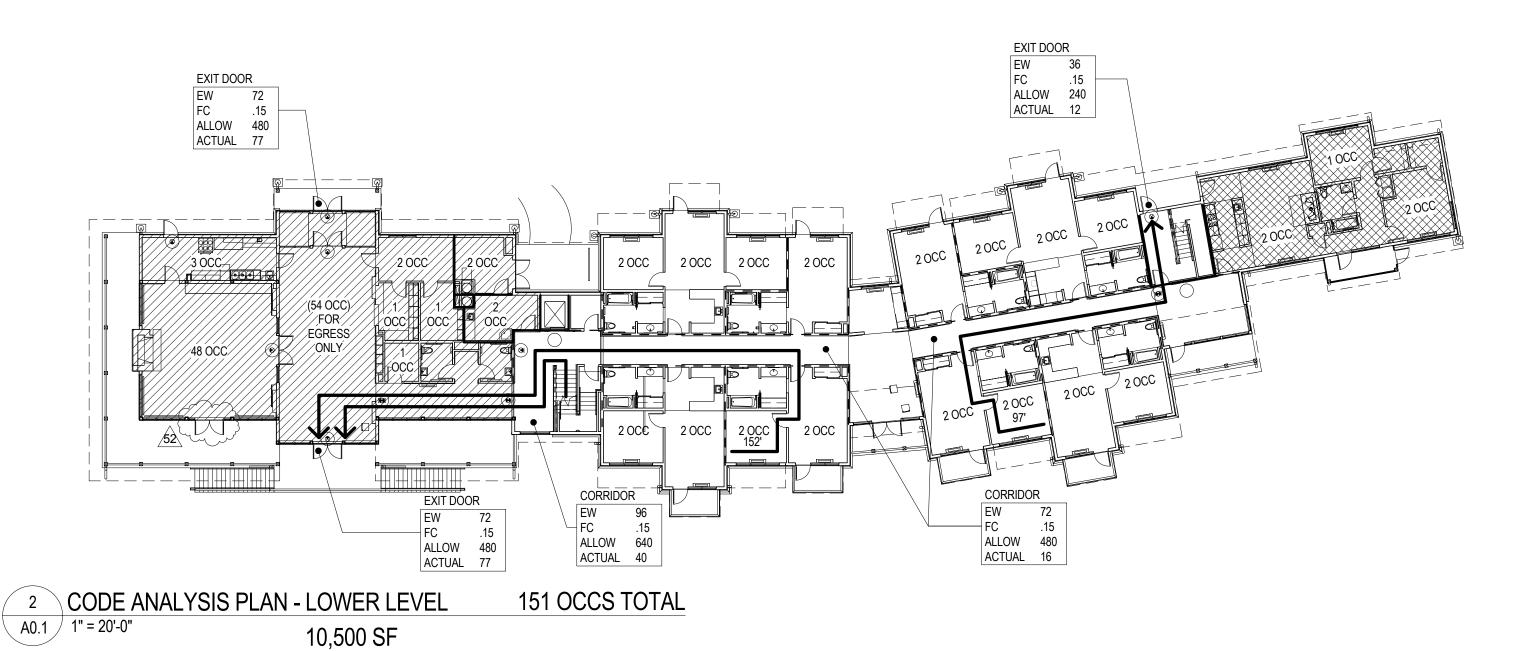
THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

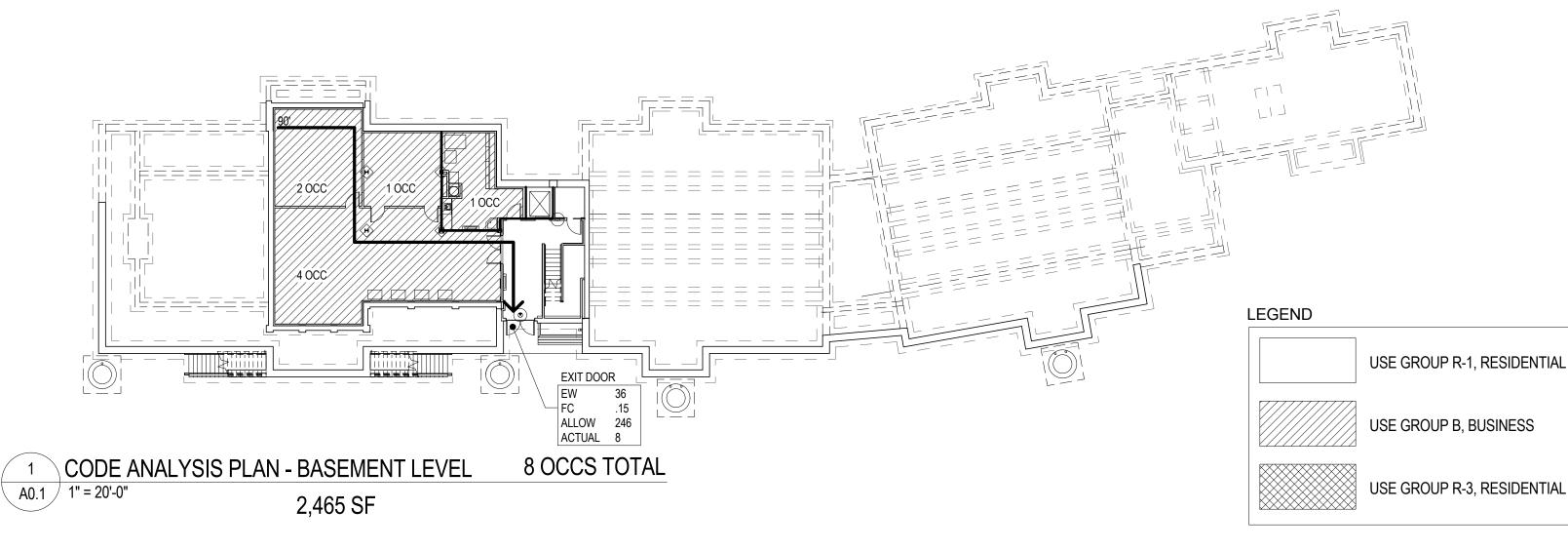
GENERAL NOTES, ABBREVIATIONS, REFERENCE SYMBOLS, KEY PLANS

DEP DATE: 09/03/08 DRAWING NO.:

CHECKED BY: AS NOTED DRAWING NO.:







GENEF	RAL BUILDING LIMITATIONS
TOTAL OCCUPANT LOAD	139 PERSONS
USE OR OCCUPANCY	MIXED USE, NON-SEPARATED: USE: GROUP 'B' BUSINESS USE: GROUP 'R-1' RESIDENTIAL USE: GROUP 'R-3' RESIDENTIAL (ACCESSORY)
APPLICABLE CODE	INTERNATIONAL BUILDING CODE, 2006 PA UNIFORM CONSTRUCTION CODE 2006

101712 0000171111 20715 100	1 1100110				
GENERAL BUILDING LIMITATIONS					
ACTUAL HEIGHT AND AREA					
BUILDING AREA PER FLOOR	10,500 SF (FIRST FLOOR)				
HEIGHT	2 STORIES + BASEMENT (25'-7 1/2")				
CONSTRUCTION TYPE VB					

ALLOWABLE HEIGHT AND AREA (WITHOUT MODIFICATIONS) TABLE 503						
GROUP B	STORIES	2 (40' H)				
	AREA	9,000 SF PER FLOOR				
CDOUD D 1	STORIES	2 (40'H)				
GROUP R-1	AREA	7,000 SF PER FLOOR				
	STORIES	3 (-')				
GROUP R-3	AREA	UL				

ALLOWABLE HEIGHT AND AREA (WITH MODIFICATIONS)

		•	,	
GROUP	AUTOMATIC SPRINKLER SYSTEM: 20' AND 1 STORY	STORIES	2 (60' H)	
R-1 (MOST RESTRICTIVE)	HT INCREASE (504.2) AND 200% AREA INCREASE (506.3)	FLOOR AREA	14,000 SF	

CONSTRUCTION TYPE	VB	PANIC HARDWARE (1008.1.9)	REQUIRED FOR >100
INCIDENTAL USE AREAS (TABLE 508.2)	MECH & STORAGE RM OVER 100 SF NONRATED W/ SPRINKLER SYSTEM	MIN STAIRWAY WIDTH (TABLE 1009.1)	44"
ACCESSORY OCCUPANCIES (508.3.1)	R-3 INN-KEEPER	EXIT SIGNS (1011.1)	REQUIRED SEE EXCEPTIONS
ELEVATOR HOIST WAY (707.2)	1 HR RATED	CAPACITY OF DOORS AND CORRIDORS (TABLE 1016.1)	0.15 SPRINKLERED
REFUSE AND LAUNDRY CHUTE (707.13)	1 HR ROOM WITH 3/4 HR DOOR	EXIT ACCESS TRAVEL DISTANCE (TABLE 1016.1)	GROUP B 300' SPRINKLERED GROUP R-1 250'
FIRE PARTITIONS (708.3)	WALLS BETWEEN GUEST ROOMS 1/2 HOUR W/ SPRINKLER SYSTEM	DEAD-END CORRIDORS (1016.3)	SPRINKLERED 20' MAX
HOR. ASSEMBLIES (711.3)	FLOOR ASSEMBLIES IN R-1 OCCUPANCY 1/2 HR RATING	CORRIDOR FIRE RESISTANCE RATING (TABLE 1017.1)	30 MINUTES SPRINKLERED
AUTOMATIC SPRINKLER SYSTEM (903.2.7)	REQUIRED IN GROUP R	MIN WIDTH OF EXIT ACCESS CORRIDORS (TABLE 1017.2)	44"
CAPACITY OF STAIRS (TABLE 1005.1)	0.2 SPRINKLERED	MAX OCCUPANCY FOR AN AREA WITH A SINGLE EGRESS DOOR (1019.1)	50 PEOPLE
DOOR WIDTH (1005.1.1)	MIN 32" CLEAR	MIN. NO. OF EXITS PER FLOOR (1019.1)	< 500 PERSONS = 2
MEANS OF EGRESS ILLUMINATION (1006)	EMERGENCY LIGHTING REQUIRED, SEE EXCEPTIONS	VERTICAL EXIT ENCLOSURES (1020.1)	1 HOUR < 4 STORIES

PLUMBING FIXTURE COUNTS-TABLE 2902.1

OCCUPANCY TYPE	OCCUPANCY COUNT	WATER CLOSETS		TUBS / SHOWERS		LAVATORIES		DRINKING FOUNTAINS		SS	
		REQUIRED	PROVIDED	REQUIRED	PROVIDED	REQUIRED	PROVIDED	REQUIRED	PROVIDED	REQ	PROV
BUSINESS (B)	24 TOTAL	1	1	0	0	1	1	1	1	1	1
MEETING RMS/LOBBY SIM (B)	56 TOTAL	1	1	0	0	1	1	-	-	-	-
RESIDENTIAL	59 TOTAL	1/ UNIT	1/ UNIT	1/ UNIT	1 / UNIT	1/ UNIT	1/ UNIT	-	-	-	-
(R-1/ R-3)	17 UNITS										

CODE PLAN KEY

DOOR CAPACITY	CORRIDOR CAPA	CITY	STAIR CA	PACITY
EXIT DOOR		CORRIDOR		STAIR
EXIT WIDTH — EW 36" EXIT FACTOR — FC 0.15 ALLOWABLE CAPACITY — ACTUAL CAPACITY — ACTUAL 27	CLEAR CORRIDOR WIDTH EGRESS WIDTH PER OCCUPANT MAXIMUM CAPACITY ACTUAL OCCUPANT LOAD	CW 44" FC 0.15 ALLOW 294 ACTUAL 27	CLEAR STAIR WIDTH EXIT FACTOR ALLOWABLE CAPACITY ACTUAL CAPACITY	CW 44" FC 0.25 ALLOW 294 ACTUAL 27
RATED WALLS			TRAVEL	. DISTANCE
30 MINUTE FIRE PARTITION	1 HOUR FIRE PARTITION	ON	MAXIMUM TF	RAVEL DISTANCE
SYMBOLS				
○ FE, CABINET MOUNTED◎ EXIT SIGN				

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PROJECT DESIGNER

PROJECT COORDINATOR

APPROVED

CHIEF - DIVISION OF DESIGN

APPROVED

NOTE:
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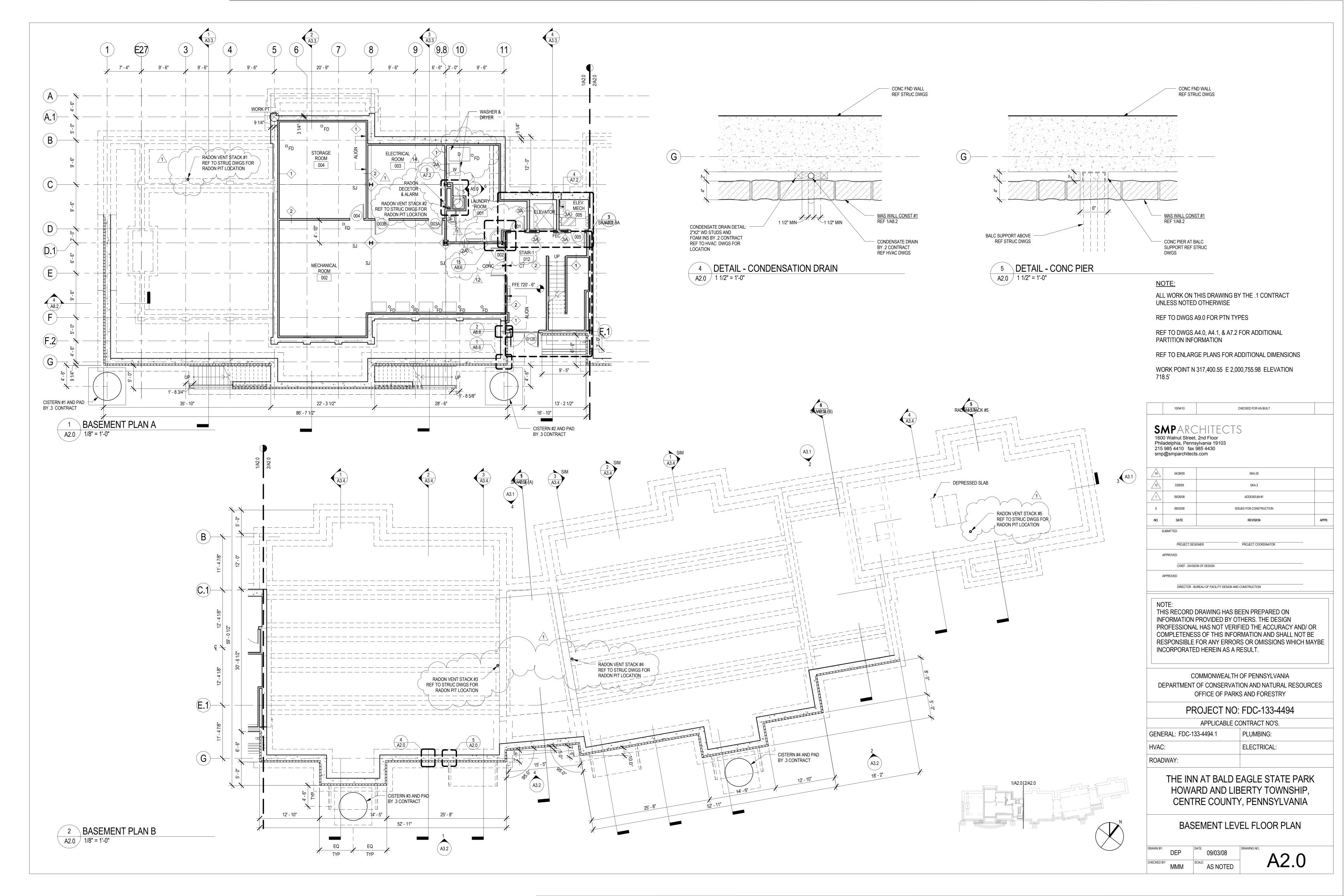
APPLICABLE CONTRACT NO'S.							
NERAL	: FDC-133-4494.1	PLUMBING:	FDC-133-4494.3				
AC:	FDC-133-4494.2	ELECTRICAL:	FDC-133-4494.4				

THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

BUILDING CODE INFORMATION

DRAWN BY:	DEP	DATE:	09/03/08	DRAWING NO.:	ΛΩ -
CHECKED BY:	MMM	SCALE:	AS NOTED		AU.

ROADWAY:





ALL WORK ON THIS DRAWING BY THE .1 CONTRACT UNLESS NOTED OTHERWISE

REF TO DWGS A9.0 FOR PTN TYPES

REF TO DWGS A4.0, A4.1, & A7.2 FOR ADDITIONAL PARTITION INFORMATION

REF TO ENLARGE PLANS FOR ADDITIONAL DIMENSIONS

WORK POINT N 317,400.55 E 2,000,755.98 ELEVATION

CHECKED FOR AS-BUILT 10/14/09 SKA-1.8

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4	09/5/09	ASK P-A4.1	
1	09/26/08	ADDENDUM#1	
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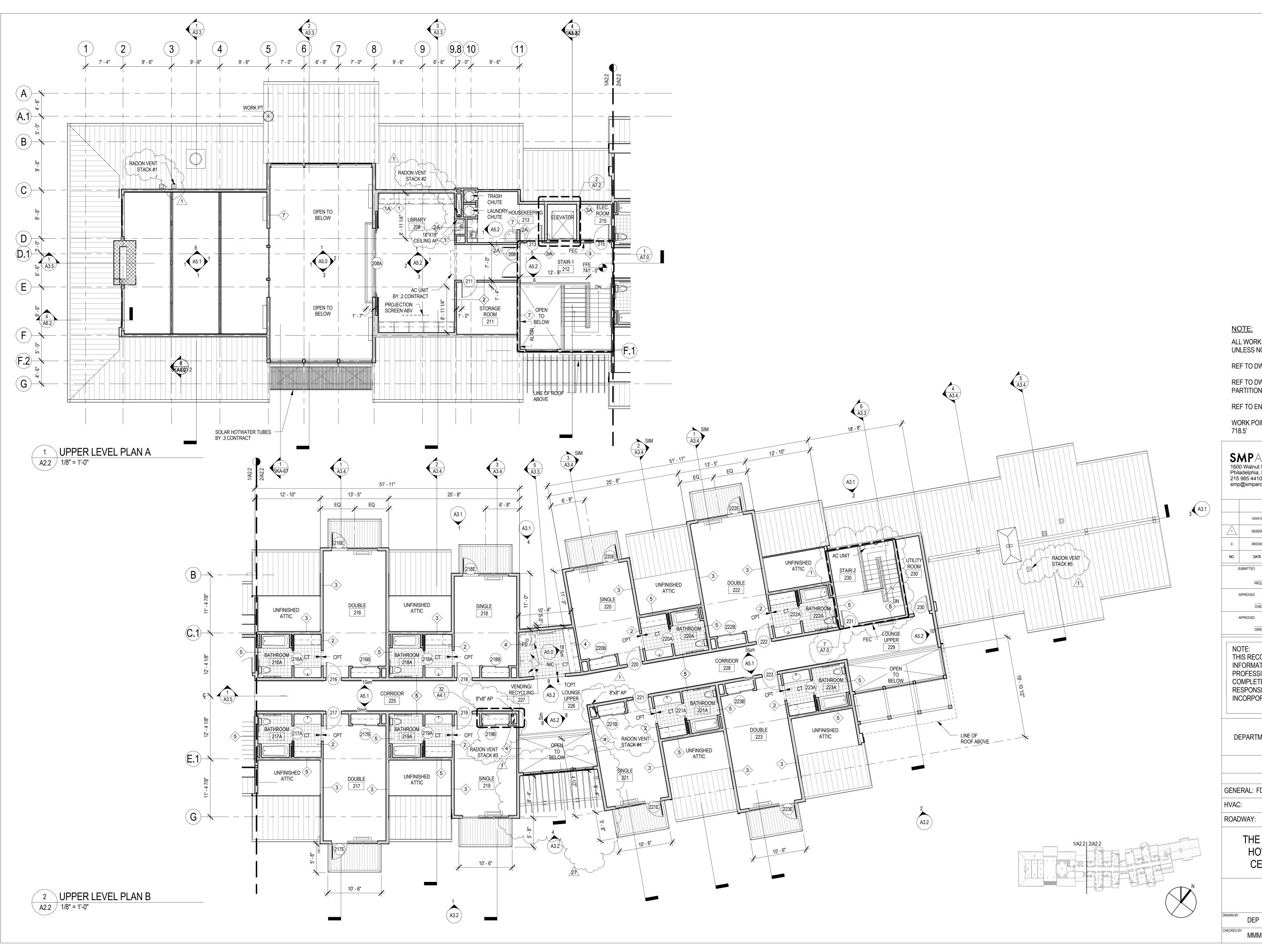
APPLICABLE CONTRACT NO'S.			
ENERAL: FDC-133-4494.1	PLUMBING:		

ELECTRICAL:

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LOWER LEVEL FLOOR PLAN

DRAWN BY:	DEP	DATE: 09/03/08	D
CHECKED B	Υ: ΝΛΝΛΝΛ	SCALE:	_



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REF TO DWGS A4.0, A4.1, & A7.2 FOR ADDITIONAL PARTITION INFORMATION

REF TO ENLARGE PLANS FOR ADDITIONAL DIMENSIONS

WORK POINT N 317,400.55 E 2,000,755.98 ELEVATION

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.1)				
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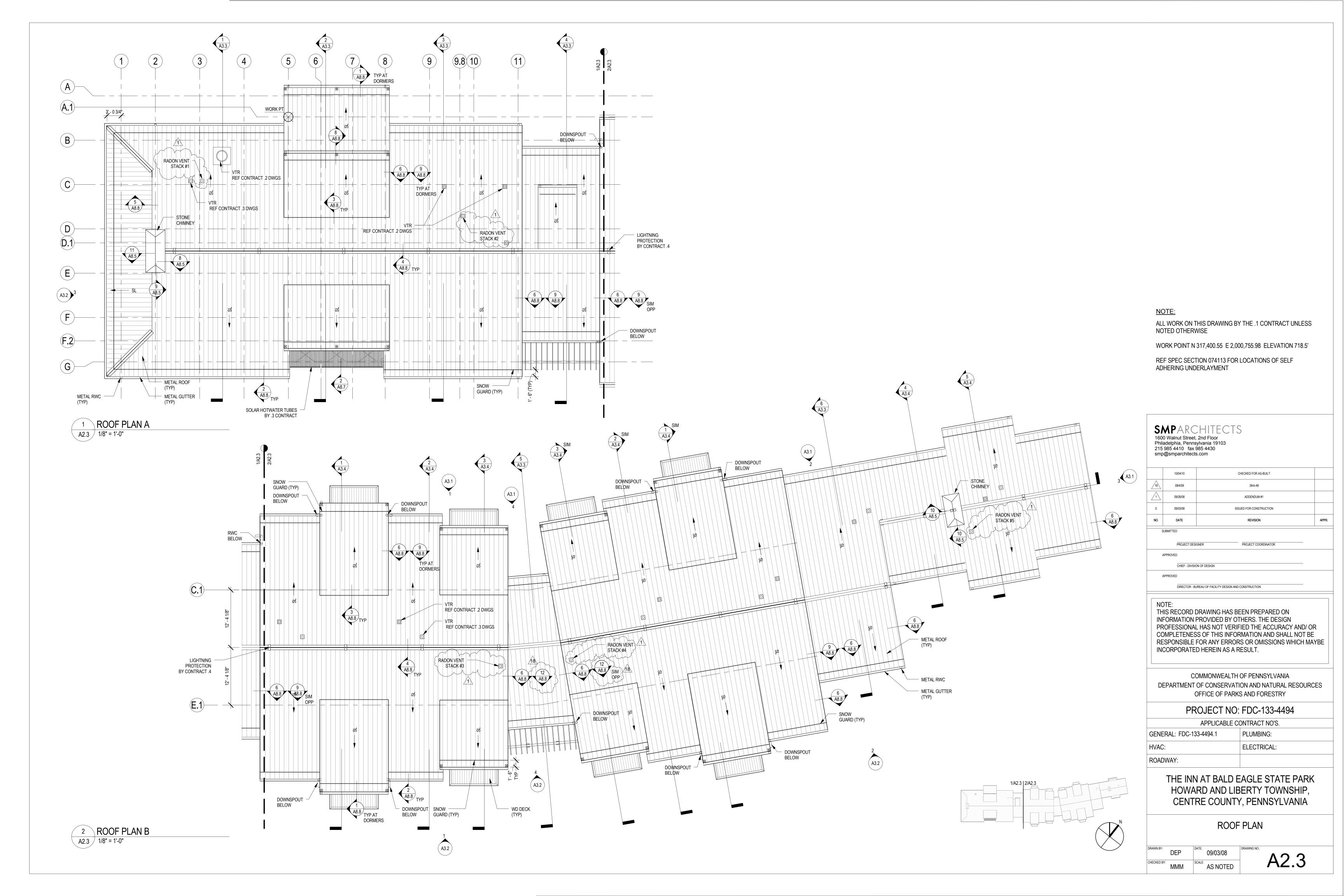
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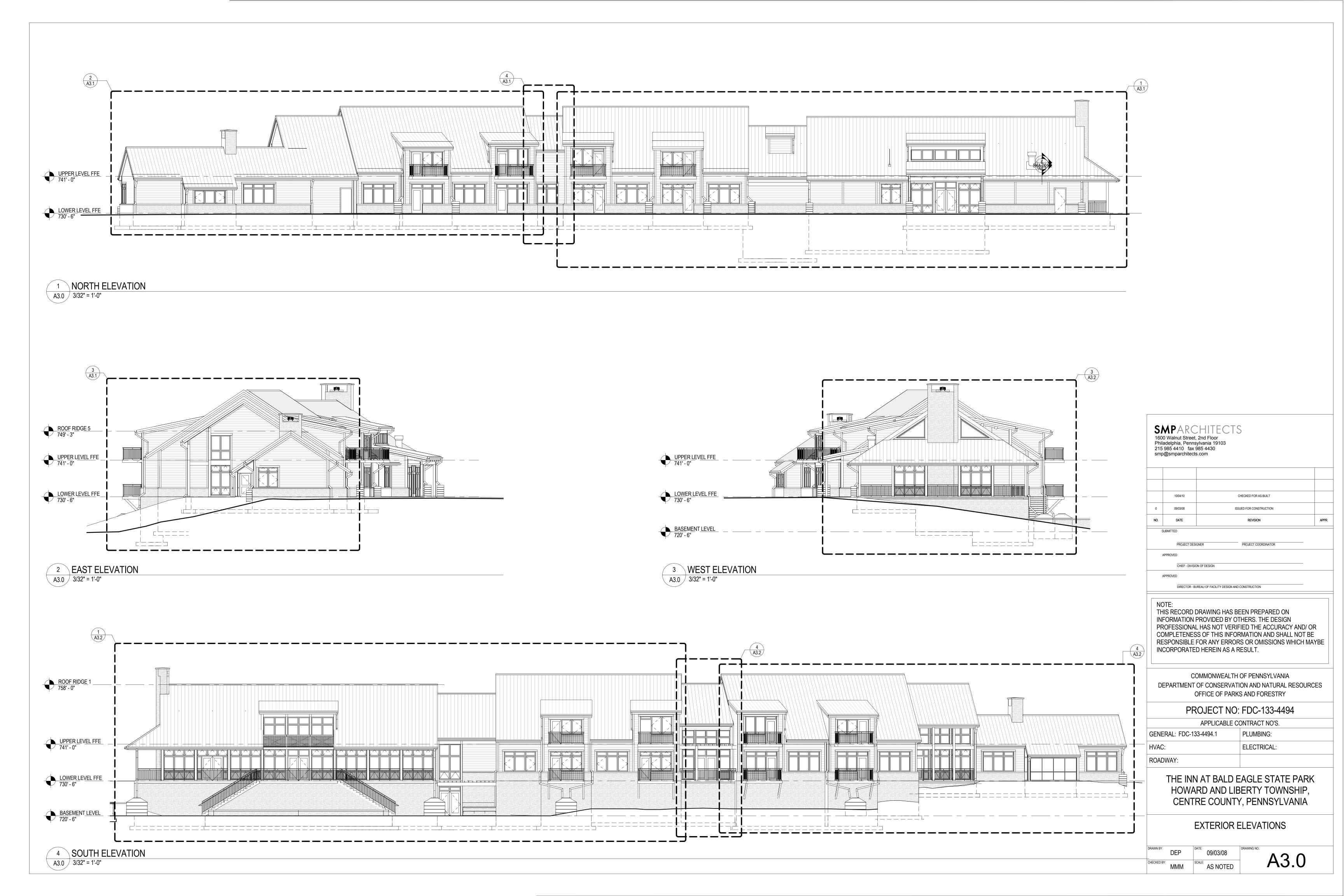
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GENERAL: FDC-133-4494.1	PLUMBING:			
HVAC:	ELECTRICAL:			

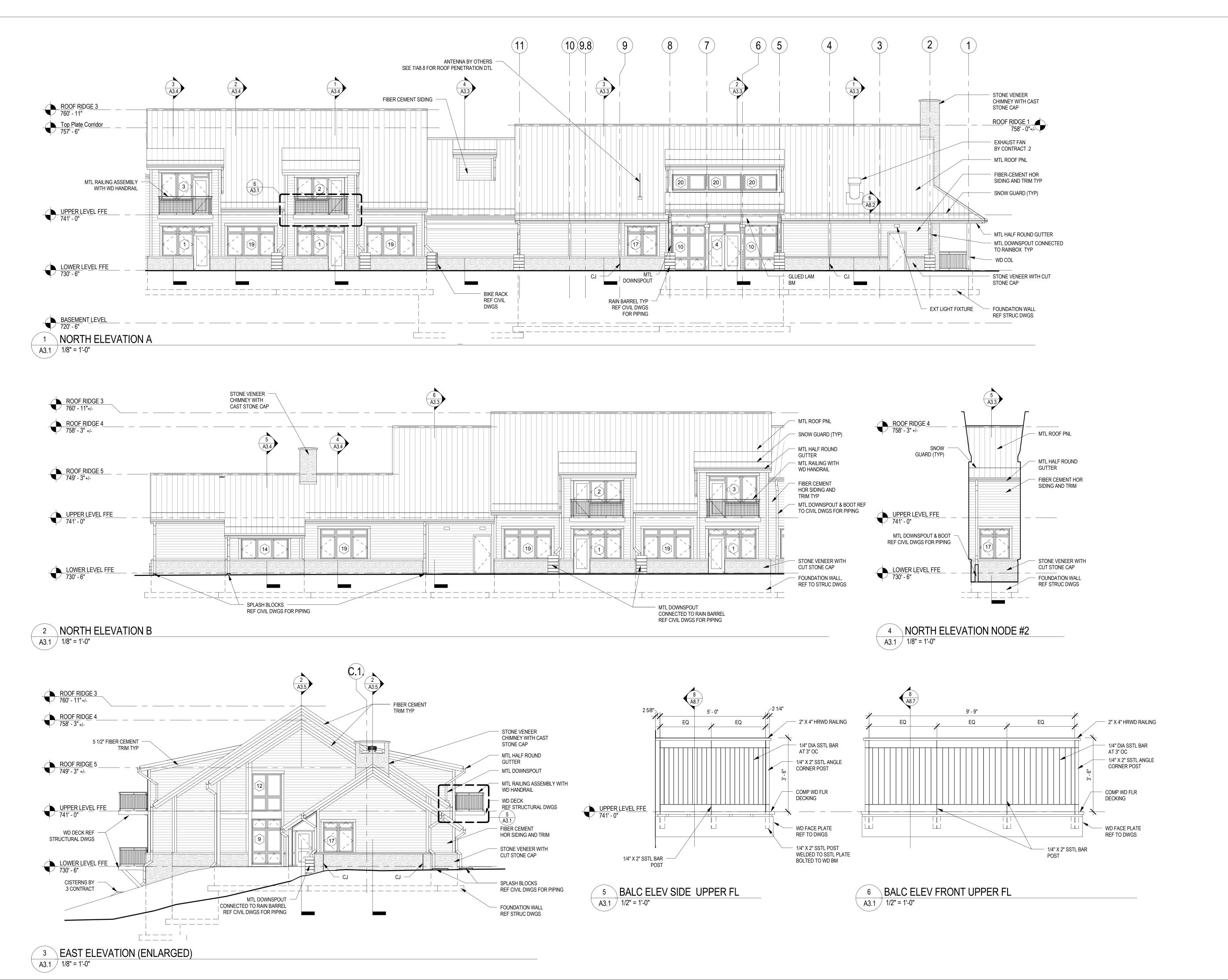
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UPPER LEVEL FLOOR PLAN

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PROJECT COORDINATOR PROJECT DESIGNER

APPROVED CHIEF - DIVISION OF DESIGN

DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION

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COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

APPLICABLE CO	ONTRACT NO'S.	
EDAL. EDC 122 1101 1	DI LIMDINO.	

GENERAL: FDC-133-4494.1 PLUMBING: HVAC:

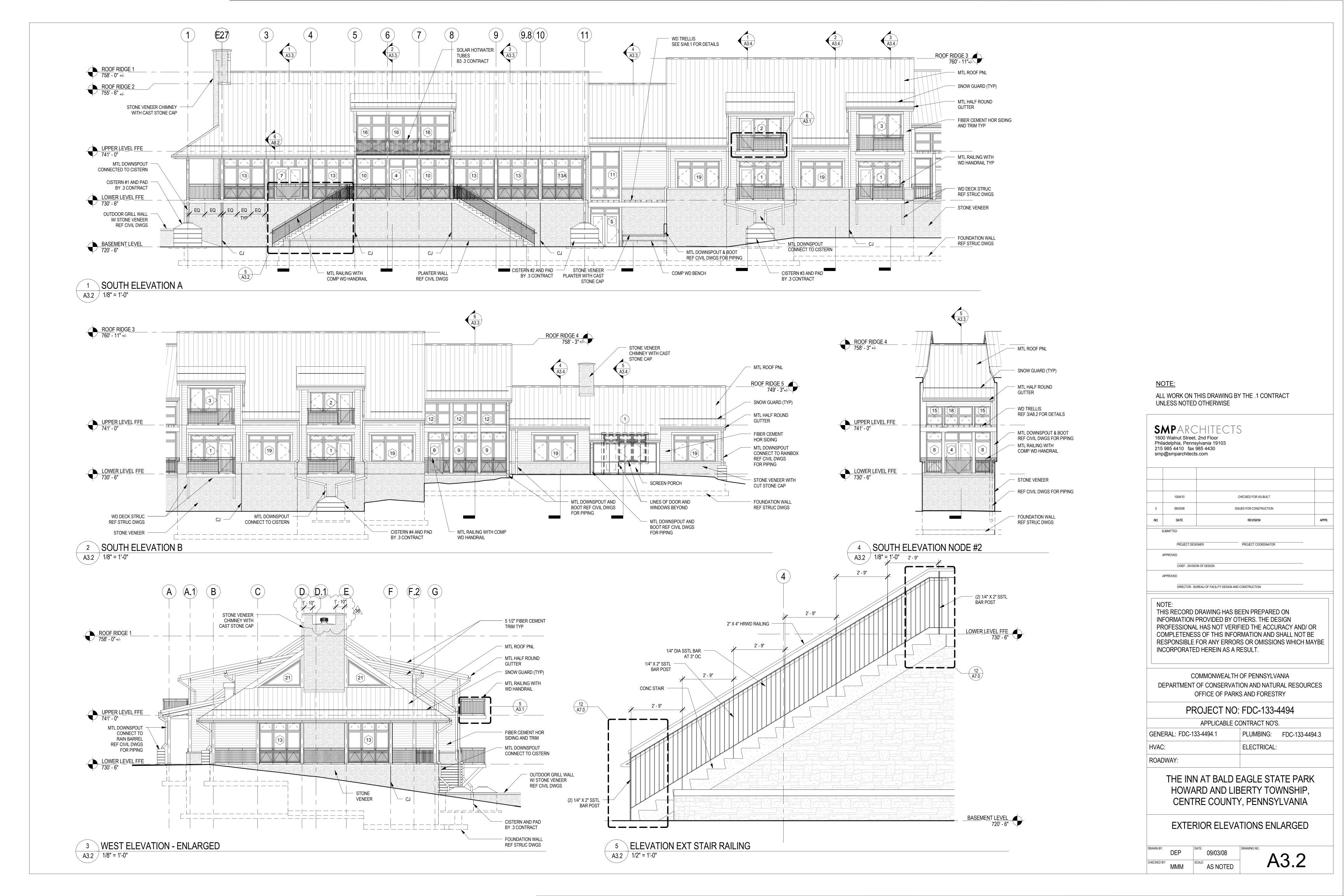
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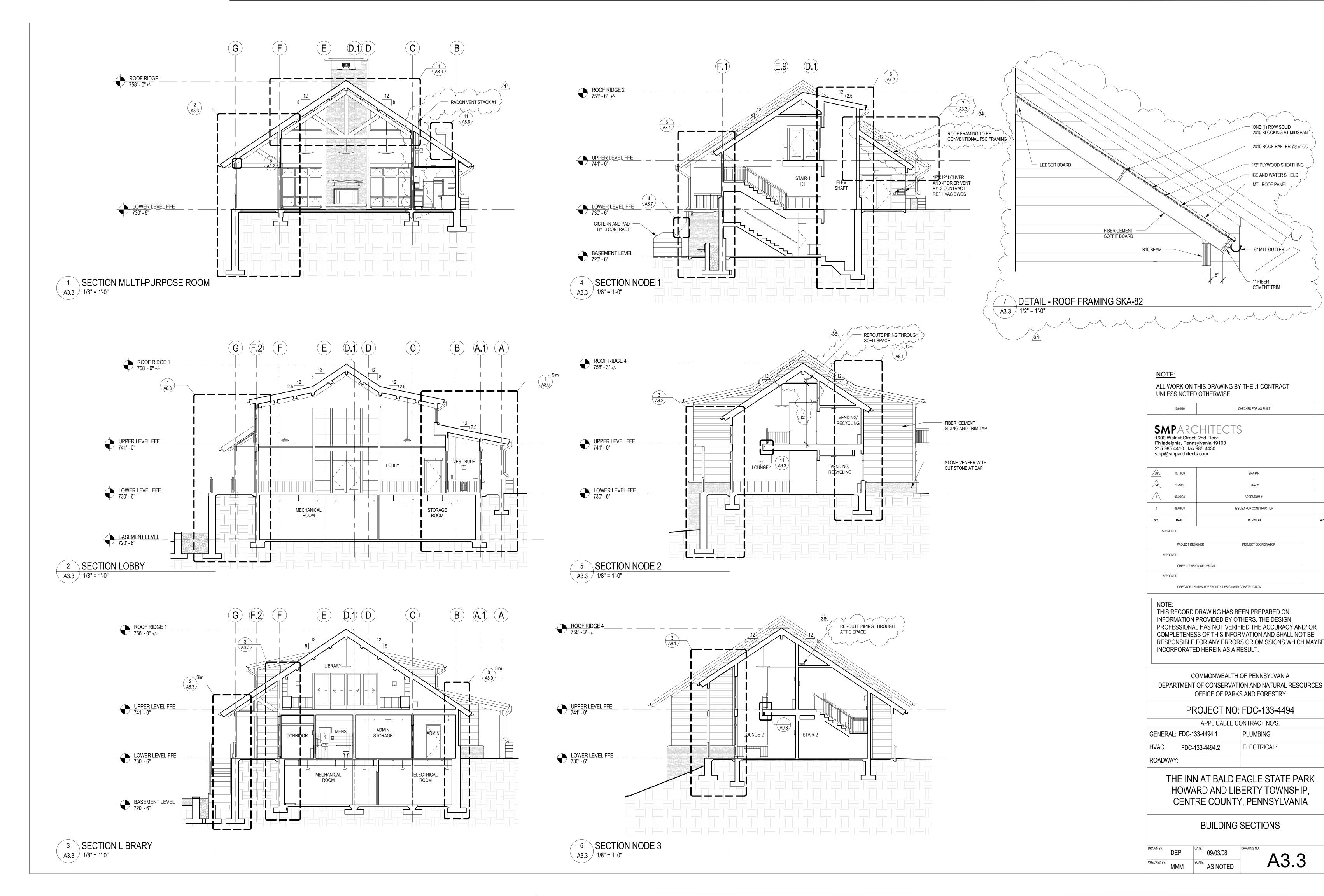
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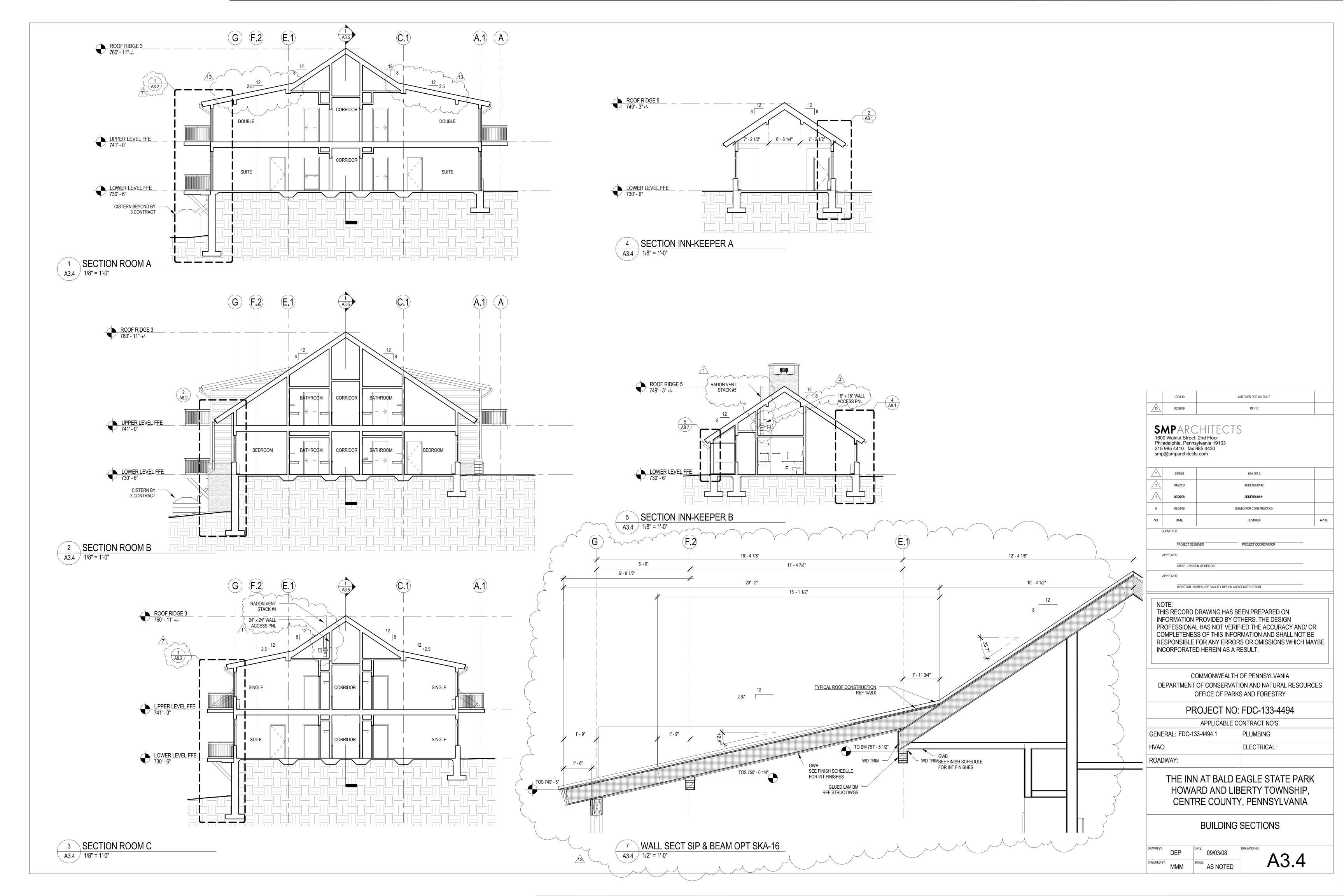
THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

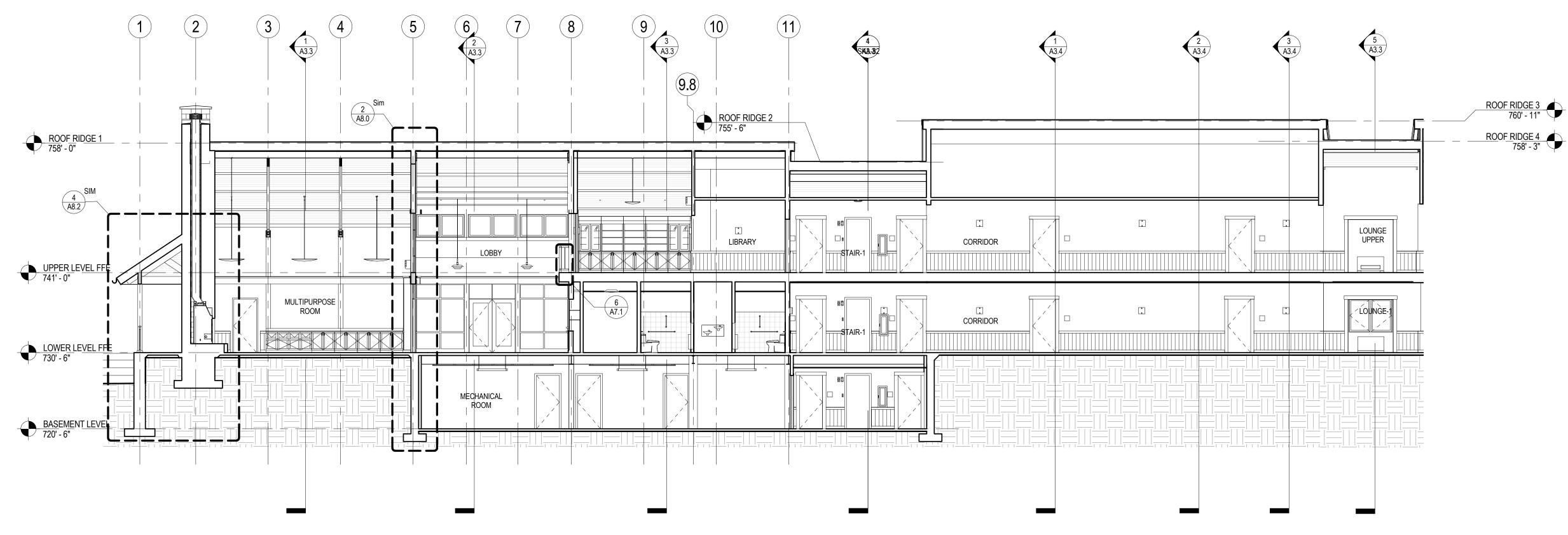
EXTERIOR ELEVATIONS ENLARGED

DRAWN BY:	DEP	09/03/08	DRAWING NO.:
CHECKED BY:	MMM	SCALE: AS NOTED	AJ. I

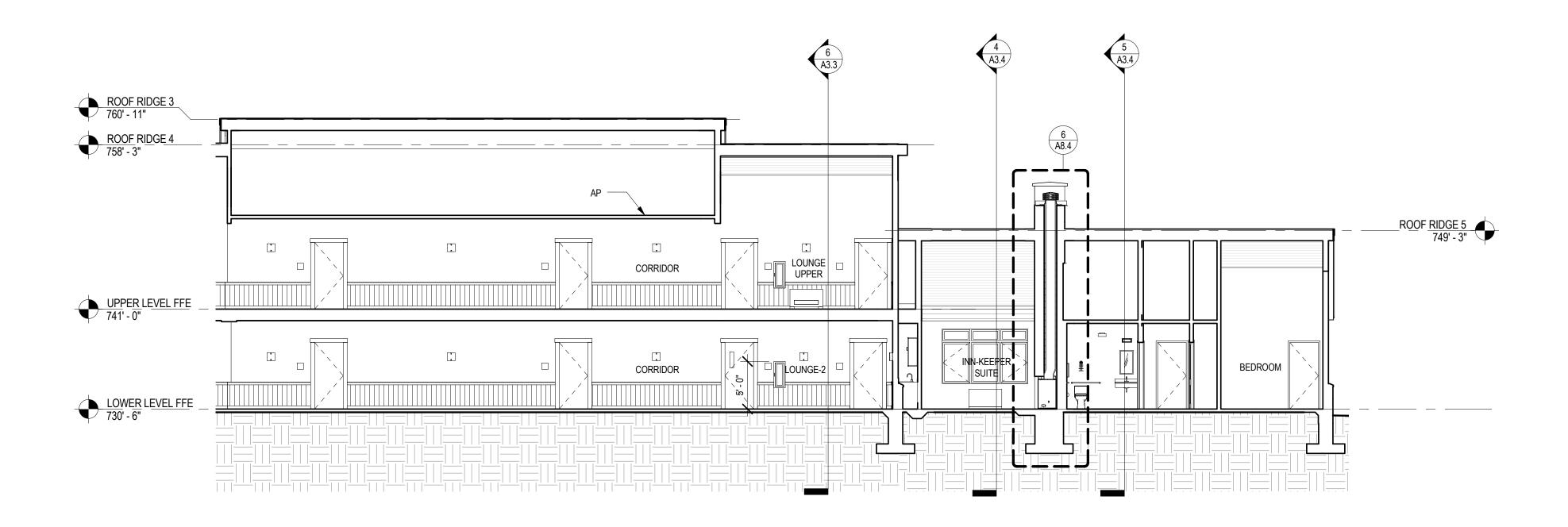








1 LONGITUDINAL SECTION A A3.5 1/8" = 1'-0"





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PROJECT NO: FDC-133-4494

APPLICABLE CONTRACT NO'S				
ENERAL: FDC-133-4494.1	PLUMBING:			

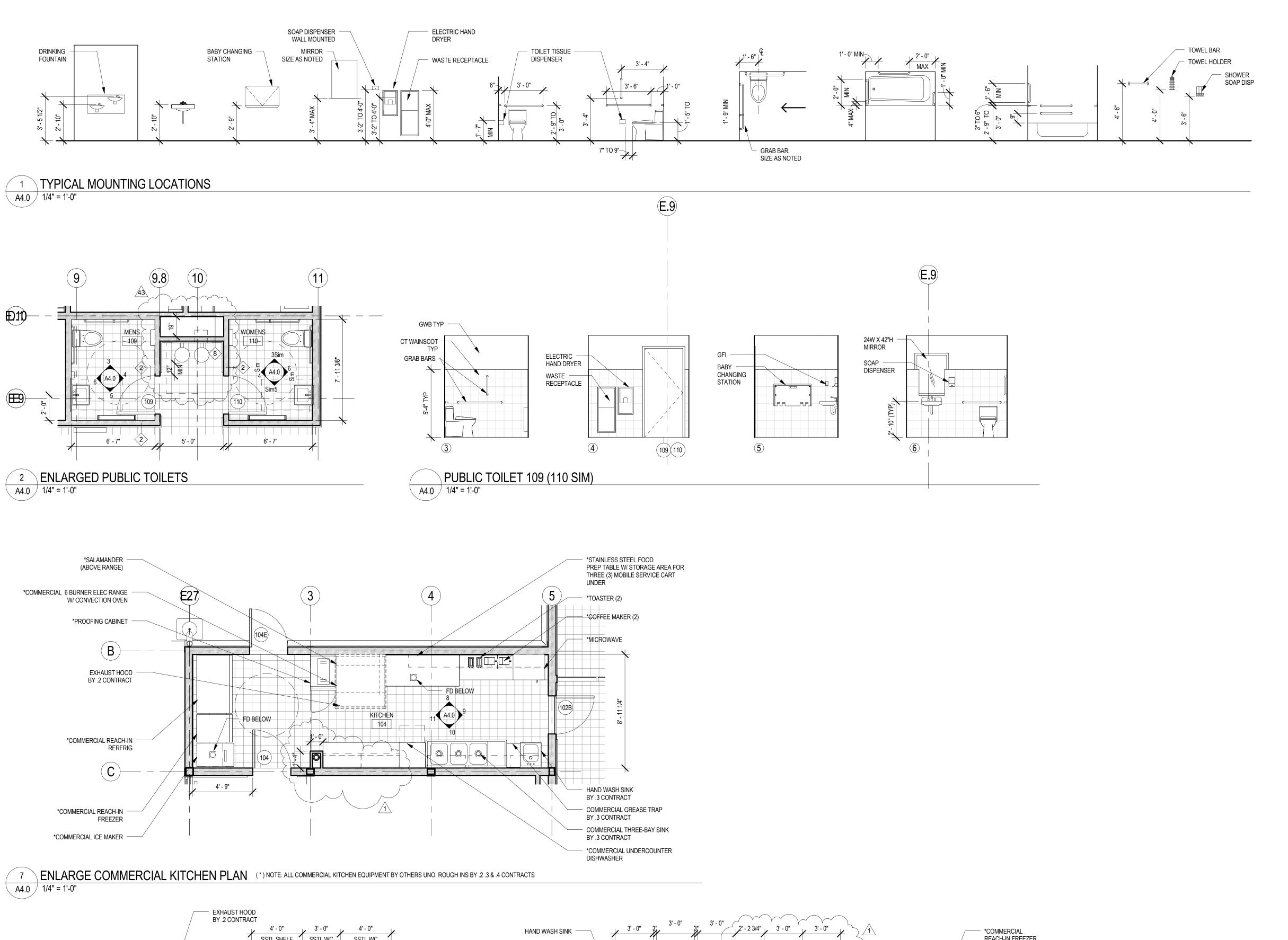
HVAC: ELECTRICAL:

ROADWAY:

THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

BUILDING SECTIONS

DRAWN	Autho	or DATE:	09/03/08	DRAWING NO.:
CHECK	ED BY:	SCALE:	AS NOTED	AS



BY 2 CONTRACT

4 - 0' 3 - 0' 4' - 0'

SSTL WC

SSTL WC

SSTL WC

GWB TYP

HAND WASH SINK

3 - 0' 3' -

COMMERCIAL GREASE TRAP -

*COMMERCIAL THREE-BAY SINK -

BY .3 CONTRACT

7' - 0"

SSTL PREP TABLE

COMMERCIAL KITCHEN 104 (*) NOTE: ALL COMMERCIAL KITCHEN EQUIPMENT BY OTHERS UNO. ROUGH INS BY .2 .3 & .4 CONTRACTS

QT BASE TYP

A4.0 1/4" = 1'-0"

6' - 0"

SSTL OPEN BC

104

- *COMMERCIAL UNDERCOUNTER DISHWASHER

ENLARGED PLANS AND ELEVATIONS

THE INN AT BALD EAGLE STATE PARK

HOWARD AND LIBERTY TOWNSHIP,

CENTRE COUNTY, PENNSYLVANIA

ALL WORK ON THIS DRAWING BY THE .1 CONTRACT

CHECKED FOR AS-BUILT

ADDENDUM #1

ISSUED FOR CONSTRUCTION

REVISION

PROJECT COORDINATOR

UNLESS NOTED OTHERWISE

1600 Walnut Street, 2nd Floor

215 985 4410 fax 985 4430

smp@smparchitects.com

09/26/08

09/03/08

DATE

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GENERAL: FDC-133-4494.1

HVAC: FDC-133-4494.2

ROADWAY:

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COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

APPLICABLE CONTRACT NO'S.

Philadelphia, Pennsylvania 19103

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SS

DATE:

09/03/08

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MMM

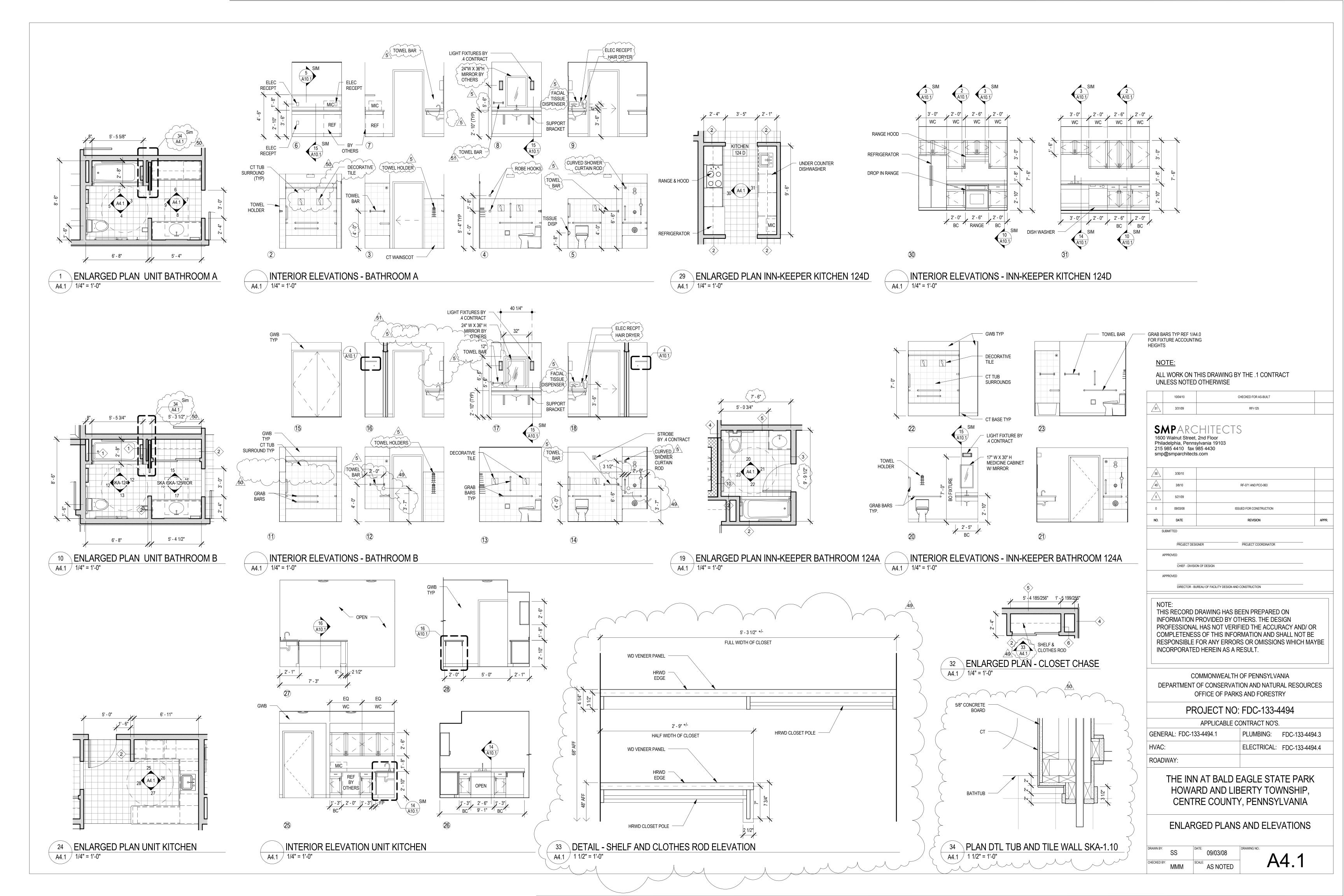
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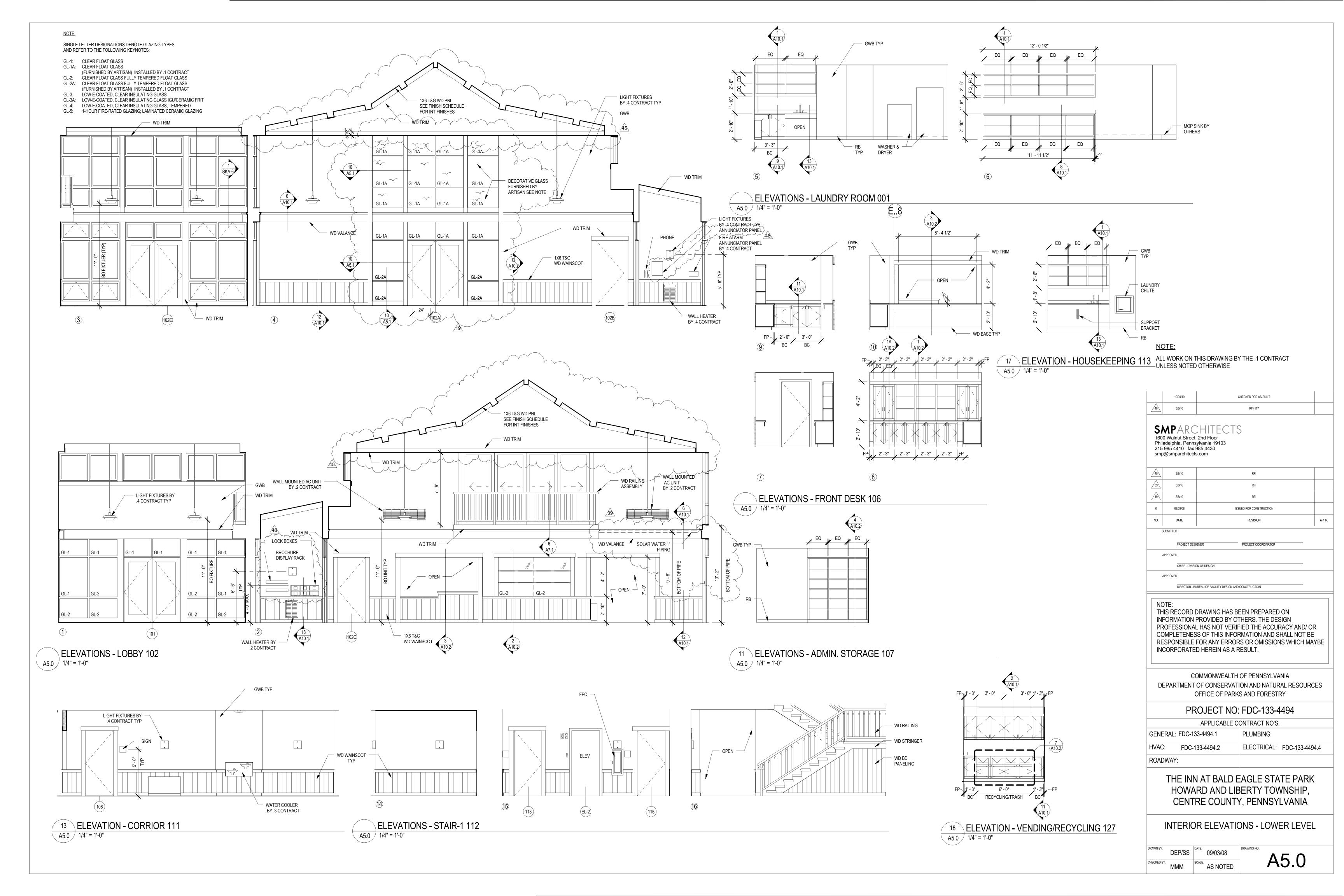
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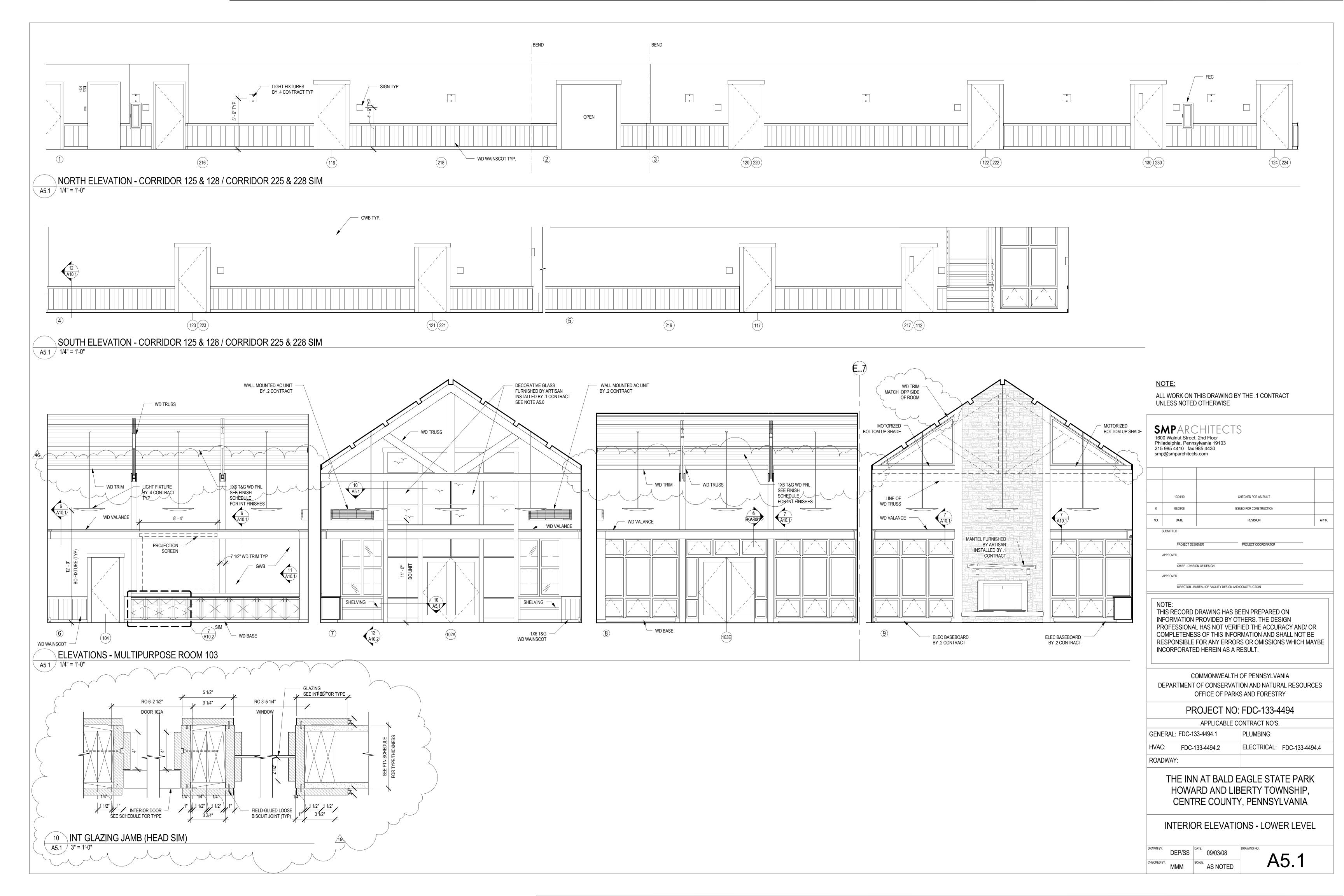
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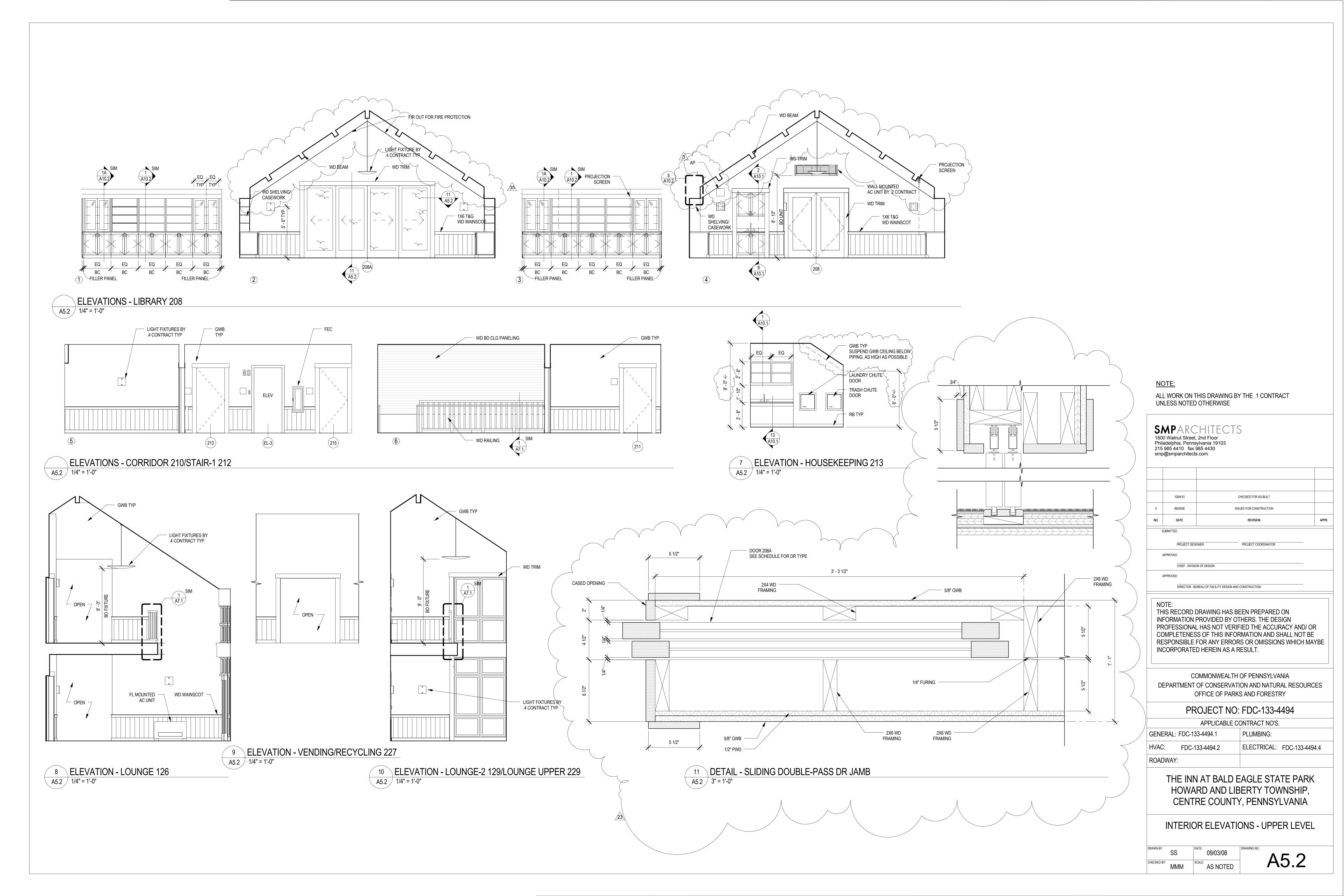
PLUMBING: FDC-133-4494.3

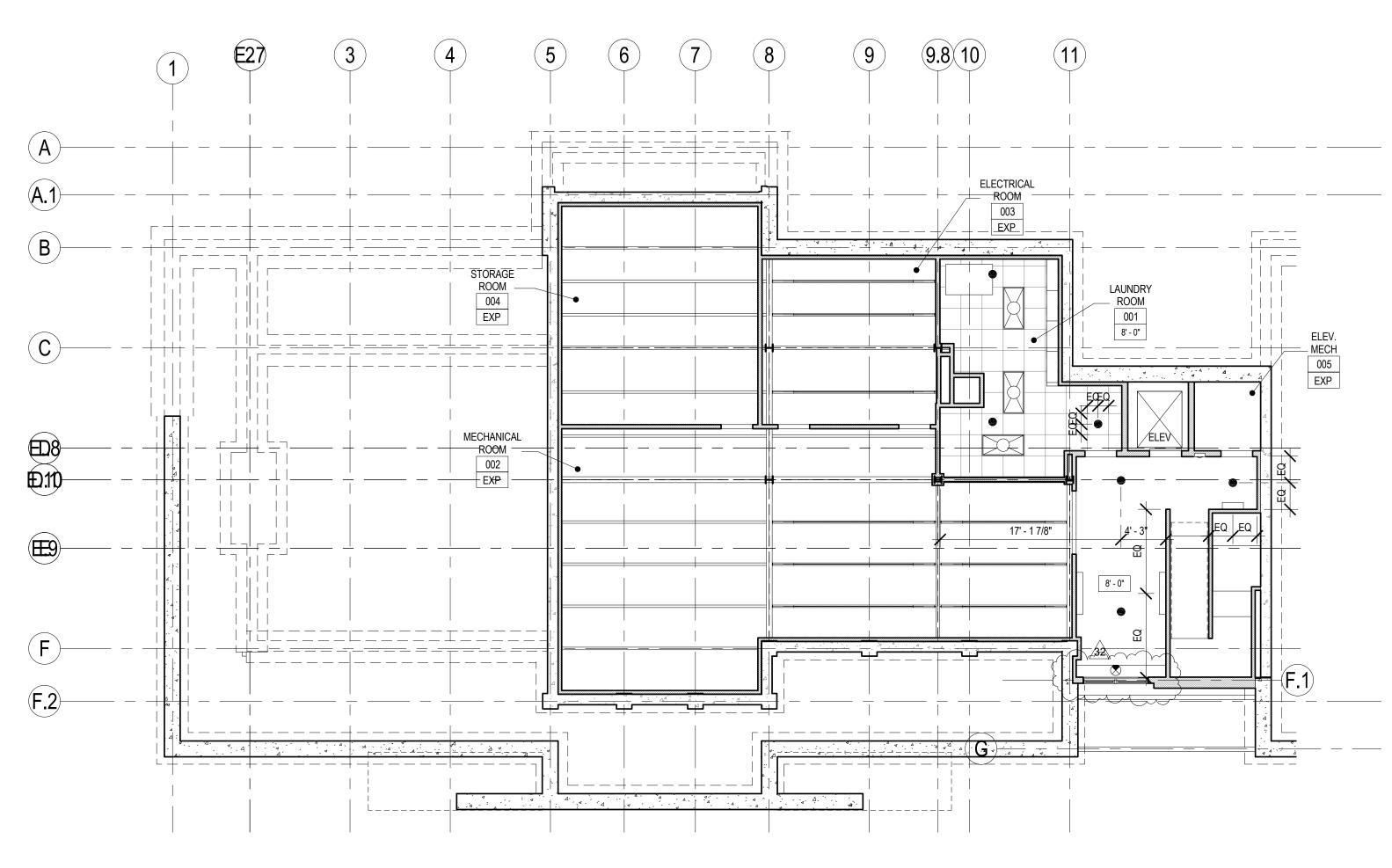
ELECTRICAL: FDC-133-4494.4











1 RCP BASEMENT LEVEL

A6.0 / 1/8" = 1'-0"

NOTE:
REFER TO ELECTRICAL CONTRACT
DRAWINGS FOR LIGHTS
IN ROOMS; 002, 003, 004, 005.

REFER TO FIREPROTECTION DRAWINGS FOR LOCATION OF FP IN ROOMS; 002, 003, 004, 005.

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215 985 4410 fax 985 4430

GENERAL NOTES:

UNLESS NOTED OTHERWISE

REFLECTED CEILING PLAN KEY:

Room ROOM NAME AND

1. ALL WORK ON THIS DRAWING BY THE .1 CONTRACT

2. CENTER LIGHTING FIXTURES IN ROOM UNO

WALL-MOUNTED FIXTURE

RECESSED DOWNLIGHT

PENDANT FIXTURE

COVE FIXTURE

CEILING-MOUNTED FIXTURE

WALL-MOUNTED FIXTURE

LED MICRO-TRACK LIGHT

FLUORESCENT LIGHT FIXTURE 2'X4'

FLUORESCENT LIGHT FIXTURE 1'X4'

FLUORESCENT LIGHT FIXTURE 2'X2'

CEILING-MOUNTED COMBINATION

EXTERIOR WALL-MOUNTED FIXTURE

LIGHT AND EXHAUST FAN

EXIT SIGN WALL MOUNTED

EXIT SIGN CEILING MOUNTED

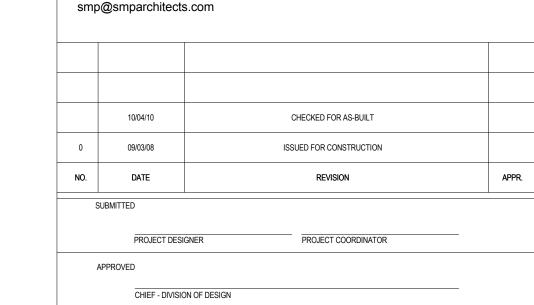
SPRINKLER

DIFFUSER

INTAKE LOUVER

LINEAR SUSPENDED FIXTURE

3. COORDINATE LIGHTING WITH EQUIPMENT



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OFFICE OF PARKS AND FORESTRY

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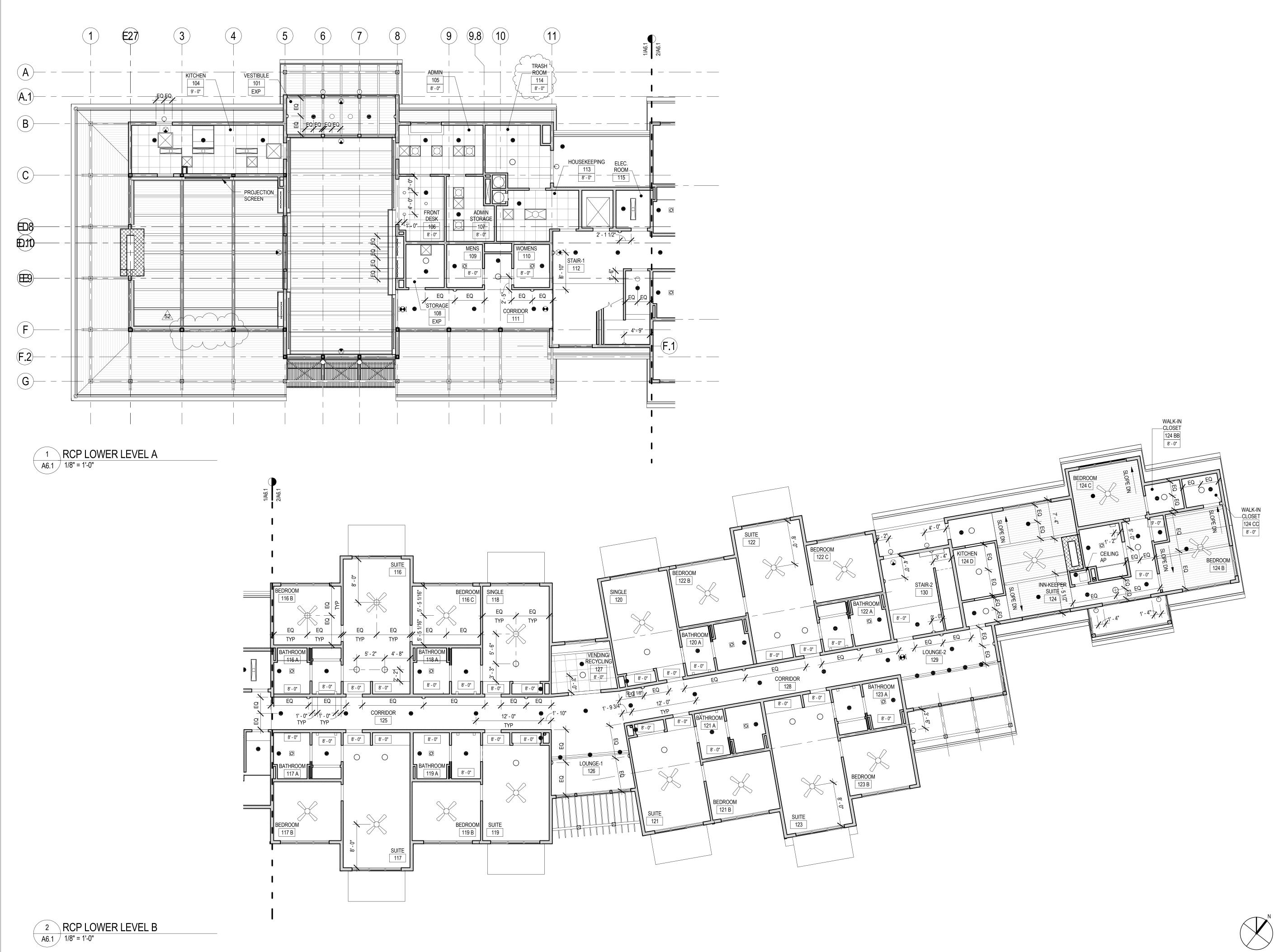
APPLICABLE CONTRACT NO'S.				
GENERAL:	FDC-133-4494.1	PLUMBING:	FDC-133-4494.3	
HVAC:	FDC-133-4494.2	ELECTRICAL:	FDC-133-4494.4	
ROADWAY.				

THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA



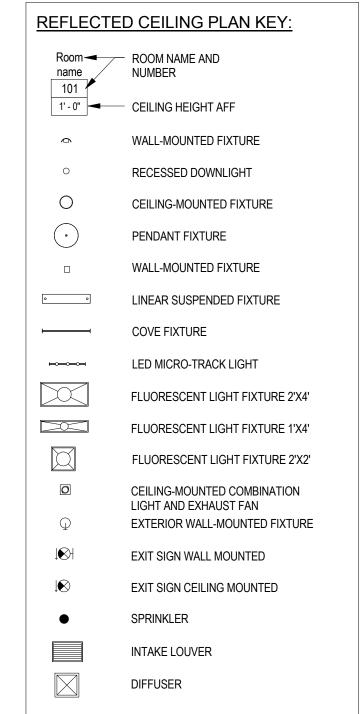
RCP BASEMENT

DRAWN BY:	SS	09/03/08	DRAWING NO.:
CHECKED BY:	MMM	SCALE: AS NOTED	U.OA



GENERAL NOTES:

- ALL WORK ON THIS DRAWING BY THE .1 CONTRACT UNLESS NOTED OTHERWISE
- 2. CENTER LIGHTING FIXTURES IN ROOM UNO



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NO.	DATE	REVISION	APPR.
0	09/03/08	ISSUED FOR CONSTRUCTION	
1	09/26/08	ADDENDUM#1	
52	04/22/10	EXIT SIGN	
	10/04/10	CHECKED FOR AS-BUILT	

SUBMITTE

PROJECT DESIGNER PROJECT COORDINATOR

APPROVED

CHIEF - DIVISION OF DESIGN

DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION

NO.

ROADWAY:

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COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

GENERAL:	FDC-133-4494.1	PLUMBING:	FDC-133-4494.3
HVAC:	FDC-133-4494.2	ELECTRICAL:	FDC-133-4494.4
I			

THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

RCP LOWER LEVEL

DRAWN BY:

SS

O9/03/08

CHECKED BY:

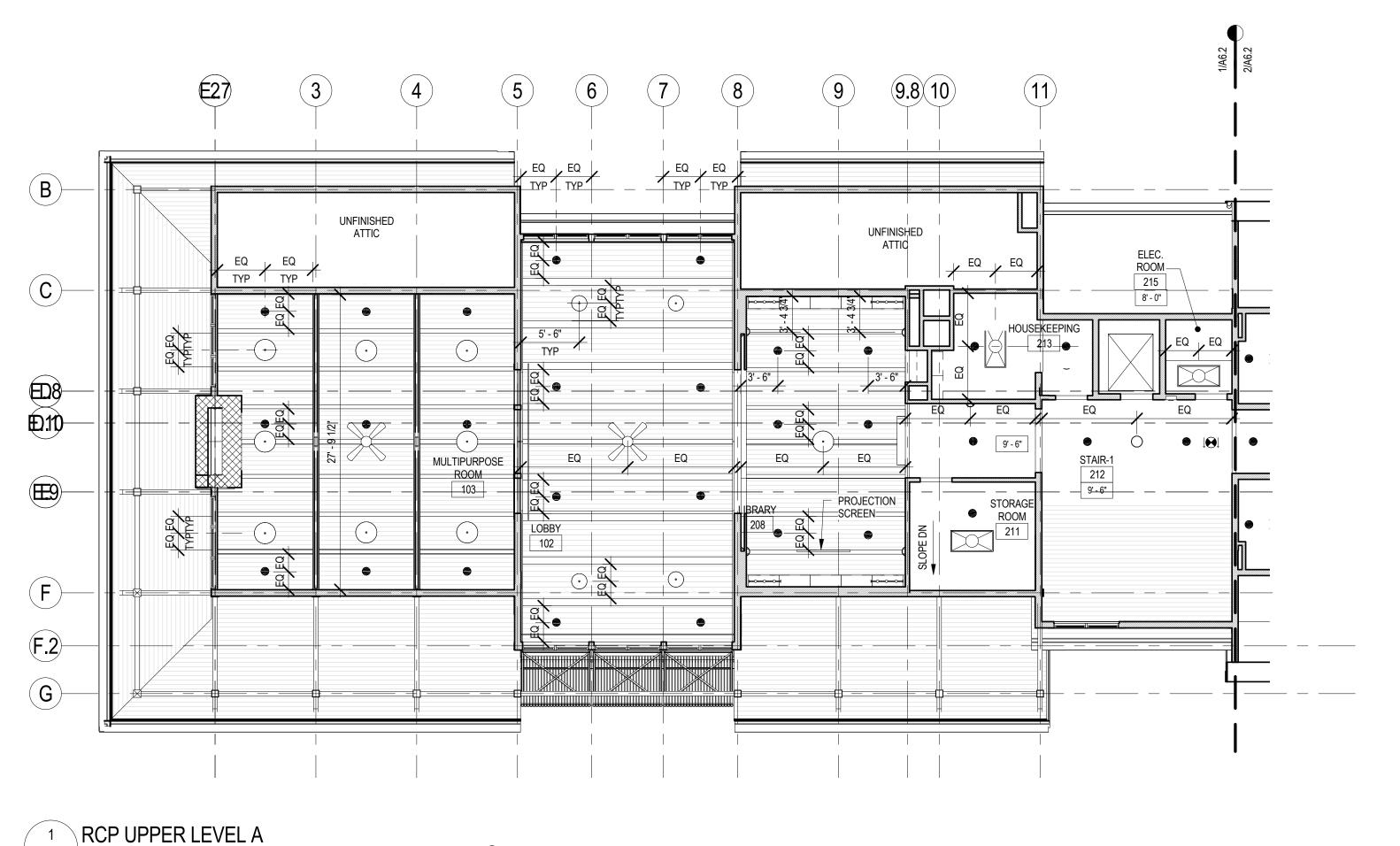
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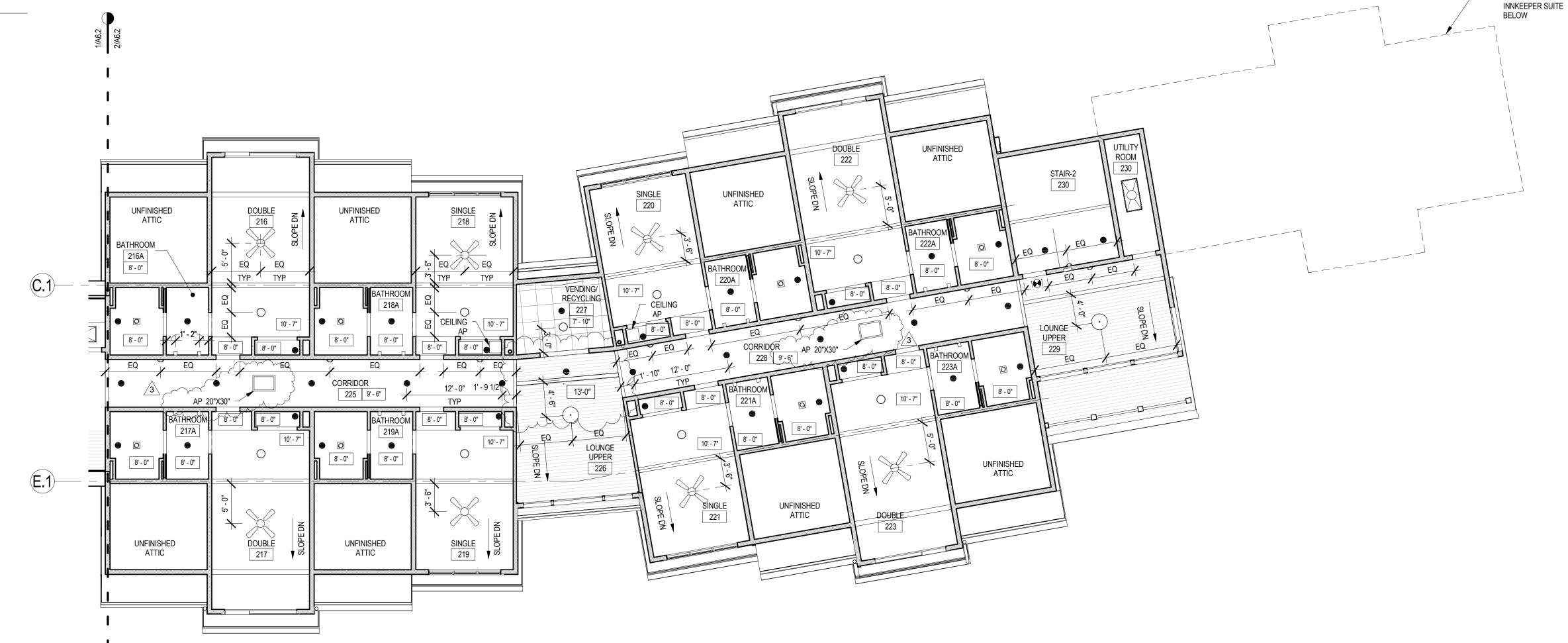
AS NOTED

DRAWING NO.:

AS NOTED

A6.1

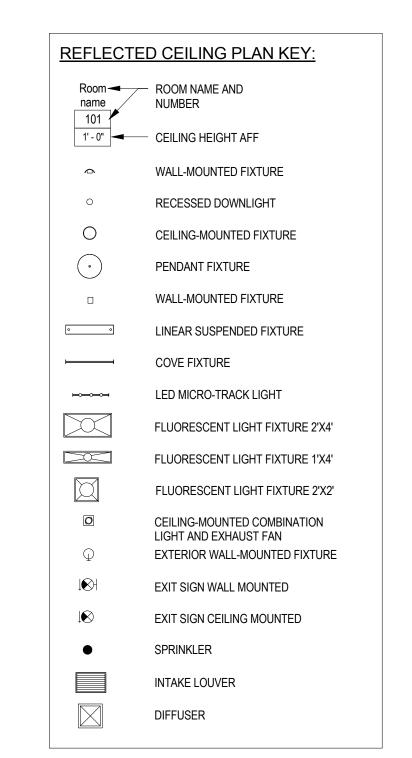




GENERAL NOTES:

1. ALL WORK ON THIS DRAWING BY THE .1 CONTRACT UNLESS NOTED OTHERWISE

2. CENTER LIGHTING FIXTURES IN ROOM UNO



1600 Walnut Street, 2nd Floor Philadelphia, Pennsylvania 19103 215 985 4410 fax 985 4430 smp@smparchitects.com

	10/04/10	CHECKED FOR AS-BUILT	
3	4/29/09	ATTIC ACCESS	
0	09/03/08	ISSUED FOR CONSTRUCTION	
NO.	DATE	REVISION	APPR.

OUTLINE OF

PROJECT COORDINATOR PROJECT DESIGNER

CHIEF - DIVISION OF DESIGN

DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION

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COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

	APPLICABLE CONTRACT NO'S.				
GENERAL:	FDC-133-4494.1	PLUMBING:	FDC-133-4494.3		
HVAC:	FDC-133-4494.2	ELECTRICAL:	FDC-133-4494.4		

THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

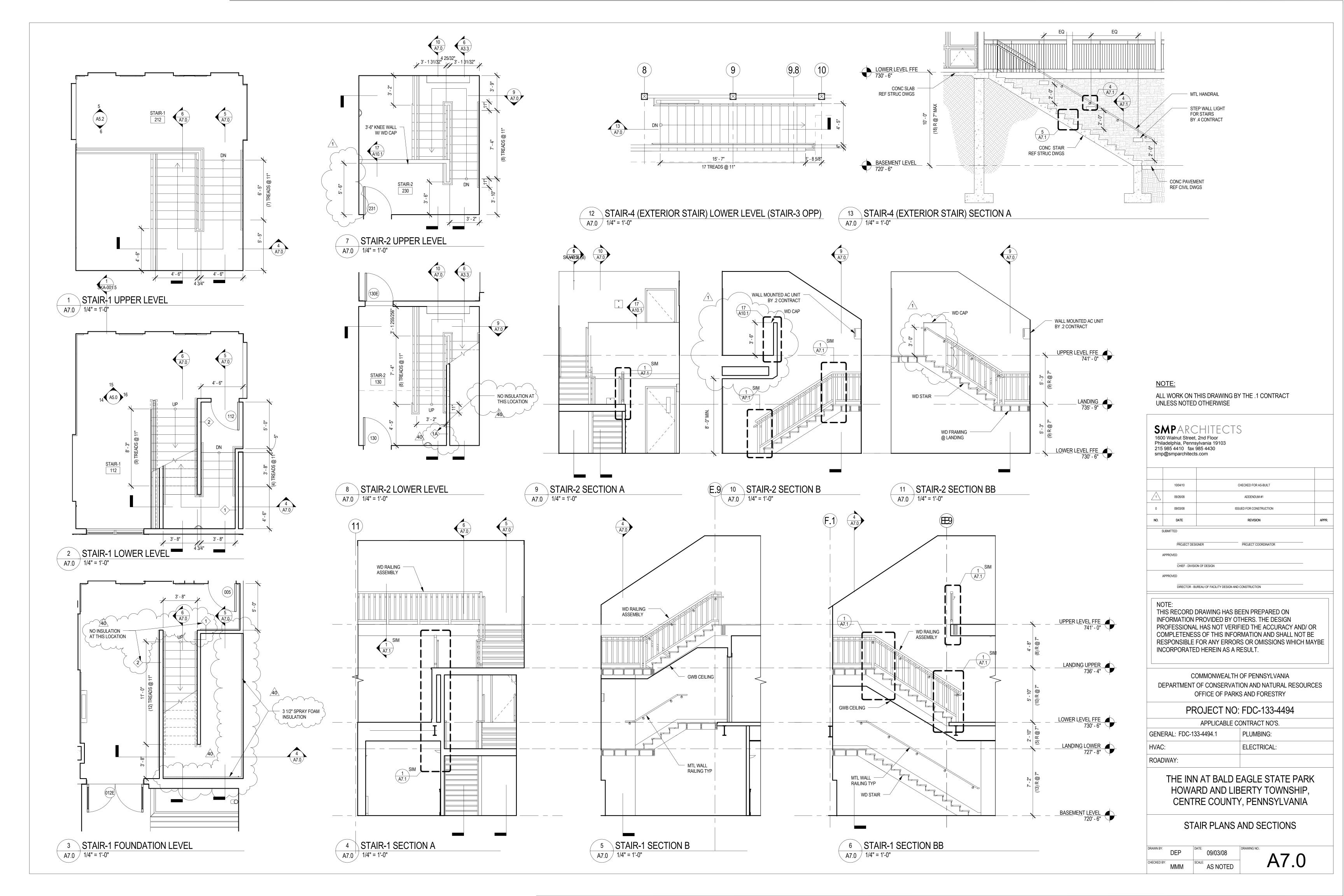
RCP UPPER LEVEL

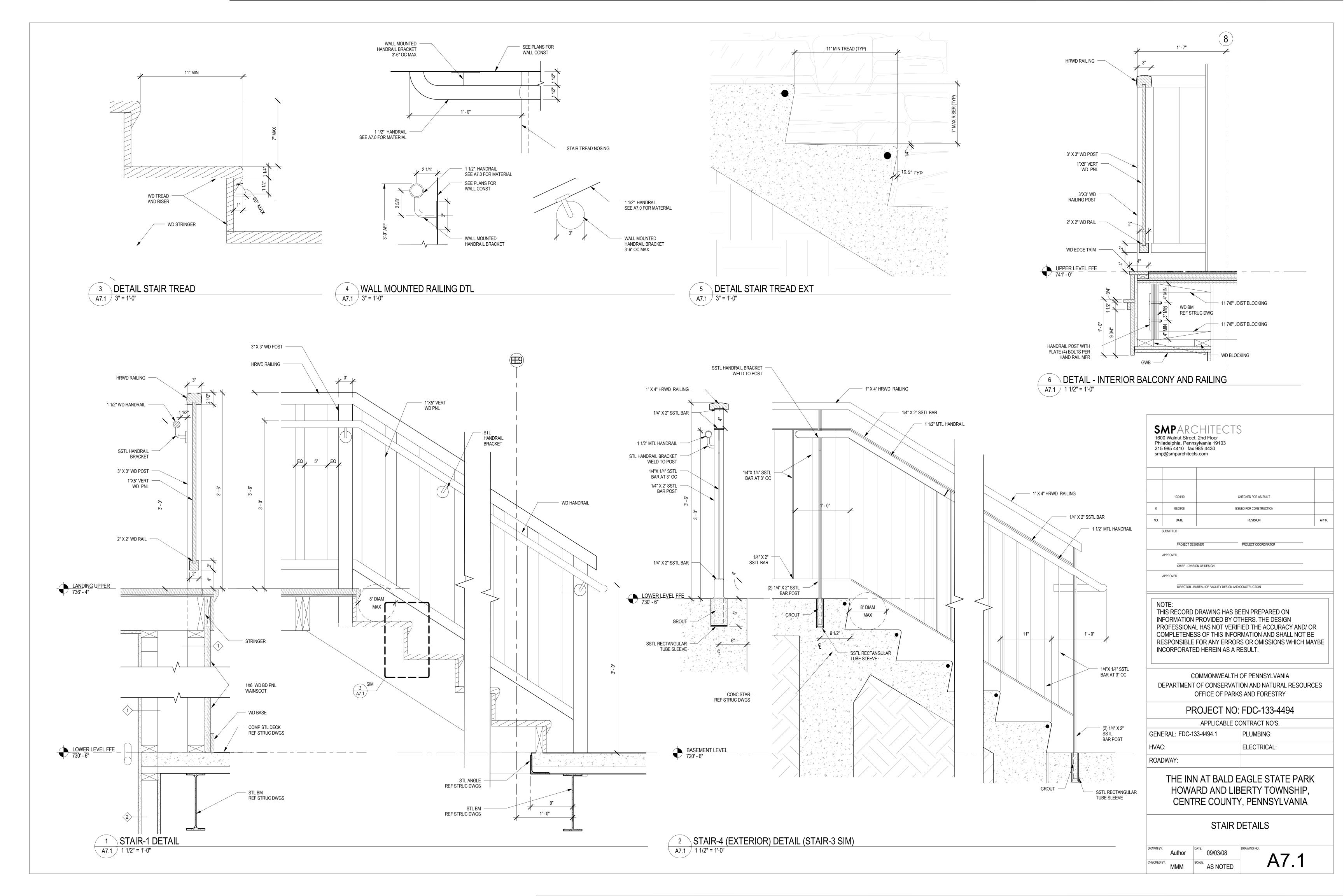
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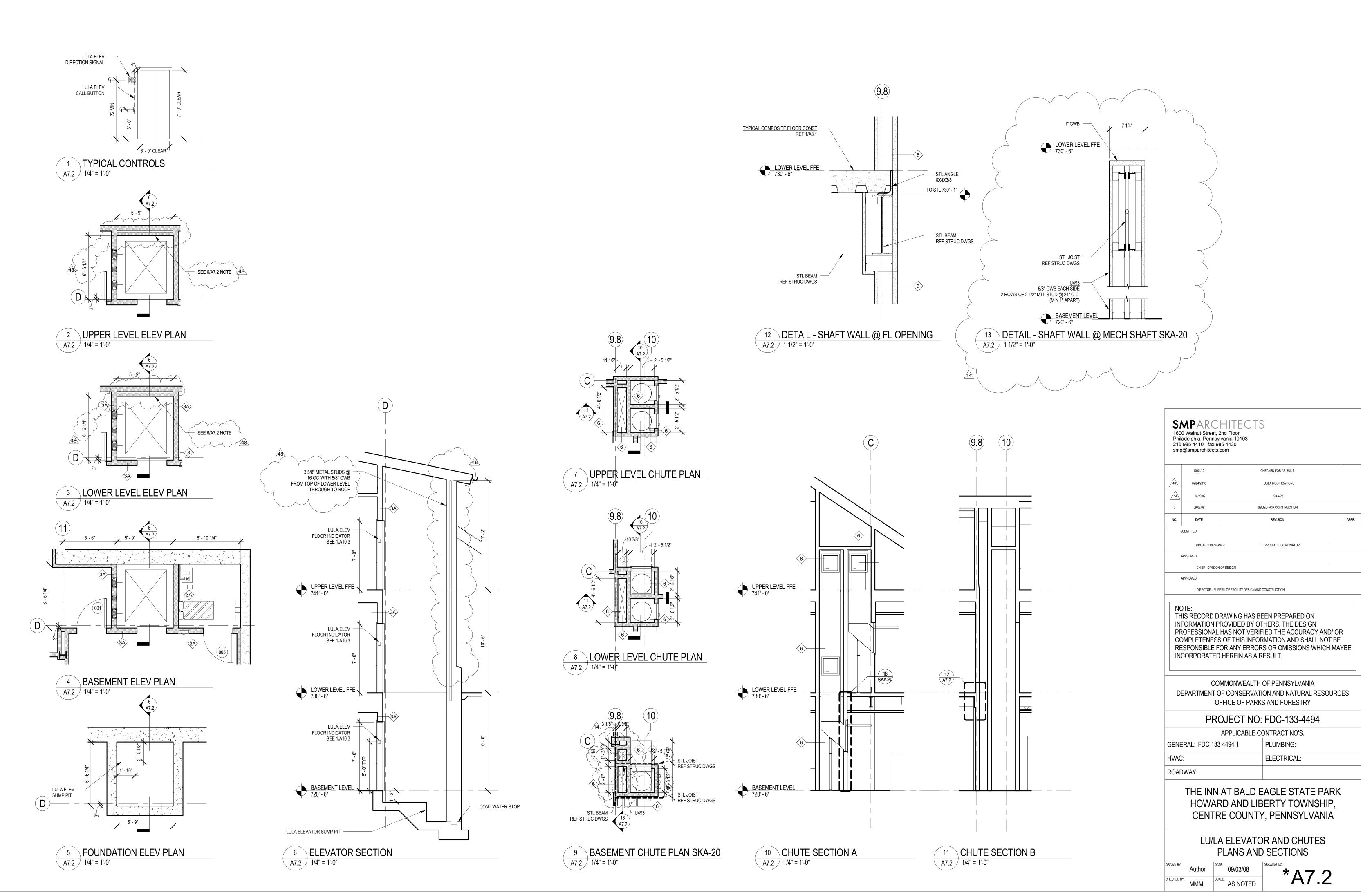
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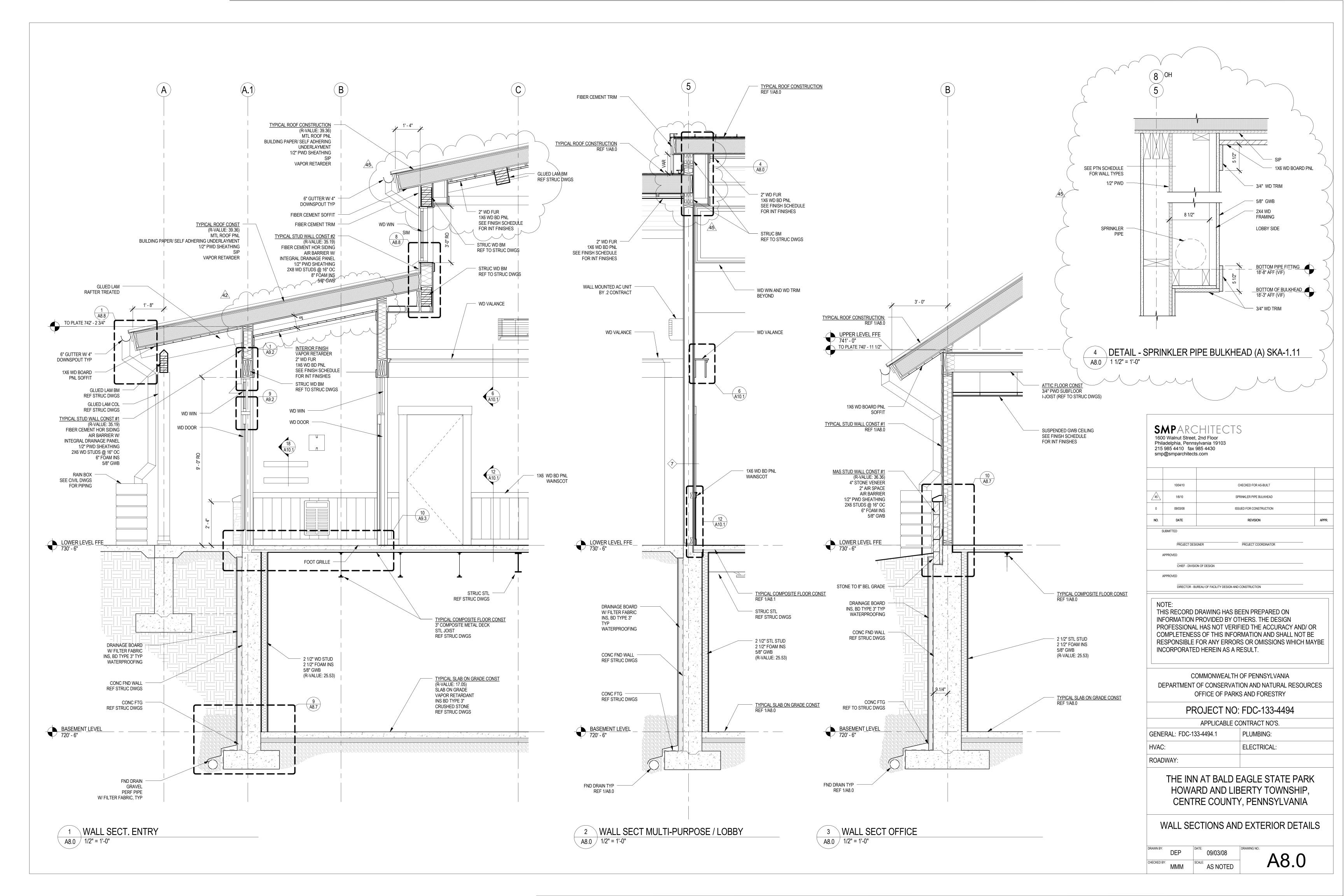
² RCP UPPER LEVEL B A6.2 1/8" = 1'-0"

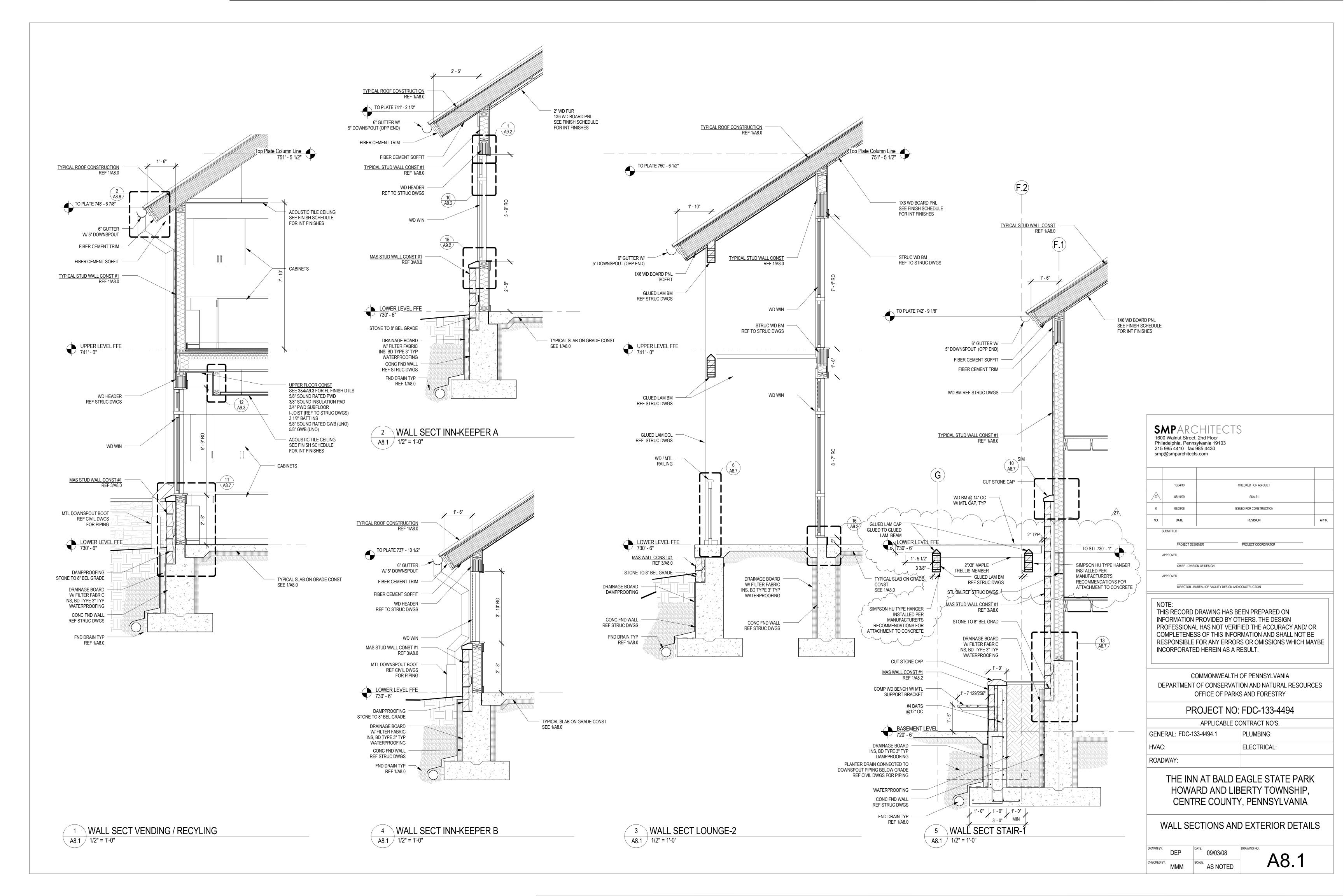
A6.2 1/8" = 1'-0"

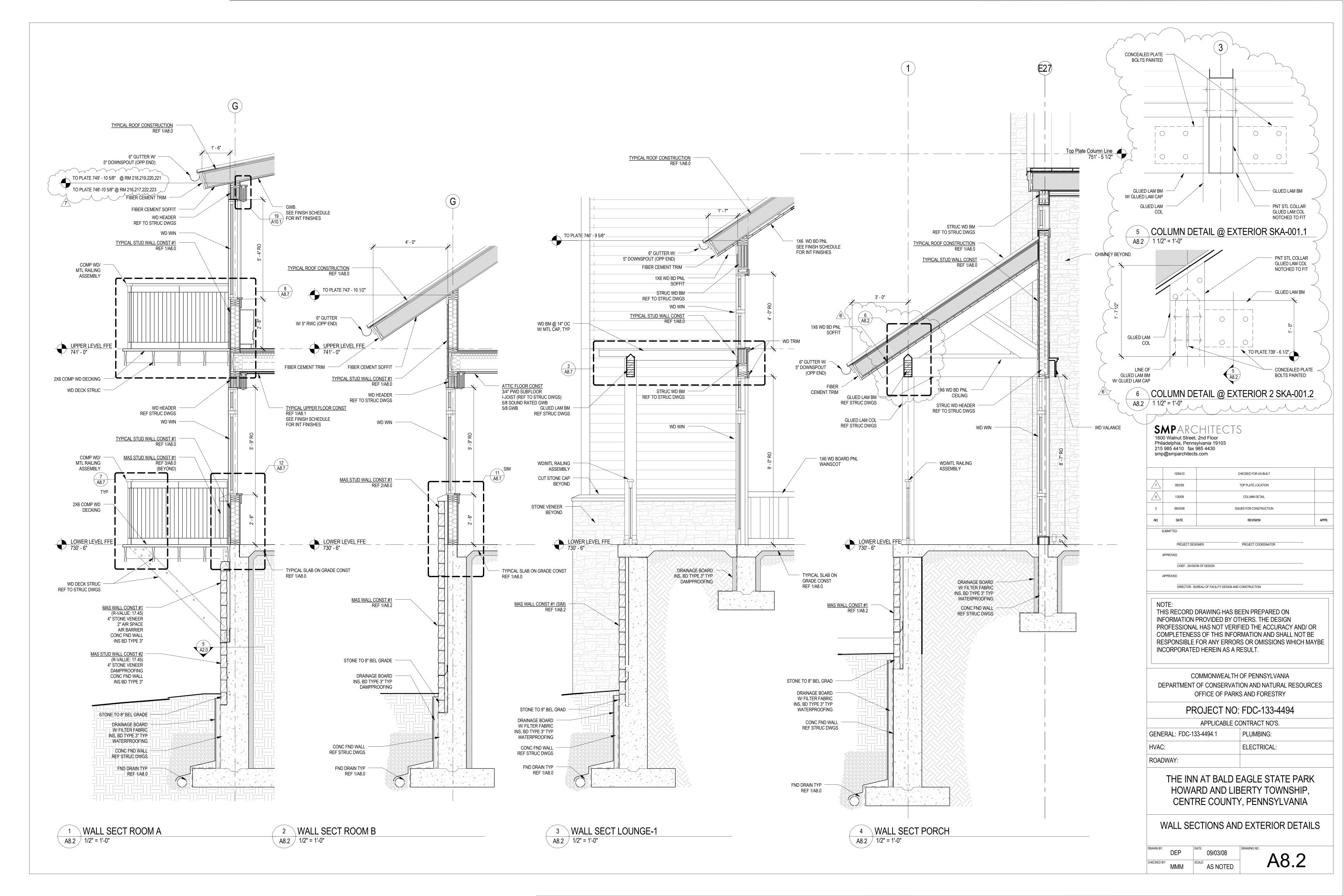


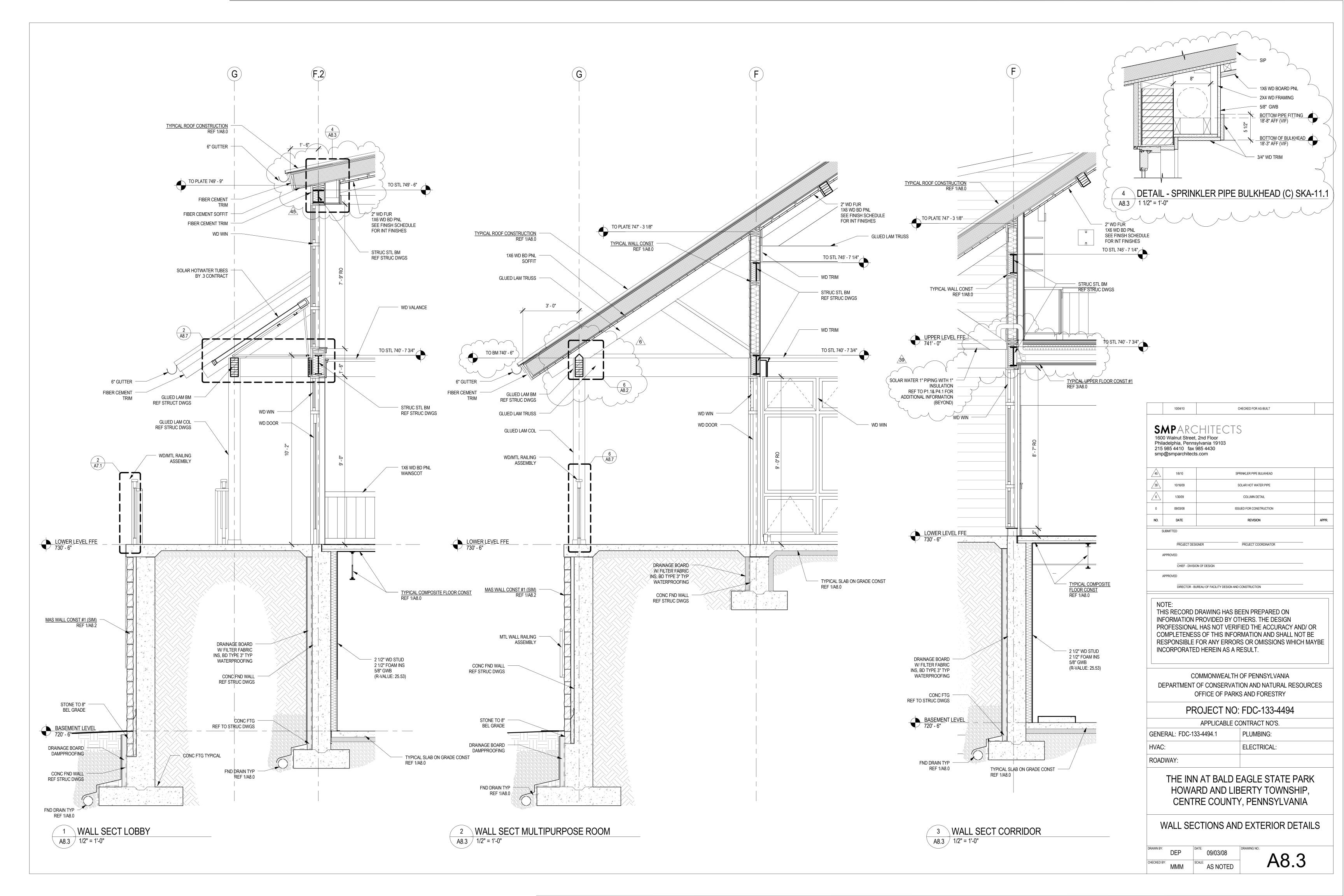


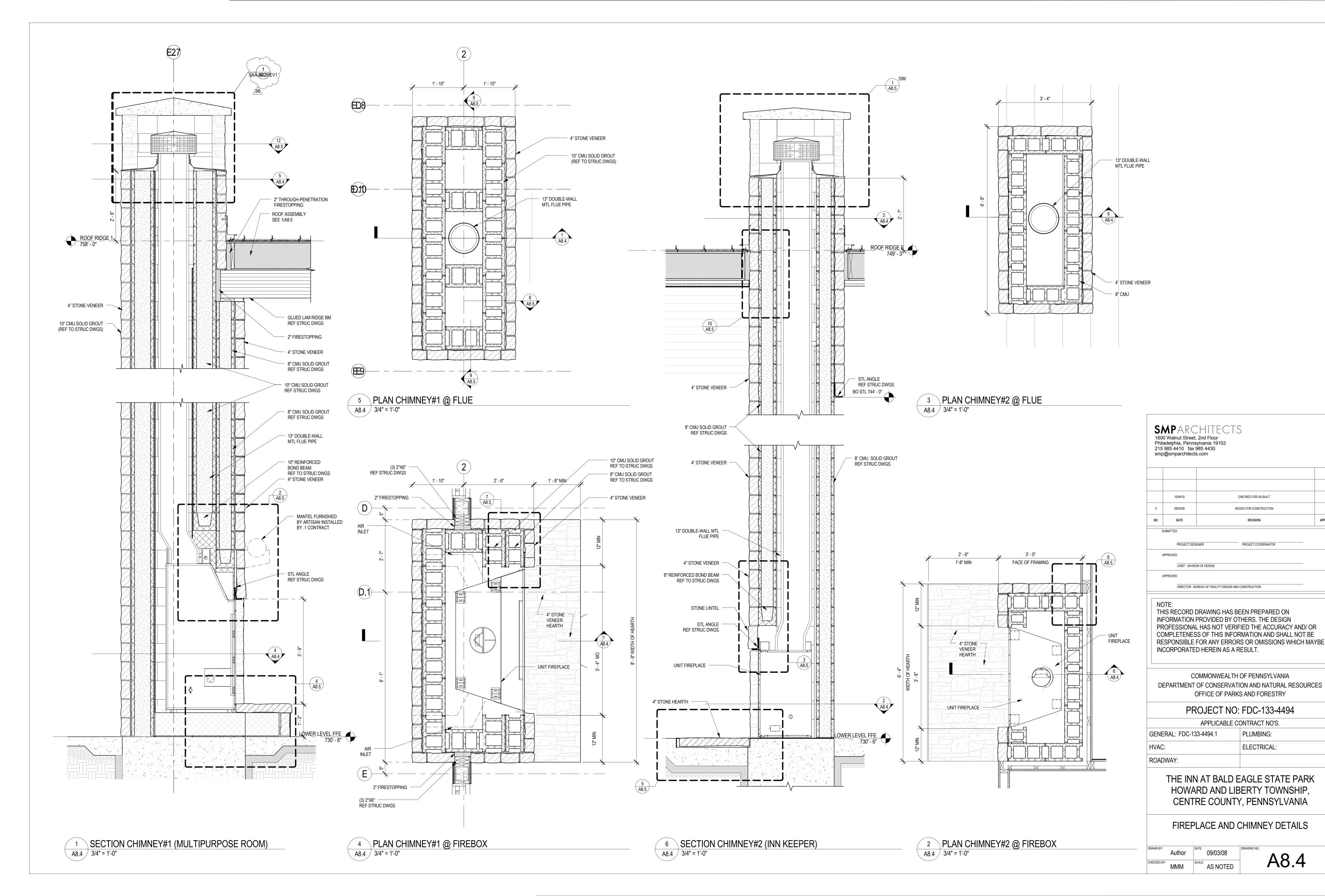


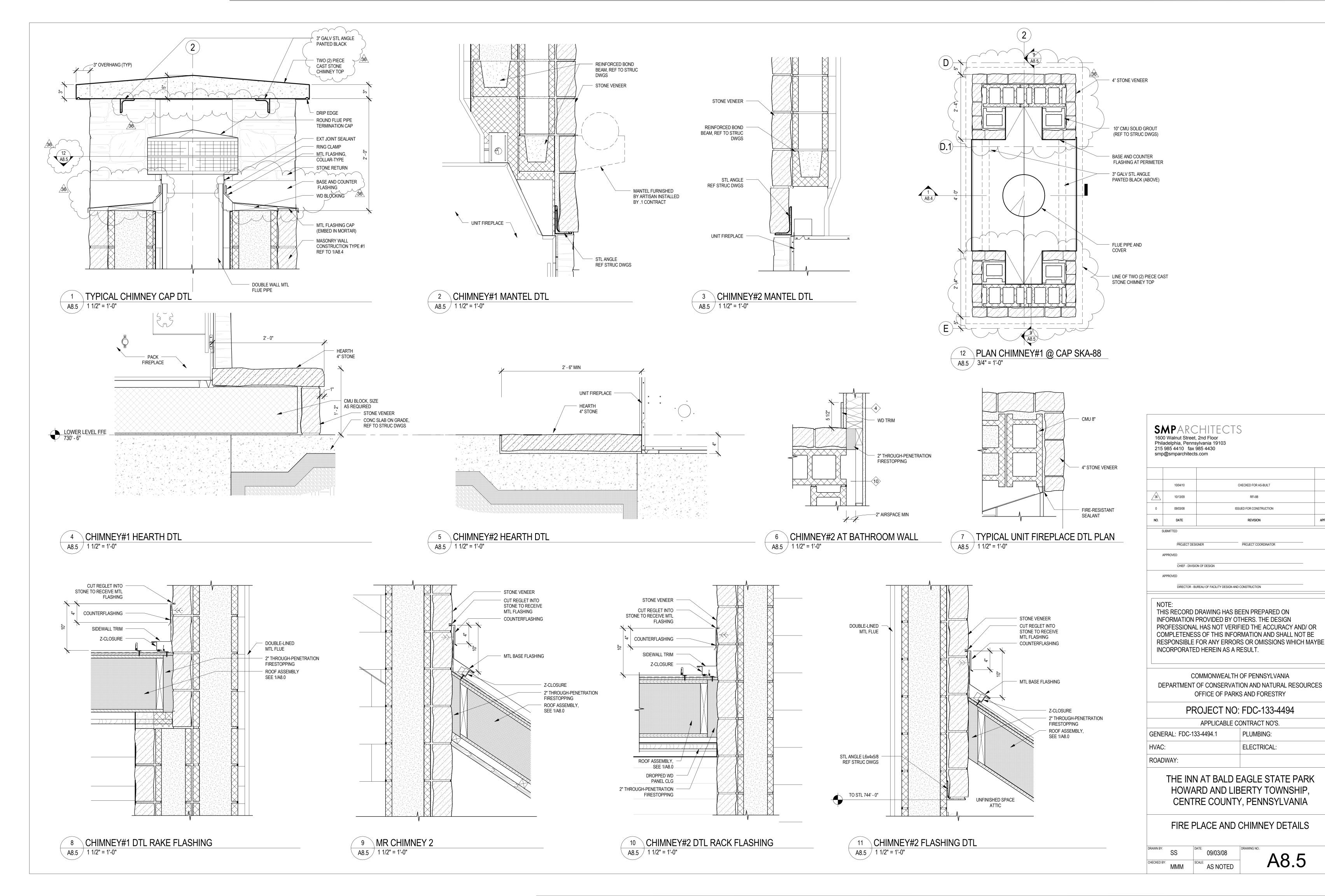




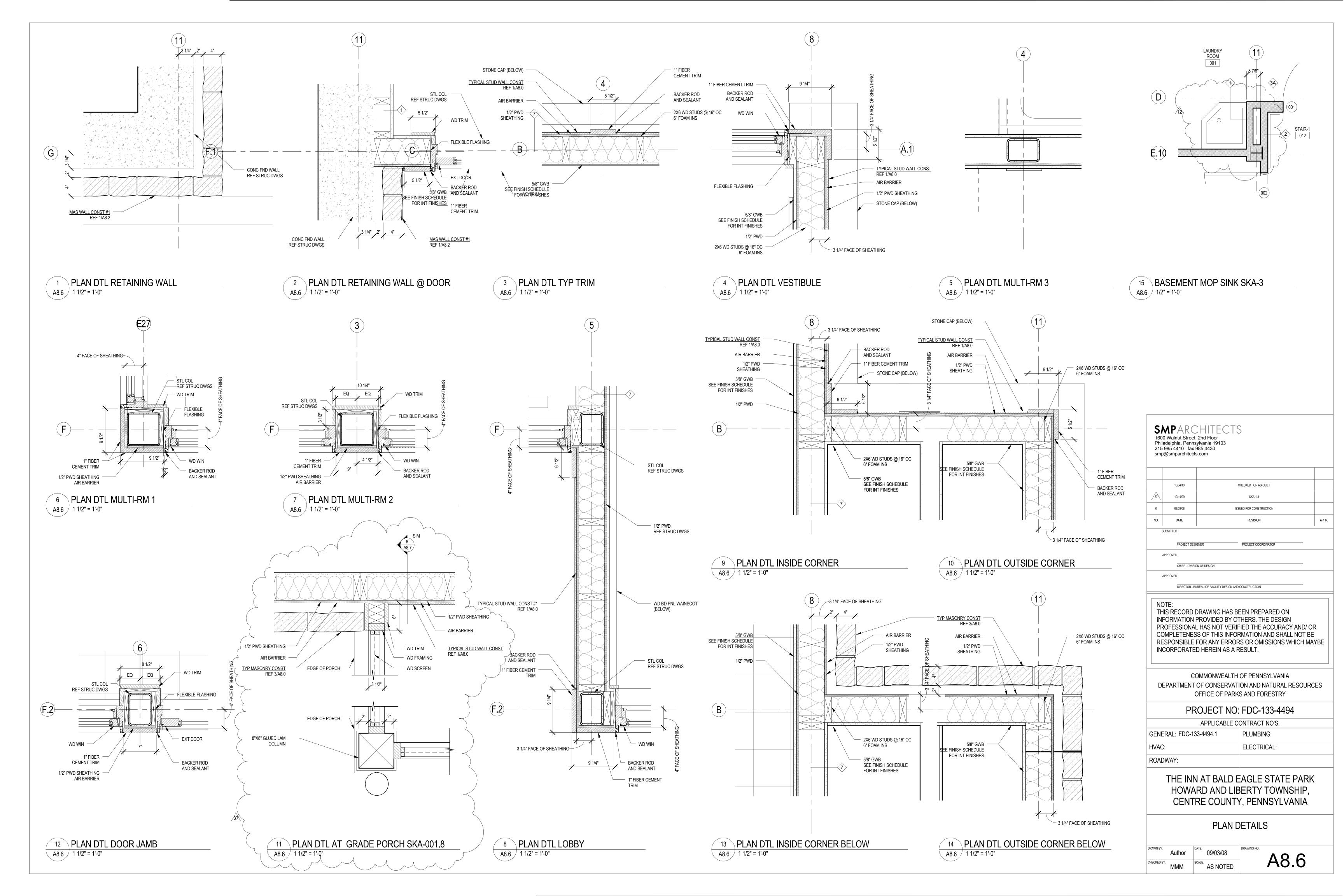


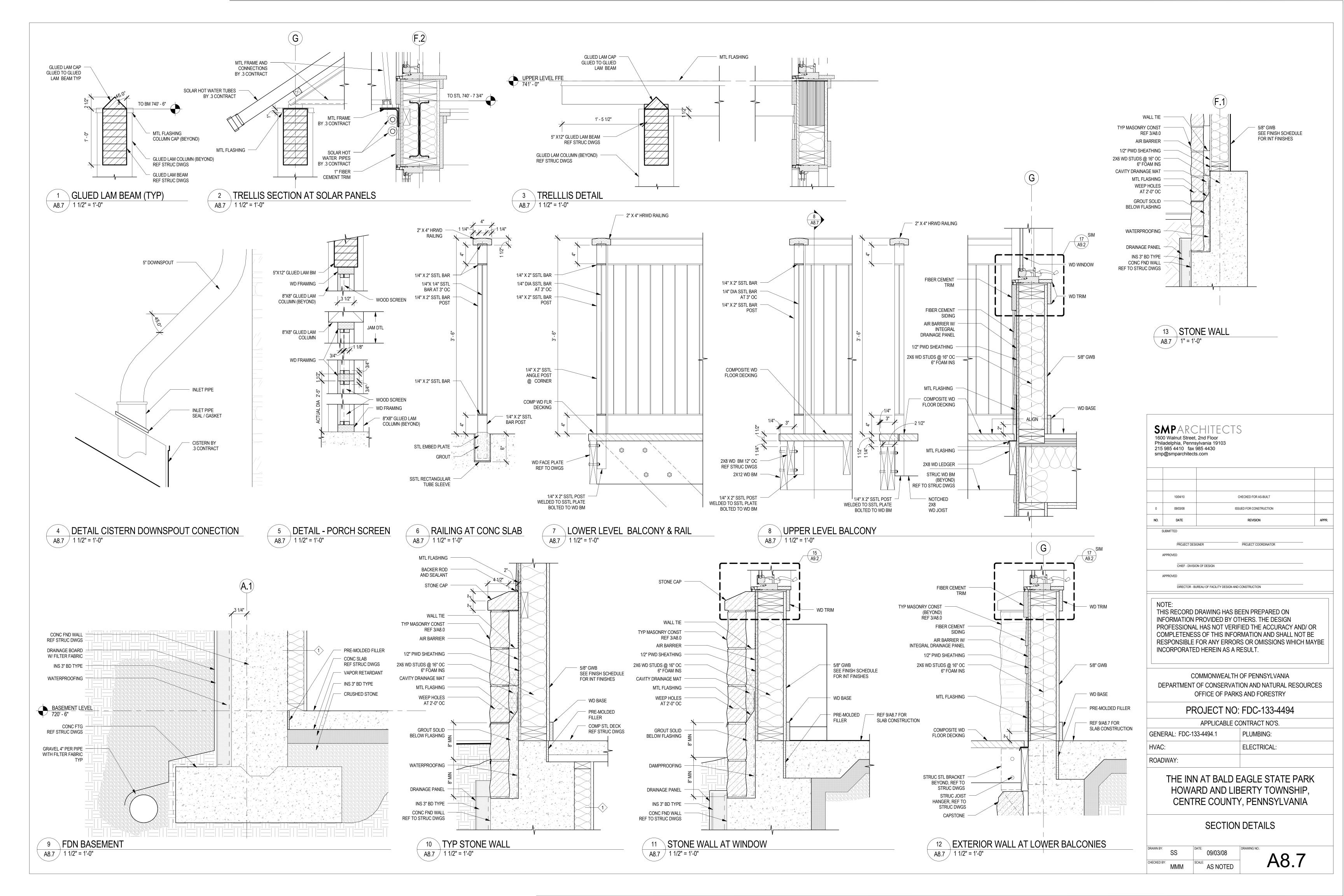


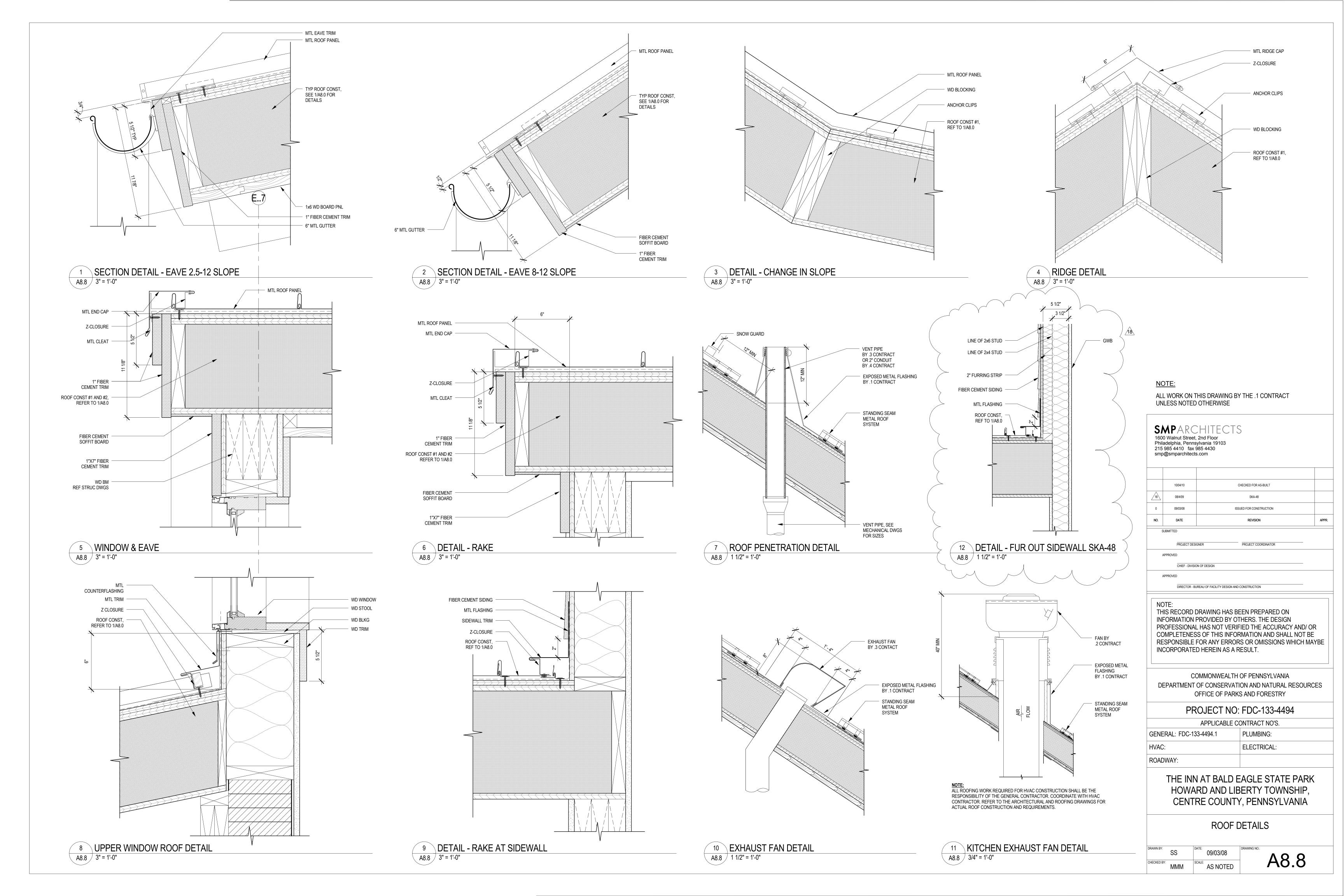


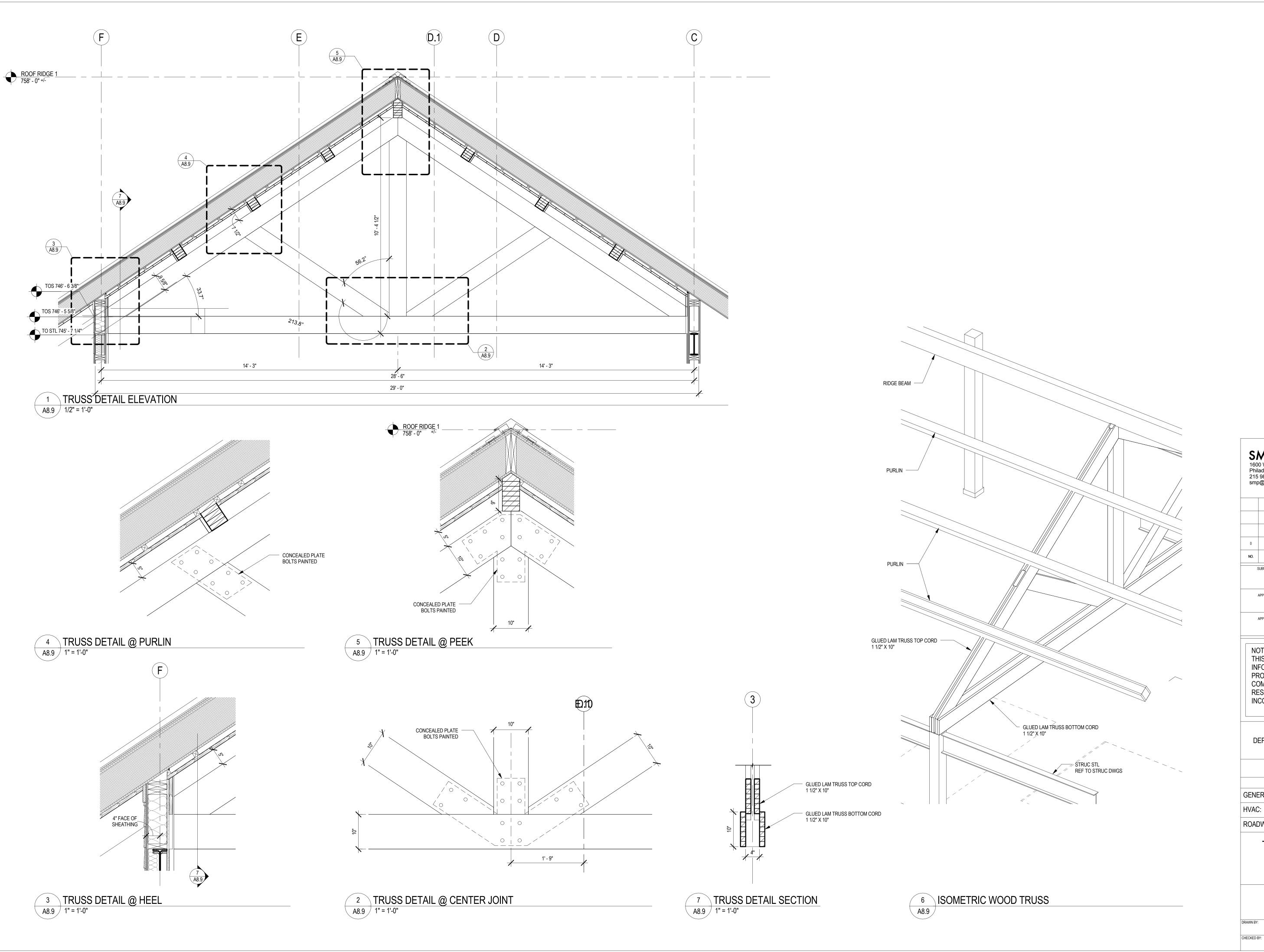


A8.5









SMPARCHITECTS 1600 Walnut Street, 2nd Floor Philadelphia, Pennsylvania 19103 215 985 4410 fax 985 4430 smp@smparchitects.com

10/04/10 CHECKED FOR AS-BUILT 09/03/08 ISSUED FOR CONSTRUCTION REVISION

PROJECT DESIGNER PROJECT COORDINATOR CHIEF - DIVISION OF DESIGN

DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION

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COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

APPLICABLE CONTRACT NO'S. GENERAL: FDC-133-4494.1 PLUMBING:

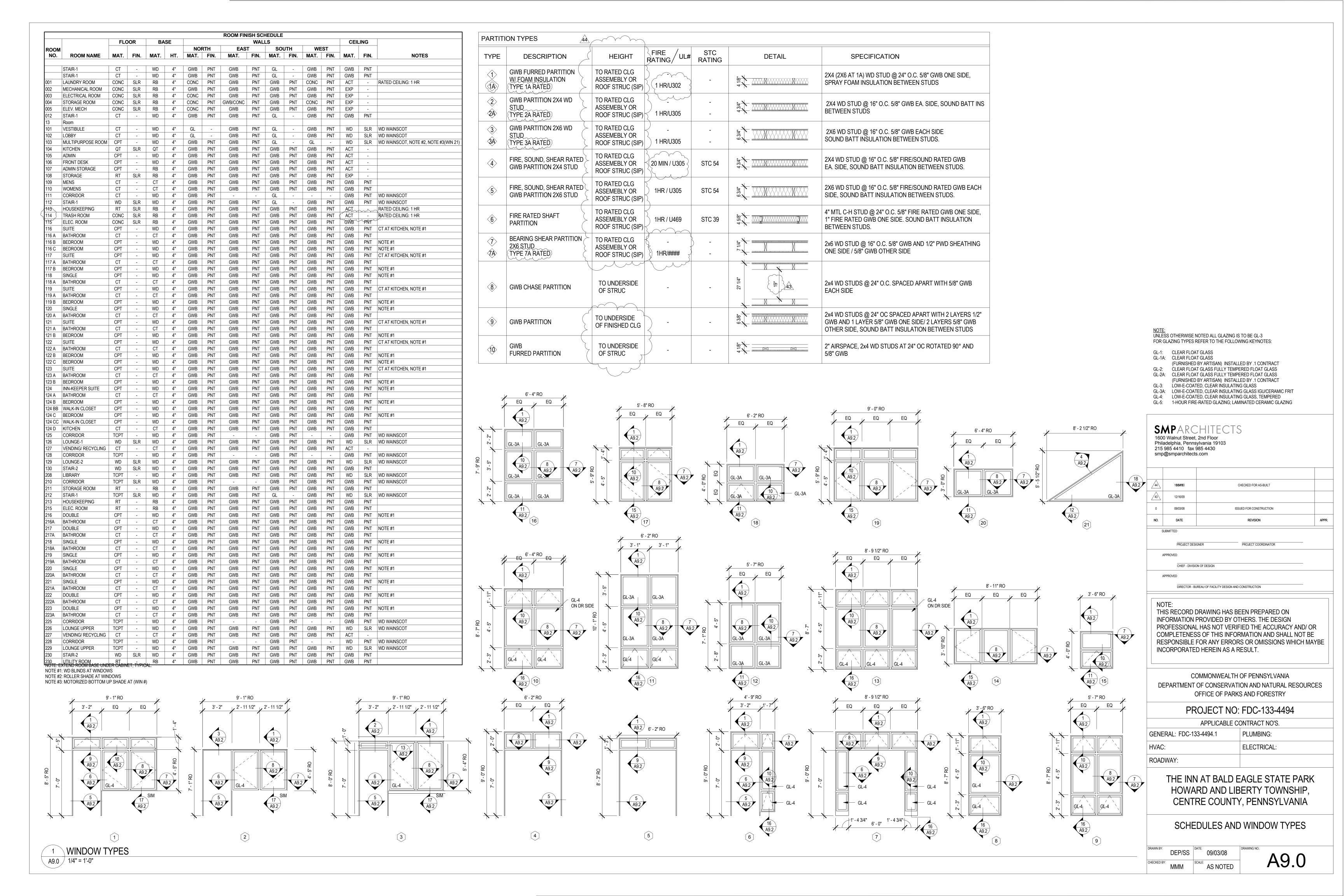
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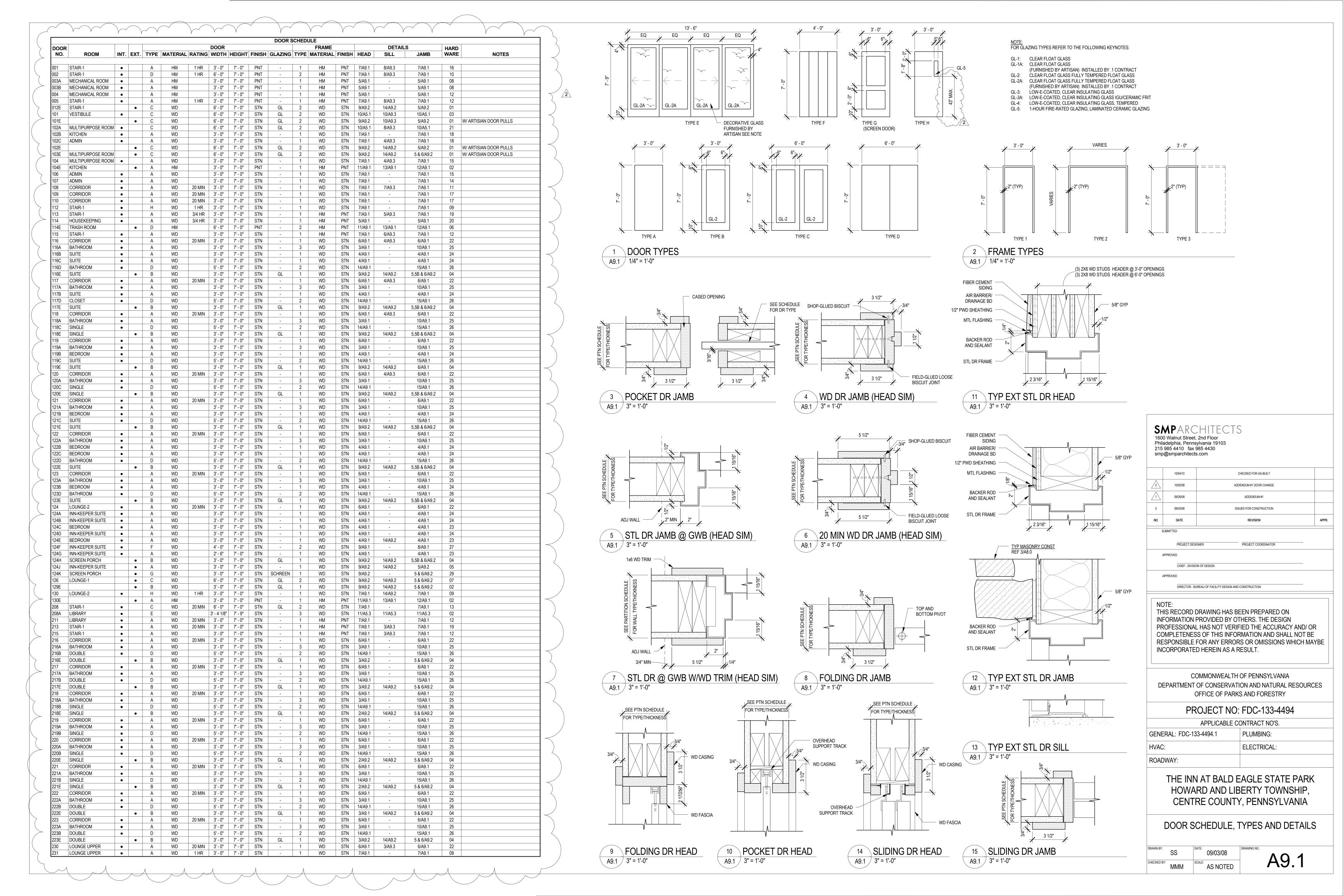
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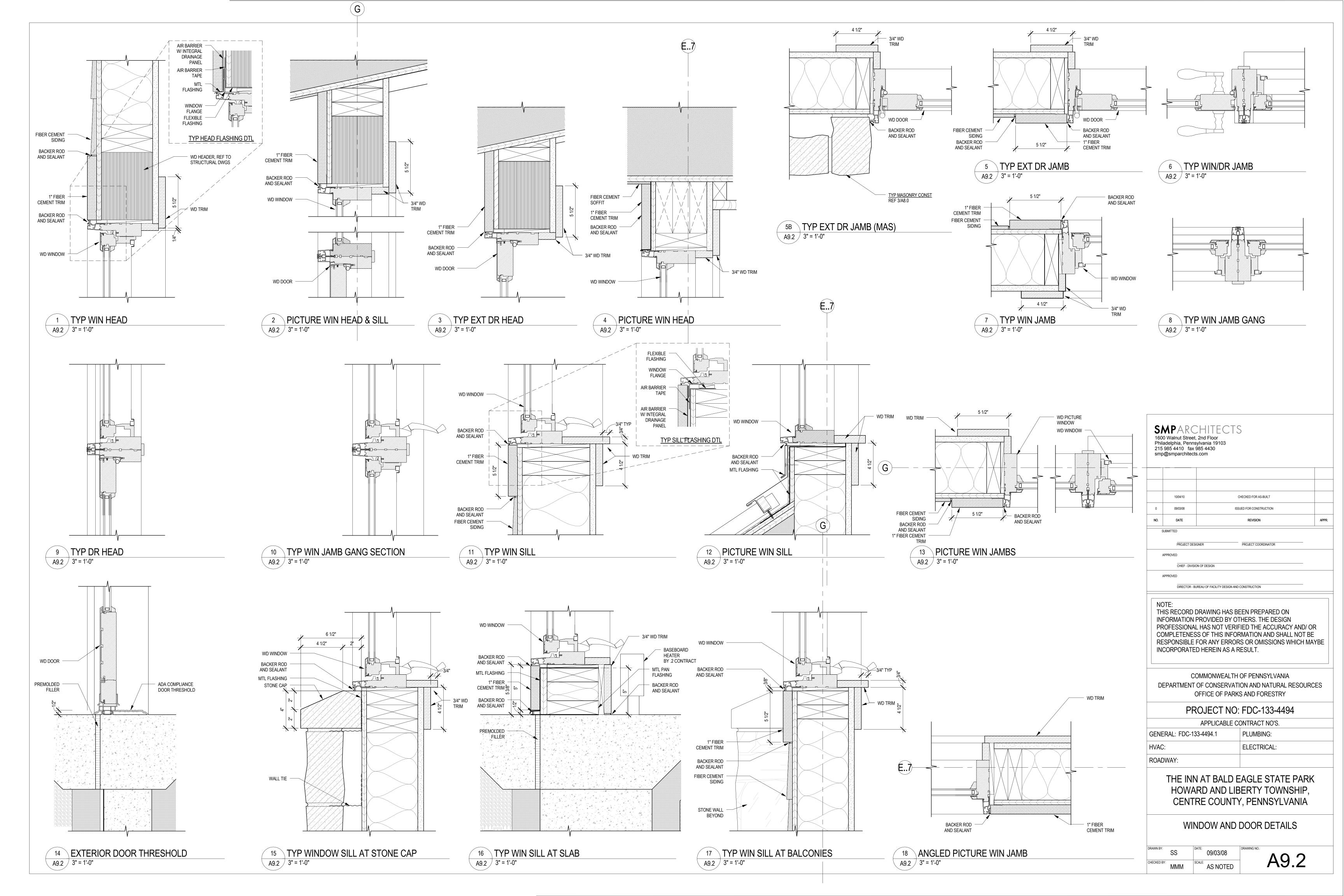
THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

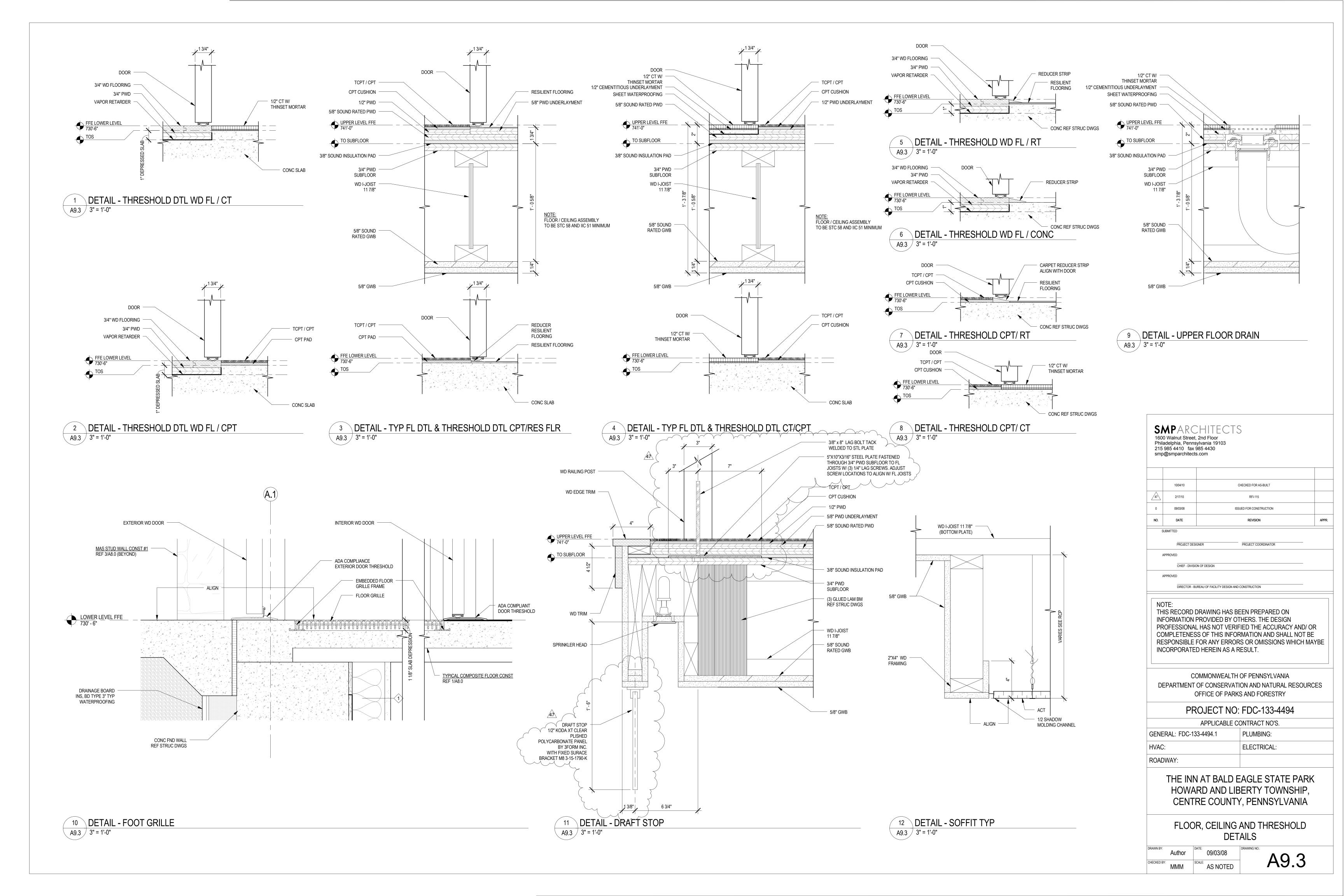
GLUED LAM TRUSS DETAILS

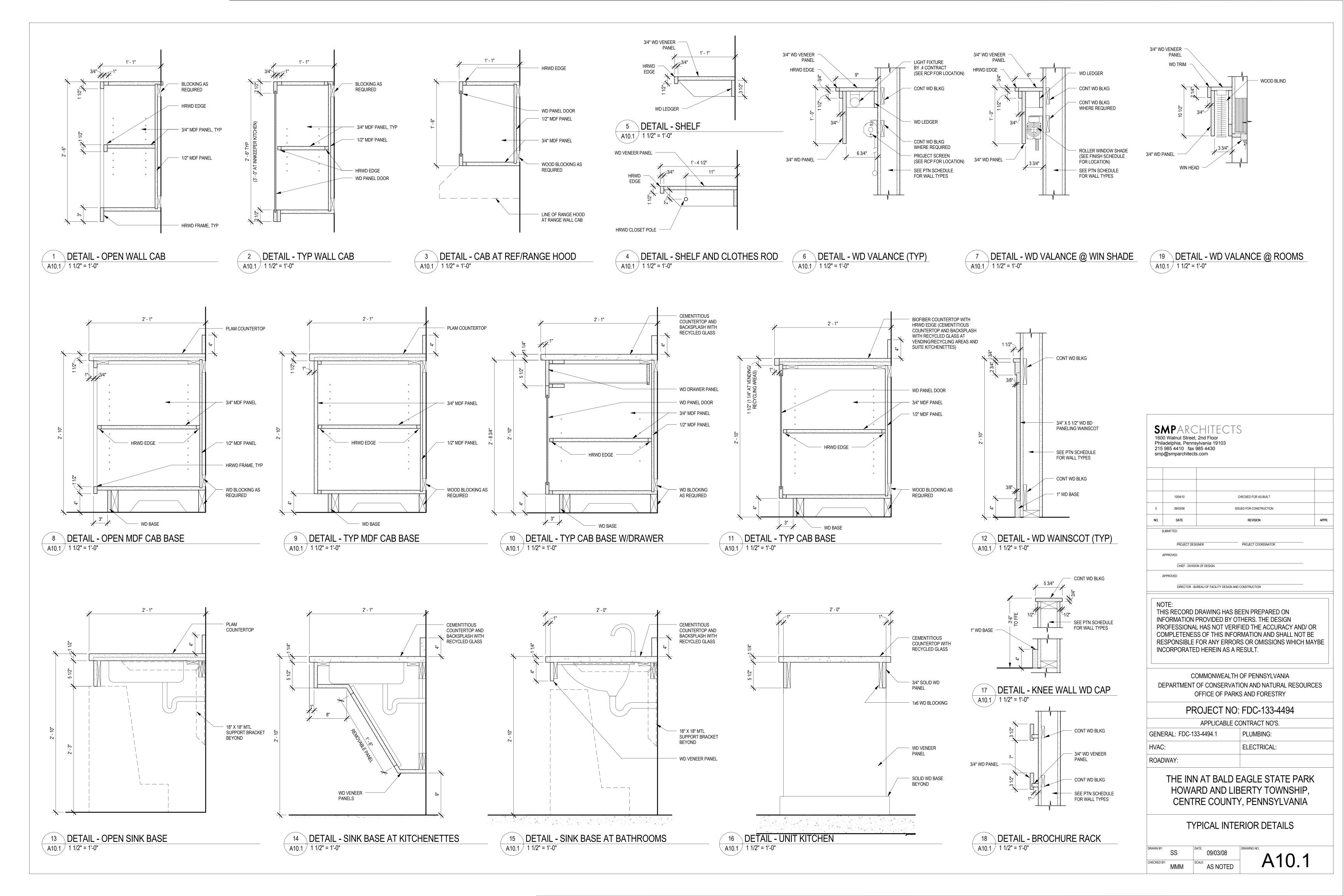
A8.9

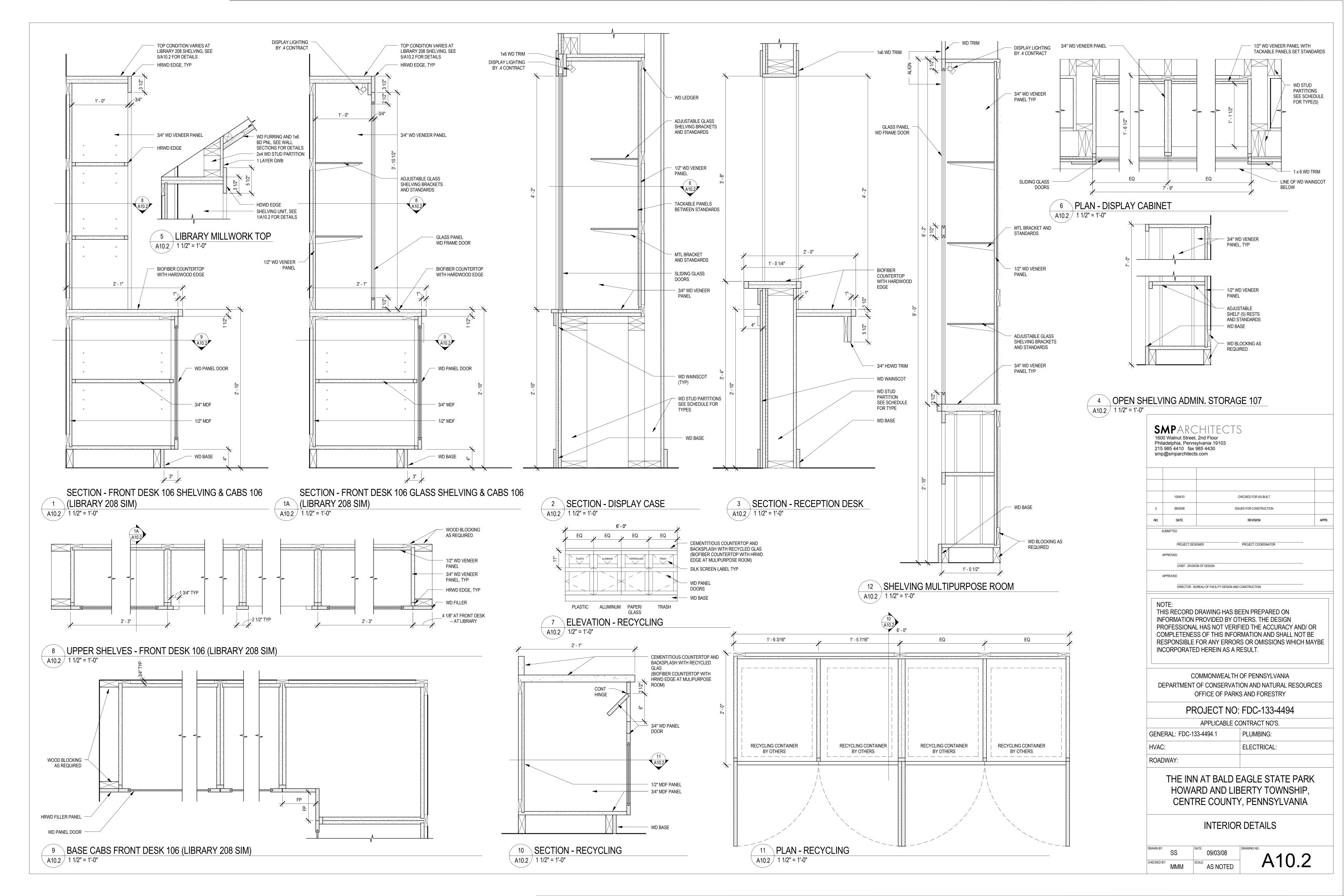


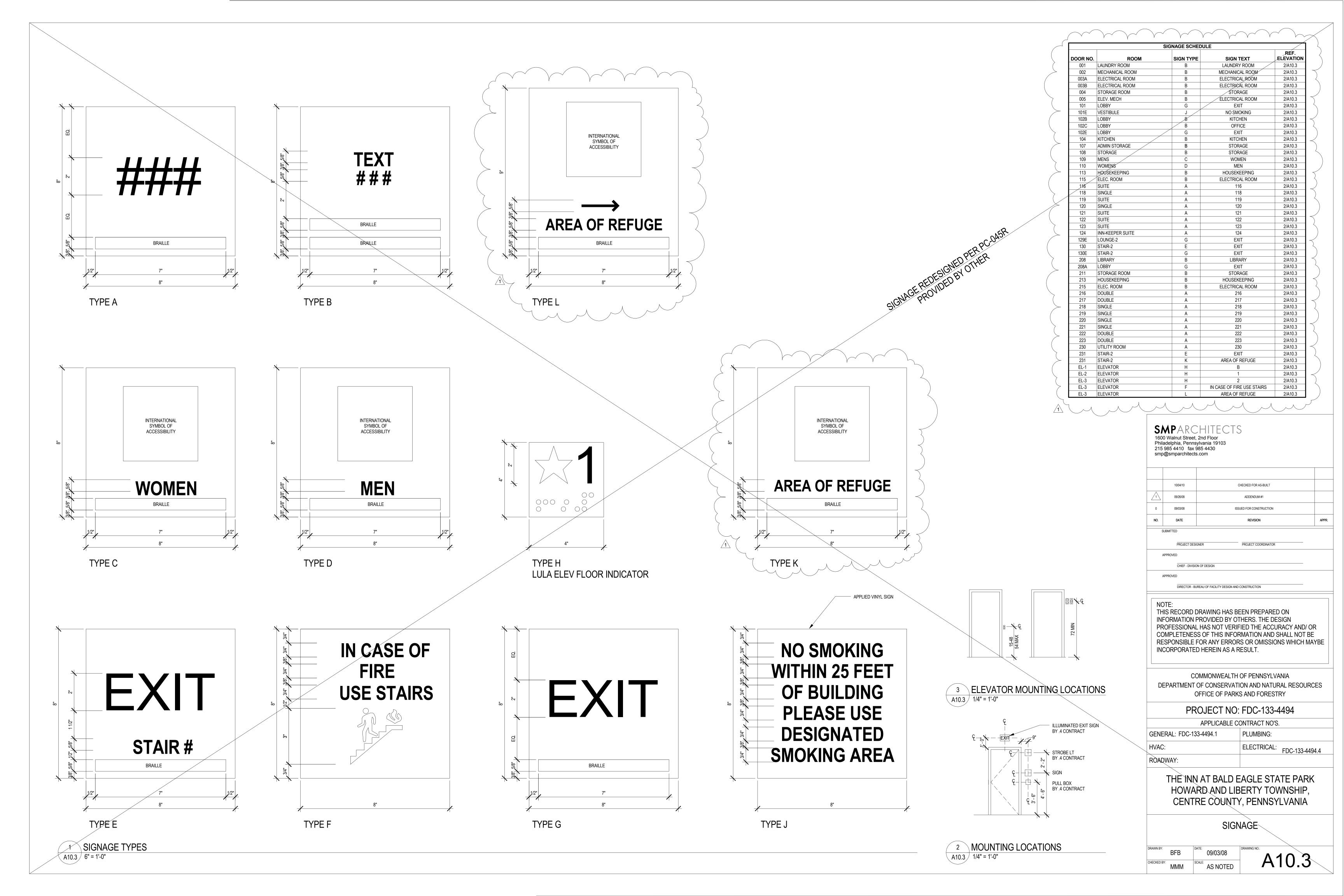


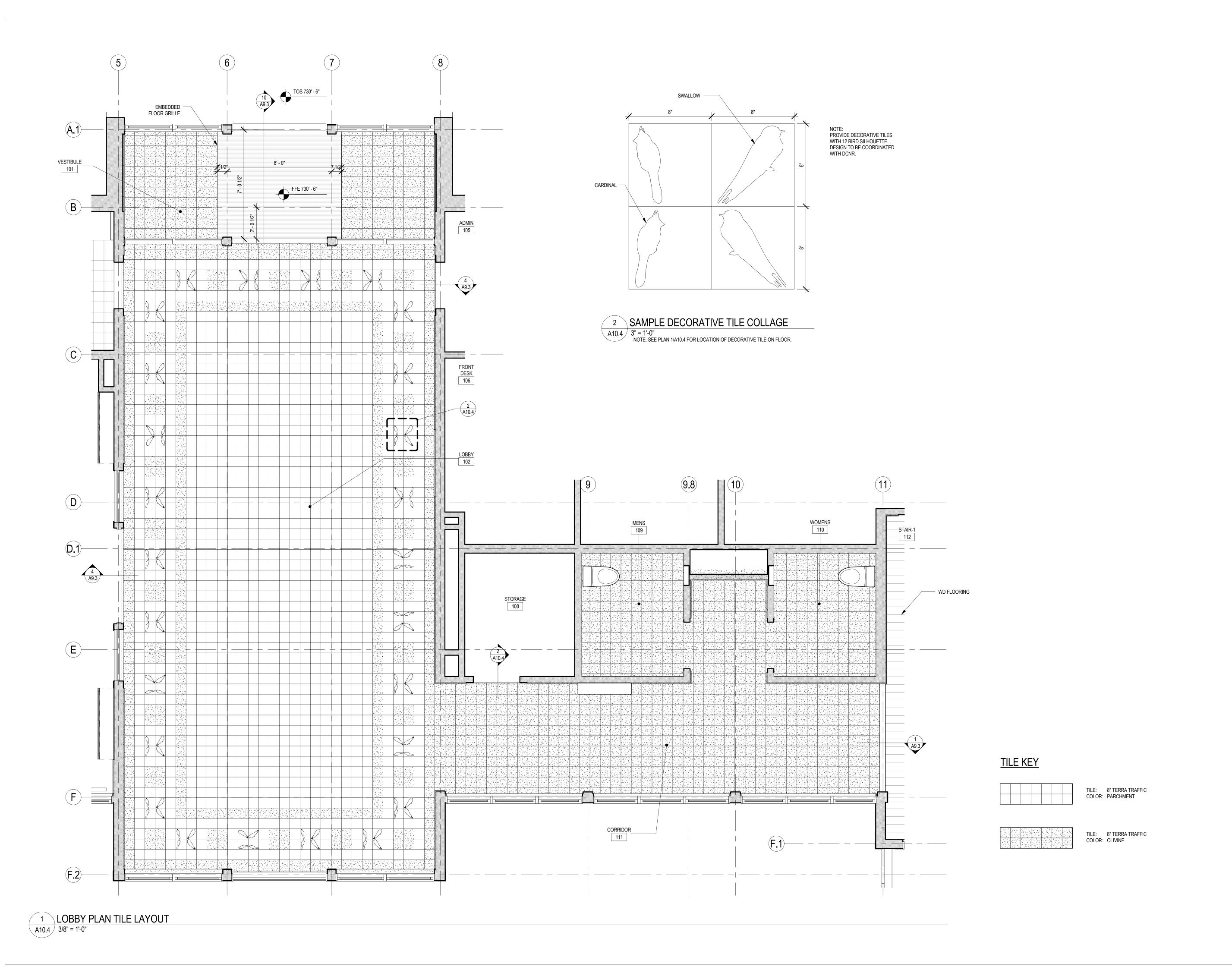














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0 09/03/08 ISSUED FOR CONSTRUCTION

NO. DATE REVISION APP

PROJECT DESIGNER PROJECT COORDINATOR

APPROVED

CHIEF - DIVISION OF DESIGN

DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION

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COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

APPLICABLE CONTRACT NO'S.

GENERAL: FDC-133-4494.1 PLUMBING:

HVAC: ELECTRICAL:

ROADWAY:

THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

LOBBY TILE LAYOUT

DRAWN BY:

Author

DATE:

09/03/08

CHECKED BY:

SCALE:

AC NOTED

A10.4