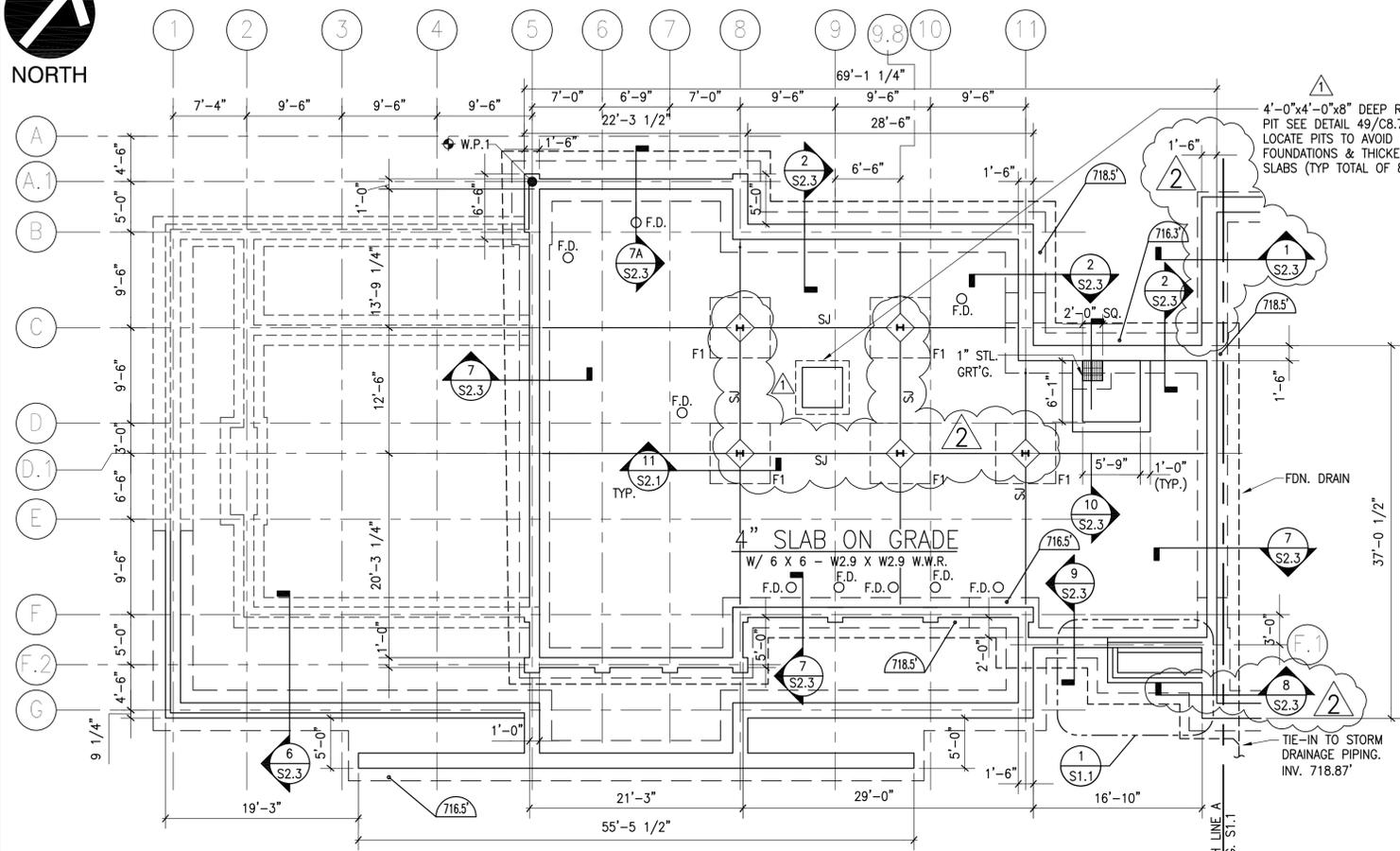




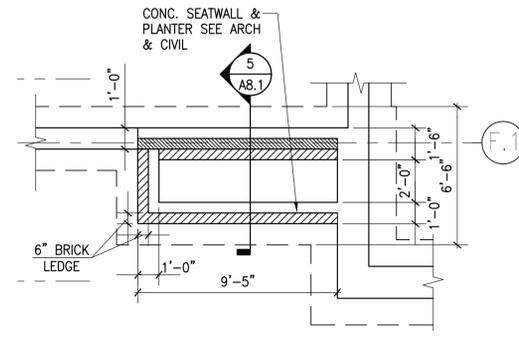
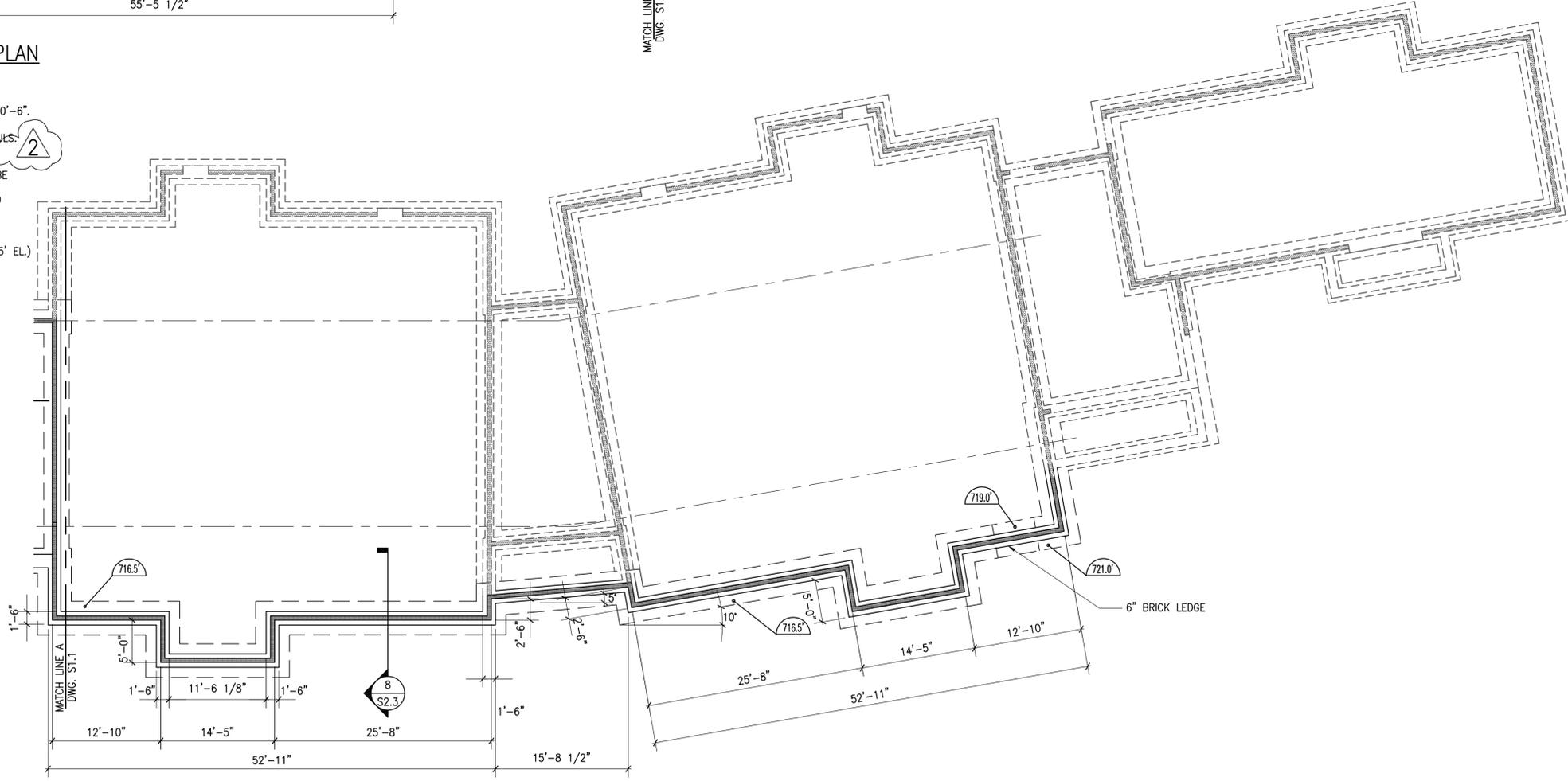


NORTH



FOUNDATION/BASEMENT FLOOR PLAN  
1/8" = 1'-0"

- NOTES:
- TOP OF FINISHED SLAB EL. 720'-6" U.N.O. [+ OR -] FROM EL. 720'-6".
  - BOTTOM OF FOOTING EL. 718'-6" UNLESS NOTED THUS:
  - SJ AND FJ INDICATE SLAB CONTROL JOINTS. REFER TO TYPICAL DETAILS.
  - F1 INDICATES FOOTING TYPE.
  - F.D. INDICATES FLOOR DRAIN TO BE INSTALLED UNDER PLUMBING CONTRACT FDC-137-4494.3. ACTUAL QUANTITY AND LOCATION MAY BE DIFFERENT THAN SHOWN.
  - CONTRACTOR SHALL COORDINATE OPENINGS IN BASEMENT FLOOR AND WALLS WITH MECHANICAL, ELECTRICAL & PLUMBING DRAWINGS.
  - MECHANICAL EQUIPMENT IN BASEMENT SHALL BE MOUNTED ON HOUSEKEEPING PADS, SEE DETAIL 13/S2.1.
  - WORK POINT #1: B/FTG. (317,400.55' N, 2,000,755.98' E, 718.5' EL.)
  - SEE S2.6 FOR EXT. STAIR REINF.



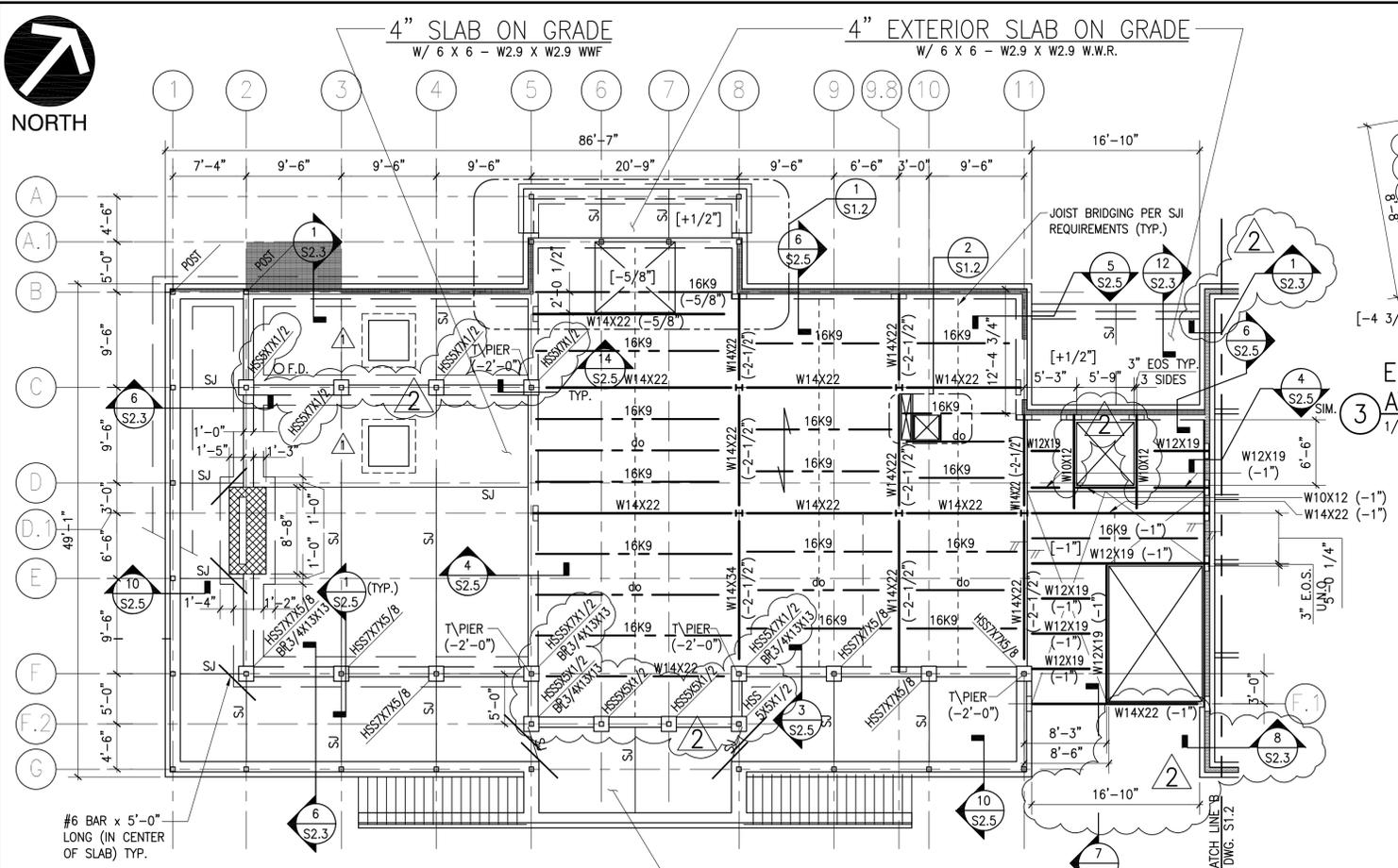
1 ENLARGED PARTIAL PLAN  
1/4" = 1'-0"

		PROJECT NUMBER	
Civil & Environmental Consultants, Inc. Four Triangle Lane - Exton, PA 19341-9922 724-327-5200 - 800-899-3610 www.cecinc.com		070-915	
NO.	DATE	REVISION	APPR.
1	10/01/10	AS-BUILT	
2	03/25/09	REVISED DIMENSIONS & COLUMN ORIENTATION	JRT
1	09/28/08	ADDENDUM 1	JRT
1	09/03/08	ISSUED FOR CONSTRUCTION	JRT
SUBMITTED			
PROJECT DESIGNER		PROJECT COORDINATOR	
APPROVED			
CHIEF - DIVISION OF DESIGN			
APPROVED			
DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION			
<b>AS-BUILT</b> THIS RECORD DRAWING HAS BEEN PREPARED ON INFORMATION PROVIDED BY OTHERS. THE DESIGN PROFESSIONAL HAS NOT VERIFIED THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION AND SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.			
COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES OFFICE OF PARKS AND FORESTRY			
PROJECT NO: FDC-133-4494 APPLICABLE CONTRACT NO'S.			
GENERAL: FDC-133-4494.1		PLUMBING:	
HVAC:		ELECTRICAL:	
ROADWAY:			
THE INN AT BALD EAGLE STATE PARK HOWARD AND LIBERTY TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA			
FOUNDATION/BASEMENT FLOOR PLAN			
DRAWN BY:	DATE:	DRAWING NO.:	
CAF	04/08/08		
CHECKED BY:	SCALE:		
DRAFT	1/8"=1'-0"		
			S1.1

L:\300-20075594\30075594\PROJECTS\20071220-2151\DWG\133-4494\133-4494-S1.1.DWG (S1.1) - SEP 28, 2010 - 14:21:40



NORTH



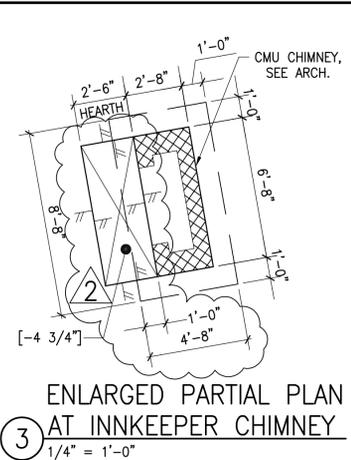
FIRST FLOOR FRAMING/ FOUNDATION PLAN A

1. TOP OF FINISHED SLAB ON GRADE EL. 730'-5 1/2" U.N.O. [+/-] FROM EL. 730'-5 1/2".
2. TOP OF STEEL EL. 730'-1" UNLESS NOTED (+/-) FROM EL. 730'-1".
3. INDICATES DIRECTION OF SPAN FOR 4-1/2" SLAB CONSISTING OF 1-1/2"x20 GA. COMPOSITE MTL DECK, 3" CONC. TOPPING AND 6X6-W1.4XW1.4WWF. SJ AND FJ INDICATE SLAB CONTROL JOINTS. REFER TO TYPICAL DETAILS.
4. BOTTOM OF FOOTING EL. 726'-6" UNLESS OTHERWISE NOTED THUS:
5. SEE S2.6 FOR EXT. STAIR REINF. F.D. INDICATES FLOOR DRAIN TO BE INSTALLED UNDER PLUMBING CONTRACT FDC-137-4494.3. ACTUAL QUANTITY AND LOCATION MAY BE DIFFERENT THAN SHOWN.
6. INDICATES BEARING WALL/SHEARWALL WITH 2x6 STUDS @ 16" O.C.

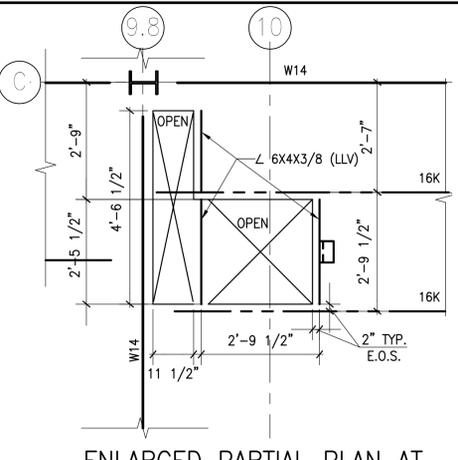


FIRST FLOOR/ FOUNDATION PLAN B

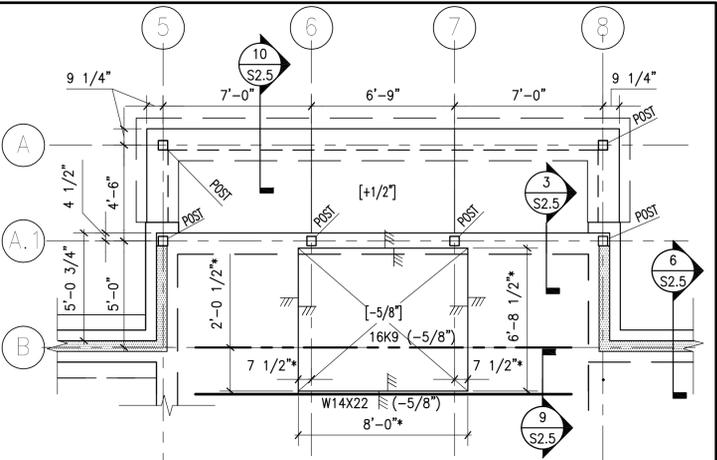
1. TOP OF FINISHED SLAB ON GRADE EL. 730'-5 1/2" U.N.O. (+/-) FROM EL. 730'-5 1/2".
2. SJ AND FJ INDICATE SLAB CONTROL JOINTS. REFER TO TYPICAL DETAILS.
3. BOTTOM OF FOOTING EL. 726'-6" UNLESS NOTED THUS:
4. INDICATES BEARING WALL/SHEARWALL WITH 2x6 STUDS @ 16" O.C.



ENLARGED PARTIAL PLAN AT INNKEEPER CHIMNEY  
1/4" = 1'-0"



ENLARGED PARTIAL PLAN AT LAUNDRY CHUTE OPENING  
1/2" = 1'-0"



ENLARGED PARTIAL FRAMING PLAN AT ENTRY  
1/4" = 1'-0"

\* VERIFY DIMENSIONS WITH ARCH-DWGS.

4'-0"x4'-0"x8" DEEP RADON PIT SEE DETAIL 49/C8.7 LOCATE PITS TO AVOID BUILDING FOUNDATIONS & THICKENED SLABS (TYP TOTAL OF 8 PITS)

**CEC**  
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www.cecinc.com

NO.	DATE	REVISION	APPR.
1	09/20/10	AS-BUILT	JRT
2	03/25/09	REVISED DIMENSIONS & COLUMN THICKNESS	JRT
3	09/20/08	ADDENDUM 1	JRT
4	09/08/08	ISSUED FOR CONSTRUCTION	JRT

**AS-BUILT**  
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DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494  
APPLICABLE CONTRACT NO'S.

GENERAL: FDC-133-4494.1	PLUMBING:
HVAC:	ELECTRICAL:
ROADWAY:	

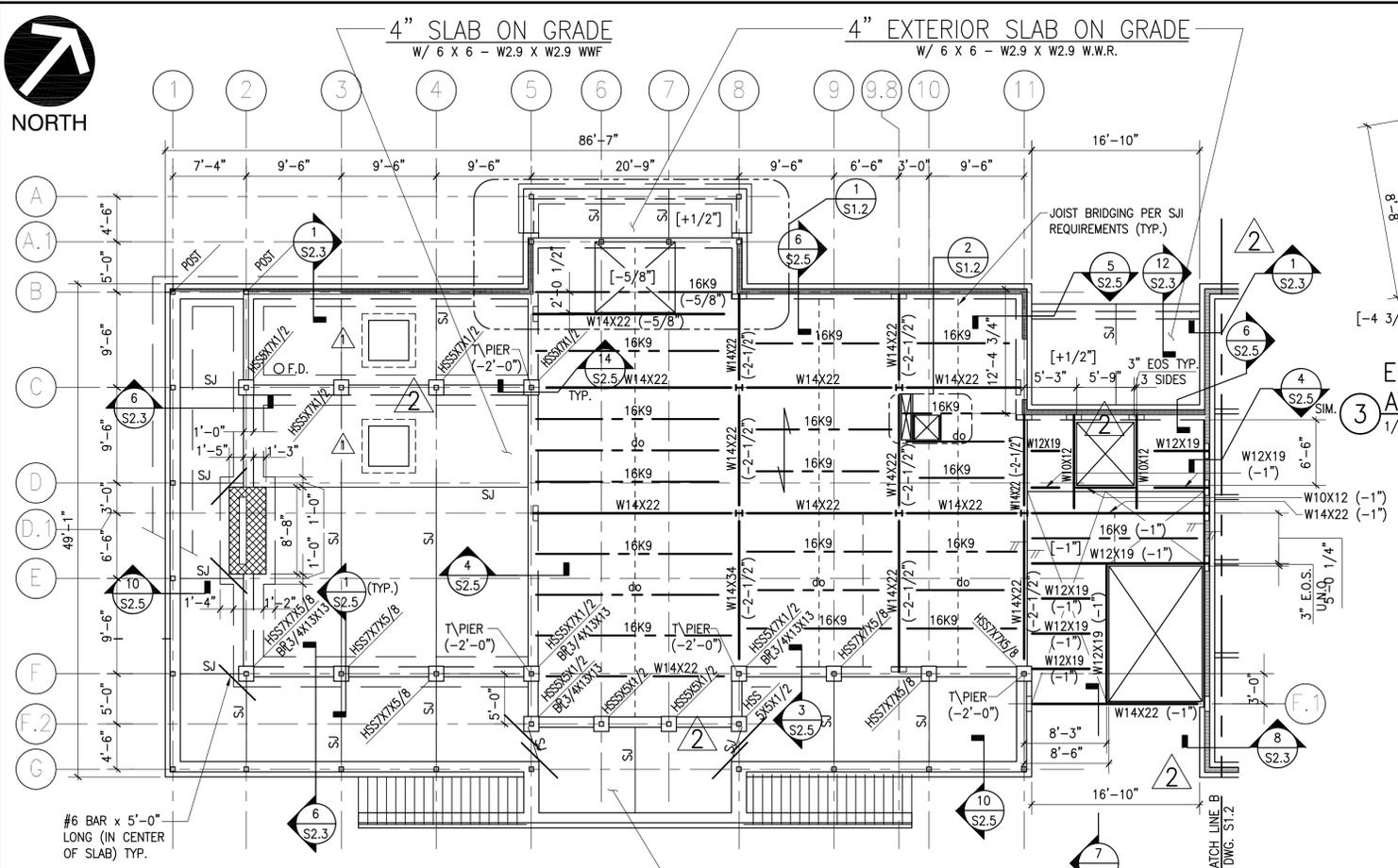
THE INN AT BALD EAGLE STATE PARK  
HOWARD AND LIBERTY TOWNSHIP,  
CENTRE COUNTY, PENNSYLVANIA

FIRST FLOOR  
FRAMING/FOUNDATION PLAN

DRAWN BY: CAF	DATE: 04/01/08	DRAWING NO: S1.2
CHECKED BY: DRAFT	SCALE: 1/8"=1'-0"	

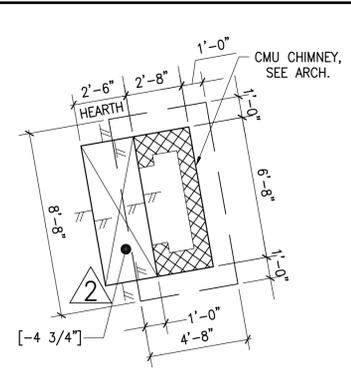


NORTH

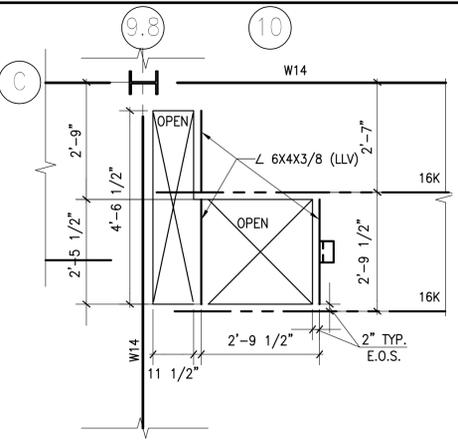


FIRST FLOOR FRAMING/ FOUNDATION PLAN A

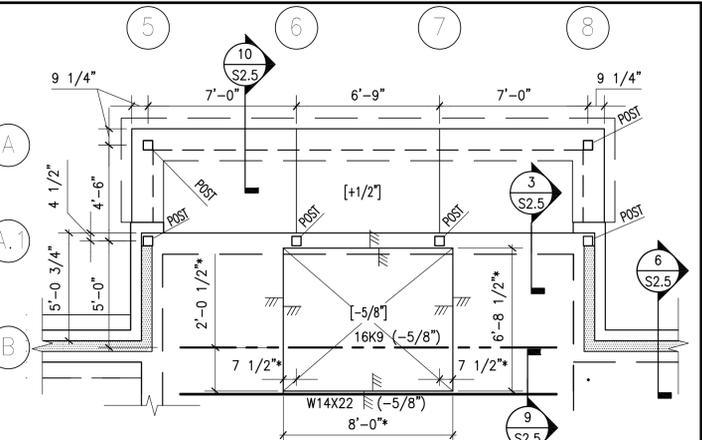
1. TOP OF FINISHED SLAB ON GRADE EL. 730'-5 1/2" U.N.O. [+/-] FROM EL. 730'-5 1/2".
2. TOP OF STEEL EL. 730'-1" UNLESS NOTED (+/-) FROM EL. 730'-1".
3. INDICATES DIRECTION OF SPAN FOR 4-1/2" SLAB CONSISTING OF 1-1/2"x20 GA. COMPOSITE MTL DECK, 3" CONC. TOPPING AND 6X6-W1.4XW1.4WWF. SJ AND FJ INDICATE SLAB CONTROL JOINTS. REFER TO TYPICAL DETAILS.
4. BOTTOM OF FOOTING EL. 726'-6" UNLESS OTHERWISE NOTED THUS:
5. SEE S2.6 FOR EXT. STAIR REINF. F.D. INDICATES FLOOR DRAIN TO BE INSTALLED UNDER PLUMBING CONTRACT FDC-137-4494.3. ACTUAL QUANTITY AND LOCATION MAY BE DIFFERENT THAN SHOWN.
6. INDICATES BEARING WALL/SHEARWALL WITH 2x6 STUDS @ 16" O.C.



ENLARGED PARTIAL PLAN AT INNKEEPER CHIMNEY  
1/4" = 1'-0"

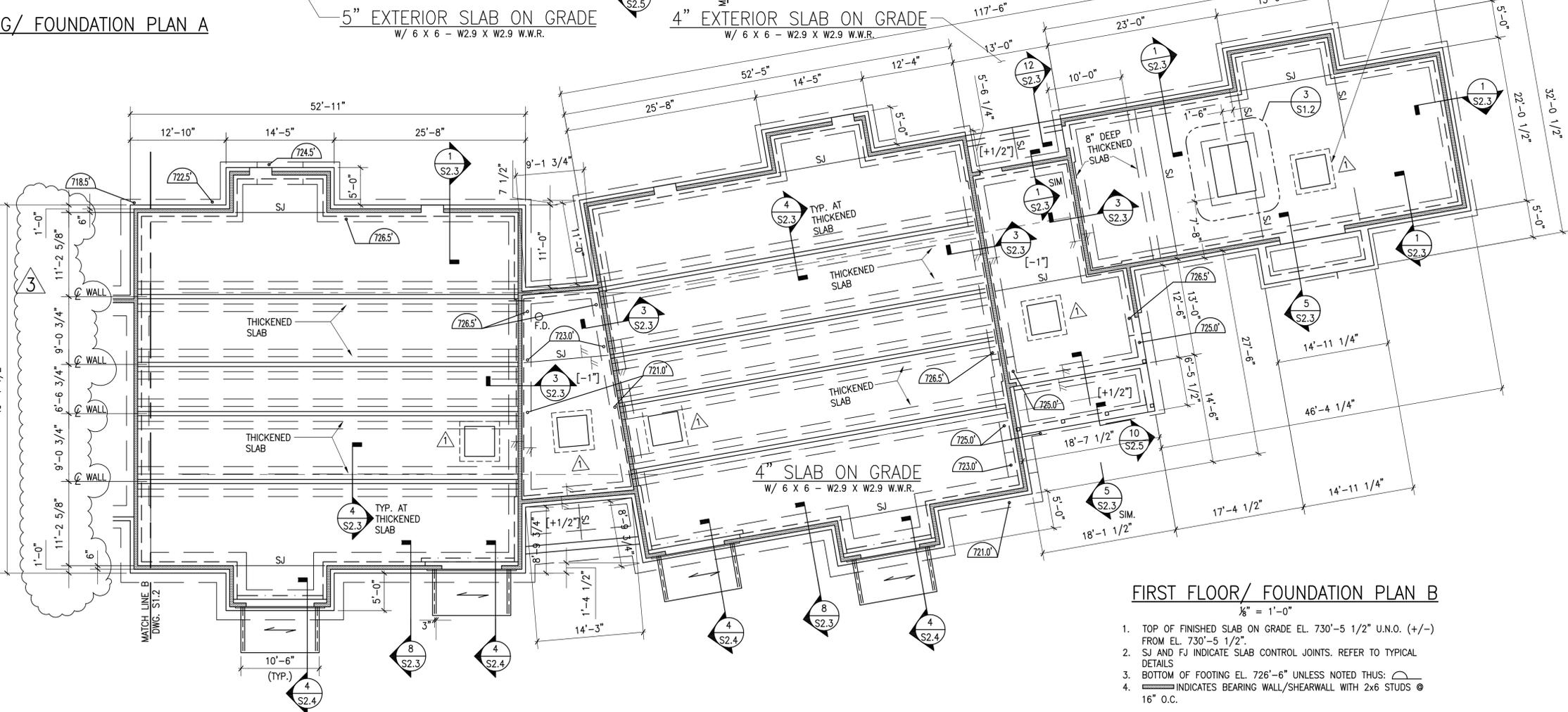


ENLARGED PARTIAL PLAN AT LAUNDRY CHUTE OPENING  
1/2" = 1'-0"



ENLARGED PARTIAL FRAMING PLAN AT ENTRY  
1/4" = 1'-0"

\* VERIFY DIMENSIONS WITH ARCH-DWGS.



FIRST FLOOR/ FOUNDATION PLAN B

1. TOP OF FINISHED SLAB ON GRADE EL. 730'-5 1/2" U.N.O. (+/-) FROM EL. 730'-5 1/2".
2. SJ AND FJ INDICATE SLAB CONTROL JOINTS. REFER TO TYPICAL DETAILS.
3. BOTTOM OF FOOTING EL. 726'-6" UNLESS NOTED THUS:
4. INDICATES BEARING WALL/SHEARWALL WITH 2x6 STUDS @ 16" O.C.

**CEC**  
Civil & Environmental Consultants, Inc.  
Four Triangle Lane - Export, PA 15632-9522  
724-327-5200 - 800-899-3610  
WWW.CECINC.COM

PROJECT NUMBER  
070-915

NO.	DATE	REVISION	APPROV.
4	10/04/2010	AS-BUILT	
3	09/16/09	REVISED DIMENSIONS	JRT
2	03/25/09	REVISED DIMENSIONS & COLUMN THICKNESS	JRT
1	09/29/08	ADDENDUM 1	JRT
0	09/09/08	ISSUED FOR CONSTRUCTION	JRT

SUBMITTED: \_\_\_\_\_  
PROJECT DESIGNER: \_\_\_\_\_ PROJECT COORDINATOR: \_\_\_\_\_  
APPROVED: \_\_\_\_\_ CHIEF, DIVISION OF DESIGN  
APPROVED: \_\_\_\_\_ DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION

**AS-BUILT**  
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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494  
APPLICABLE CONTRACT NO'S.

GENERAL:	FDC-133-4494.1	PLUMBING:	
HVAC:		ELECTRICAL:	
ROADWAY:			

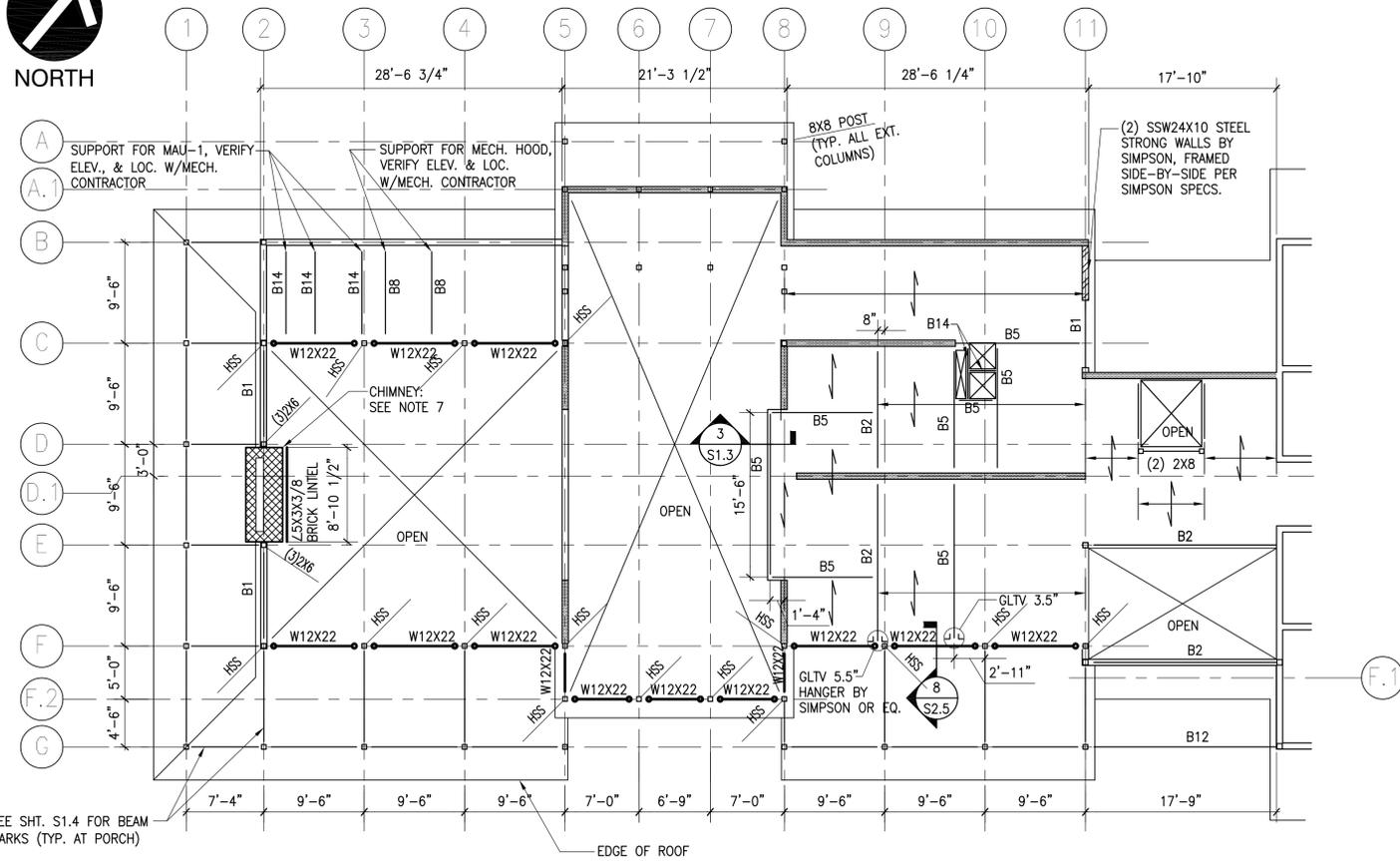
THE INN AT BALD EAGLE STATE PARK  
HOWARD AND LIBERTY TOWNSHIP,  
CENTRE COUNTY, PENNSYLVANIA

FIRST FLOOR  
FRAMING/FOUNDATION PLAN

DRAWN BY:	CAF	DATE:	04/01/08	DRAWING NO.:	S1.2
CHECKED BY:	DRAFT	SCALE:	1/8"=1'-0"		



NORTH

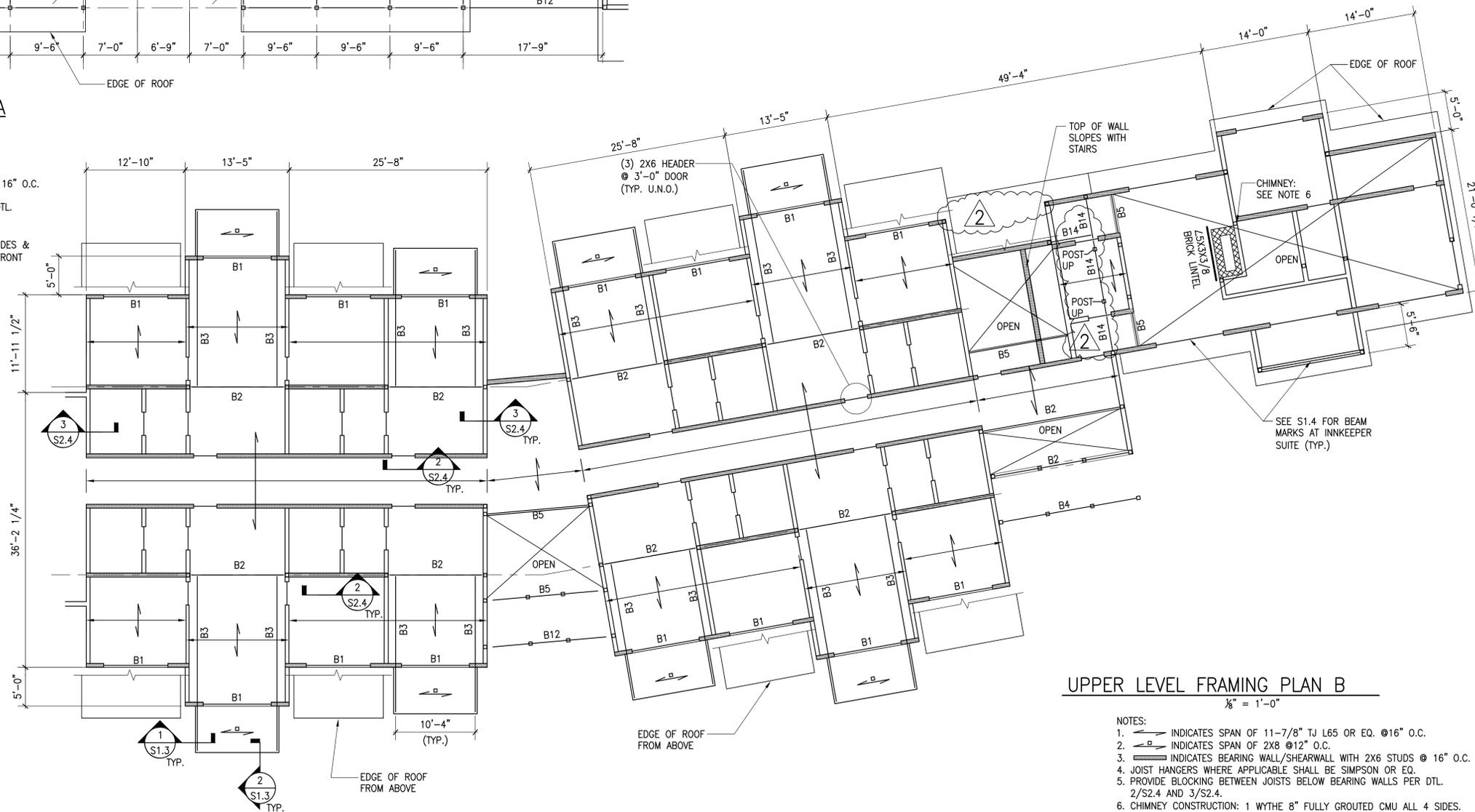


SEE SHT. S1.4 FOR BEAM MARKS (TYP. AT PORCH)

### UPPER LEVEL FRAMING PLAN A

1/8" = 1'-0"

- NOTES:
- INDICATES SPAN OF 11-7/8" TJ L65 OR EQ. @ 16" O.C.
  - INDICATES SPAN OF 2X8 @ 12" O.C.
  - INDICATES BEARING WALL/SHEARWALL WITH 2X6 STUDS @ 16" O.C.
  - JOIST HANGERS WHERE APPLICABLE SHALL BE SIMPSON OR EQ.
  - PROVIDE BLOCKING BETWEEN JOISTS BELOW BEARING WALLS PER DTL. 2/S2.4 AND 3/S2.4.
  - T/ STEEL EL. 740'-7 3/4".
  - CHIMNEY CONSTRUCTION: 1 WYTHE 10" FULLY GROUTED CMU AT SIDES & BACK, 1 WYTHE 10" AND 1 WYTHE 8" FULLY GROUTED CMU AT FRONT

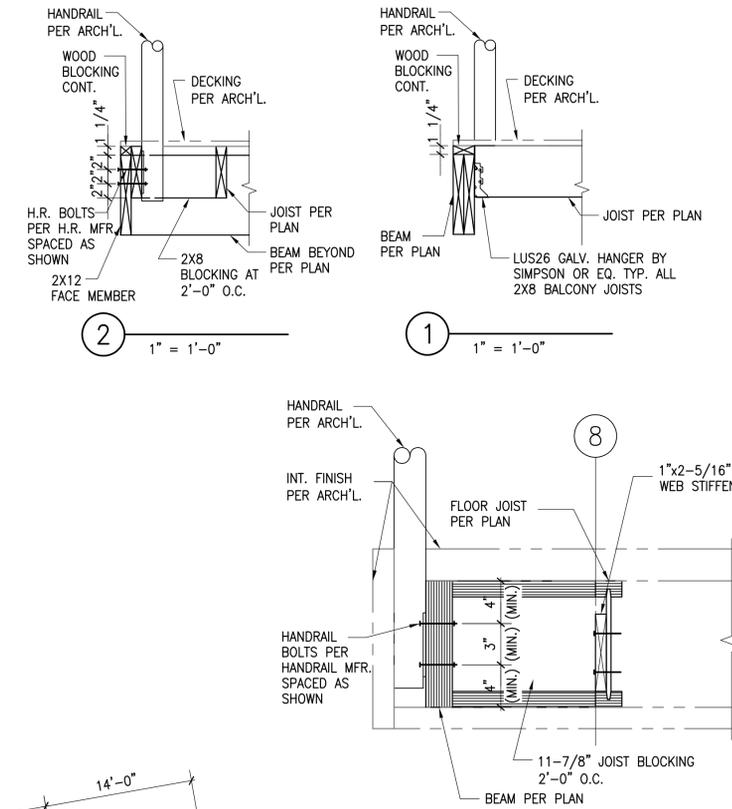


### UPPER LEVEL FRAMING PLAN B

1/8" = 1'-0"

- NOTES:
- INDICATES SPAN OF 11-7/8" TJ L65 OR EQ. @ 16" O.C.
  - INDICATES SPAN OF 2X8 @ 12" O.C.
  - INDICATES BEARING WALL/SHEARWALL WITH 2X6 STUDS @ 16" O.C.
  - JOIST HANGERS WHERE APPLICABLE SHALL BE SIMPSON OR EQ.
  - PROVIDE BLOCKING BETWEEN JOISTS BELOW BEARING WALLS PER DTL. 2/S2.4 AND 3/S2.4.
  - CHIMNEY CONSTRUCTION: 1 WYTHE 8" FULLY GROUTED CMU ALL 4 SIDES.

NOTATION	BEAM	NAILING PATTERN	MINIMUM COLUMN SIZE
B1	(3)1-3/4"x7-1/4" LVL	2 ROWS 10d NAILS 12" O.C. EA. FACE	(1)2X6 EA. END
B2	(3)1-3/4"x11-7/8" LVL	3 ROWS 10d NAILS 12" O.C. EA. FACE	(3)2X6 EA. END
B3	(2)2X12 SP#2 TREATED	2 ROWS 10d SS NAILS 12" O.C. EA.	(2)2X6 @ EXT. WALL
B4	5"x7-1/2" GLULAM	N/A	(3)2X6 EA. END
B5	1-3/4"x11-7/8" LVL	N/A	2X4 EA. END
B6	8-1/2"x9-5/8" GLULAM	N/A	(3)2X6 EA. END
B7	6-3/4"x8-1/4" GLULAM	N/A	(3)2X6 EA. END
B8	(3)2X10	2 ROWS 10d NAILS 12" O.C. EA. FACE	(2)2X4 EA. END
B9	6-3/4"x15" GLULAM	N/A	(3)2X6 EA. END
B10	(3)1-3/4"x14" LVL	4 ROWS 10d NAILS 12" O.C. EA. FACE	(2)2X6 EA. END
B11	(3)2X12	3 ROWS 10d NAILS 12" O.C. EA. FACE	(2)2X4 EA. END
B12	3-1/2"x12" GLULAM TREATED	N/A	(3)2X4 EA. END
B13	(2)1-3/4"x11-7/8" LVL	3 ROWS 10d NAILS 12" O.C.	(2)2X4 EA. END
B14	(2)2X12	3 ROWS 10d NAILS 12" O.C.	(2)2X4 EA. END
B15	2-1/2"x9-5/8" GLULAM TREATED	N/A	N/A



1-1/2" = 1'-0"

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Four Triangle Lane - Exton, PA 19341-9922  
724-327-5200 - 800-899-3610  
www.cecinc.com

PROJECT NUMBER  
070-915

NO.	DATE	REVISION	APPR.
3	10/24/2010	AS-BUILT	
2	07/10/09	REVISIONS TO INNKEEPER SUITE FOR R139	
1	09/03/08	ISSUED FOR CONSTRUCTION	

SUBMITTED	PROJECT DESIGNER	PROJECT COORDINATOR
APPROVED	CHEF - DIVISION OF DESIGN	
APPROVED	DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION	

**AS-BUILT**  
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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

APPLICABLE CONTRACT NO'S.

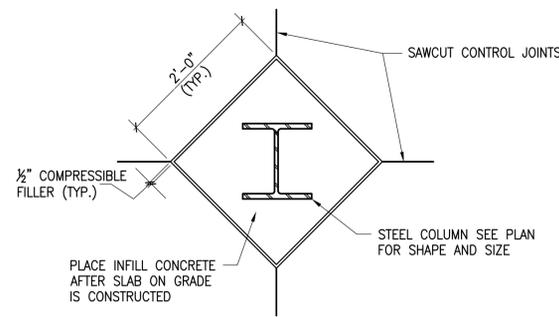
GENERAL: FDC-133-4494.1	PLUMBING:
HVAC:	ELECTRICAL:
ROADWAY:	

THE INN AT BALD EAGLE STATE PARK  
HOWARD AND LIBERTY TOWNSHIP,  
CENTRE COUNTY, PENNSYLVANIA

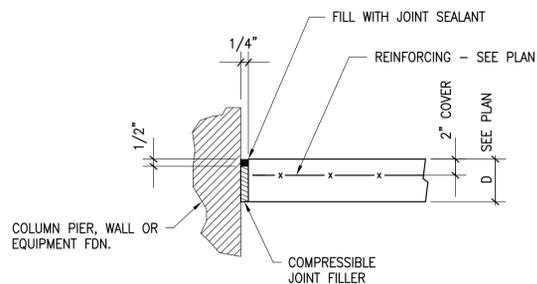
### UPPER FLOOR FRAMING PLAN

DRAWN BY: CAF	DATE: 04/02/08	DRAWING NO: S1.3
CHECKED BY: DRAFT	SCALE: 1/8"=1'-0"	

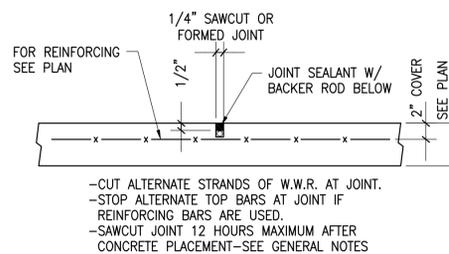




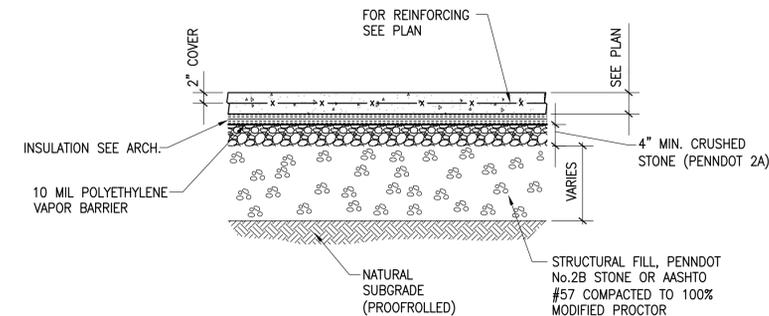
4 TYPICAL CONTROL JOINT DETAIL AT COLUMN



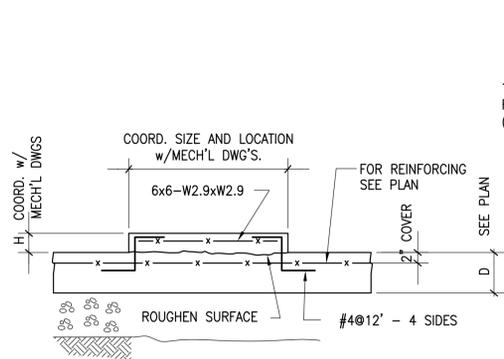
3 TYPICAL ISOLATION JOINT DETAIL (I.J.) AT SLAB ON GRADE



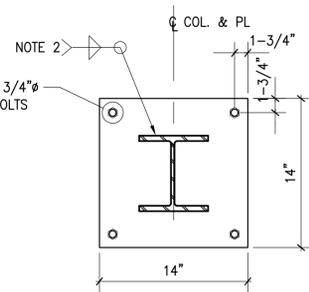
2 TYPICAL SAWCUT CONTROL JOINT DETAIL (S.J.) AT SLAB ON GRADE



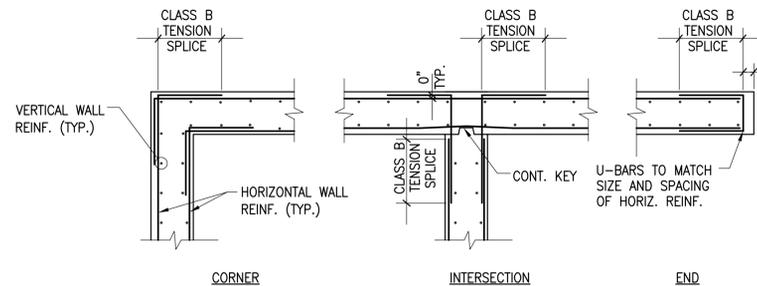
1 TYPICAL SLAB ON GRADE DETAIL



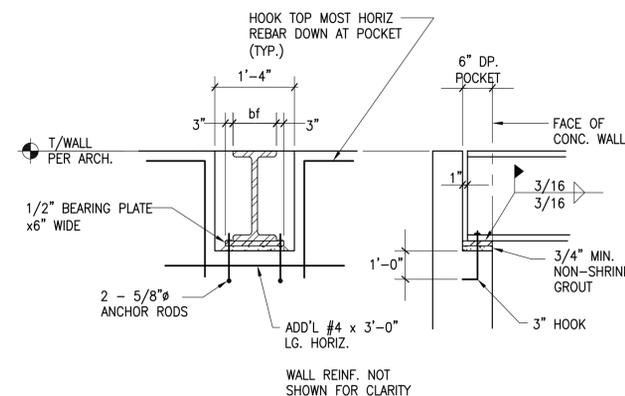
8 TYPICAL HOUSEKEEPING PAD



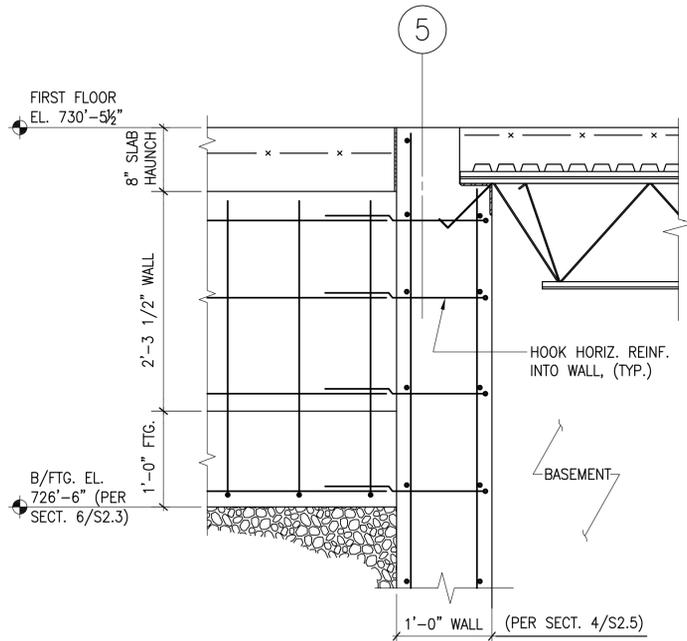
7 WF COLUMN BASE PLATE



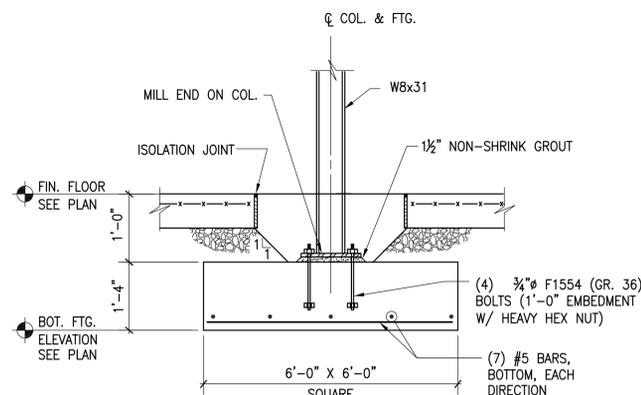
6 TYPICAL HORIZONTAL WALL REINFORCING



5 TYPICAL BEAM BEARING ON CONCRETE WALL

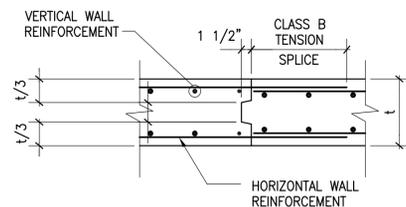


13 FOOTINGS ALONG COLUMN F & C

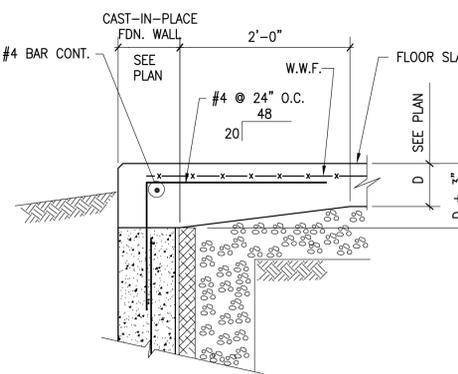


11 TYPICAL INTERIOR COLUMN FOOTING W/O PIER

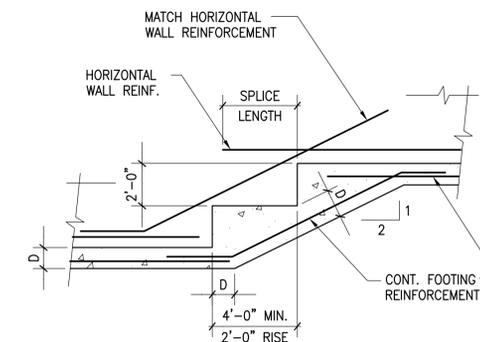
- NOTES:
- 1) STEEL BELOW TOP OF FLOOR SLAB TO RECEIVE 2 COATS OF BITUMINOUS PAINT - OR 3" MIN. CONCRETE COVER.
  - 2) LEVELING PLATES MAY BE USED (NOT SHOWN), IF BASE PLATE IS 16" OR SMALLER.



12 TYPICAL WALL CONSTRUCTION JOINT



10 TYPICAL PORCH PERIMETER



9 ELEVATION OF STEPPED WALL FOOTING

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2	10/04/2010	AS-BUILT	
1	09/03/08	ISSUED FOR CONSTRUCTION	

SUBMITTED	
PROJECT DESIGNER	PROJECT COORDINATOR
APPROVED	
CHIEF - DIVISION OF DESIGN	
APPROVED	
DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION	

**AS-BUILT**  
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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494

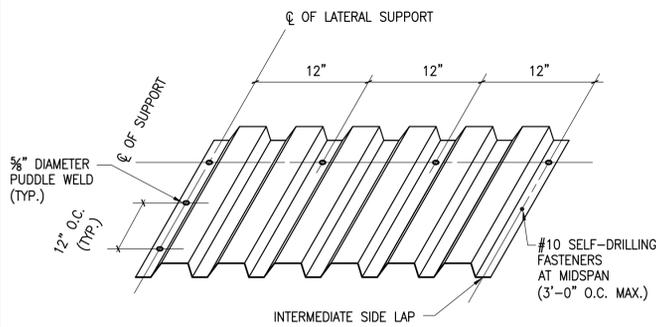
APPLICABLE CONTRACT NO'S.

GENERAL: FDC-133-4494.1	PLUMBING:
HVAC:	ELECTRICAL:
ROADWAY:	

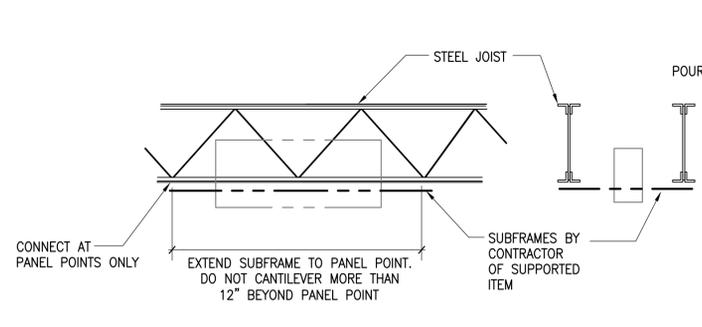
THE INN AT BALD EAGLE STATE PARK  
HOWARD AND LIBERTY TOWNSHIP,  
CENTRE COUNTY, PENNSYLVANIA

TYPICAL FOUNDATION DETAILS

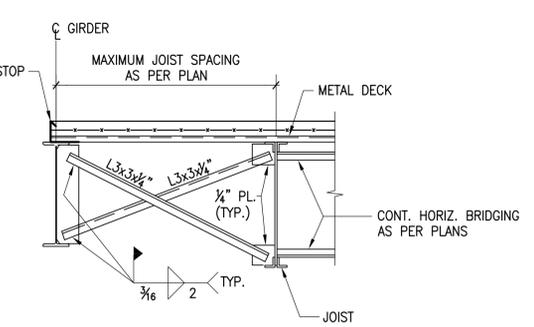
DRAWN BY: CAF	DATE: 04/03/08	DRAWING NO: S2.1
CHECKED BY: DRAFT	SCALE: 1/8"=1'-0"	



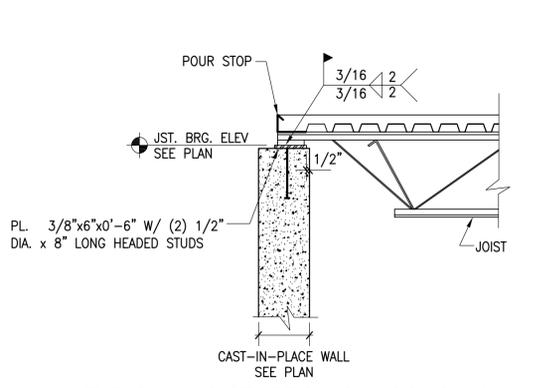
5 TYPICAL METAL DECK WELDING PATTERN



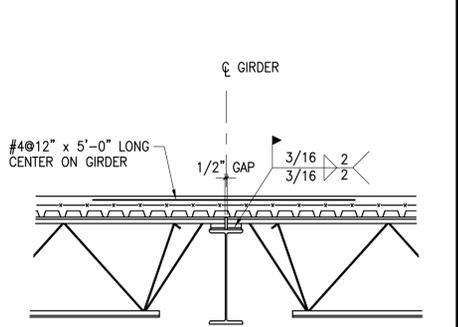
4 TYPICAL LOAD SUSPENSION DETAILS AT JOISTS



3 TYPICAL BRIDGING IN END BAY FOR K-SERIES

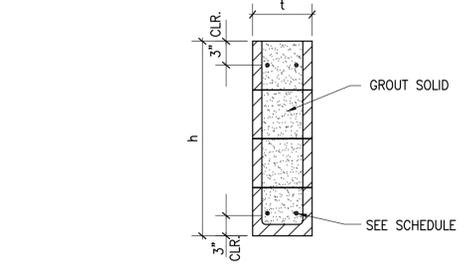


2 TYPICAL JOIST BRG. ON CONC. WALL



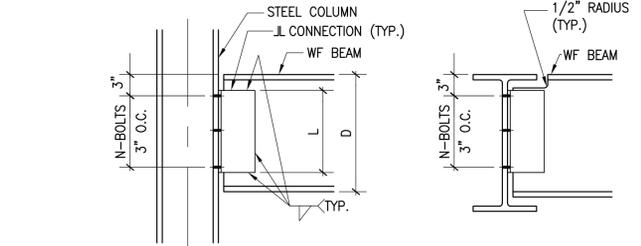
1 TYPICAL SLAB REINF. AT GIRDER

- "K" JOISTS AND BEAMS AS PER PLAN
- MINIMUM BEARING: K-SERIES 2-1/2"
- STAGGER JOISTS 1" TO PROVIDE BEARING IF NECESSARY.



CMU LINTEL SCHEDULE		
OPNG. WIDTH	SIZE (t x h)	REINFORCEMENT
UP TO 3'-4"	8",10",12" x 2'-8"	(2) #6 10" & 12" T/B
UP TO 5'-4"	8",10",12" x 4'-0"	(2) #6 10" & 12" T/B

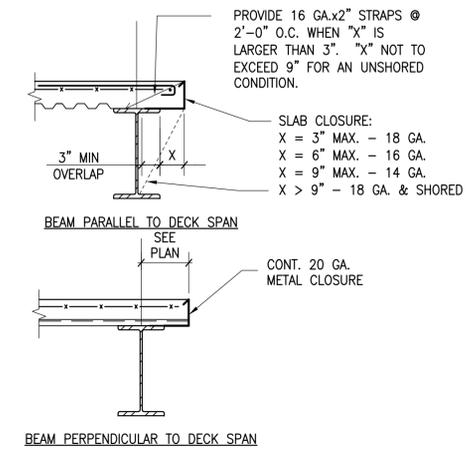
9 TYPICAL CMU LINTEL



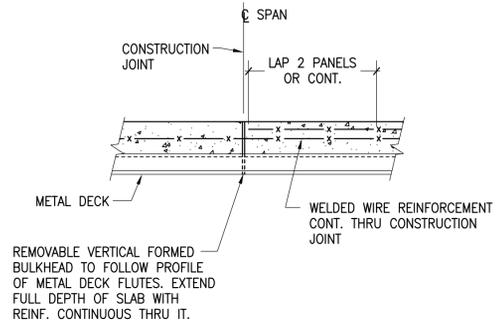
D - BEAM DEPTH	L - ANGLE LENGTH (IN.)	ANGLE THICKNESS (IN.)	WELD SIZE (IN.)	N-3/4" DIA. A325N BOLTS IN ONE ROW	MIN. BEAM WEB THK-NESS (IN.)	ALLOWABLE REACTION (KIPS)
WB, CB	5 1/2	1/4	3/16	2	3/16	15
W10, C10	5 1/2	1/4	3/16	2	1033;1033;3/16	15
W12, C12	8 1/2	1/4	1033;1033;3/16	3	1033;1033;3/16	25
W14	8 1/2	1/4	1033;1033;3/16	3	1/4	35
W16	11 1/2	5/16	1033;1033;3/16	4	1/4	45
W18	11 1/2	5/16	1033;1033;3/16	4	5/16	55
W21	14 1/2	5/16	1033;1033;3/16	5	3/8	85
W24	17 1/2	5/16	1/4	6	3/8	100
W27	20 1/2	3/8	1/4	7	7/16	130
W30	23 1/2	3/8	1/4	8	1/2	145

8 TYPICAL BEAM TO COLUMN OR BEAM TO BEAM CONNECTION

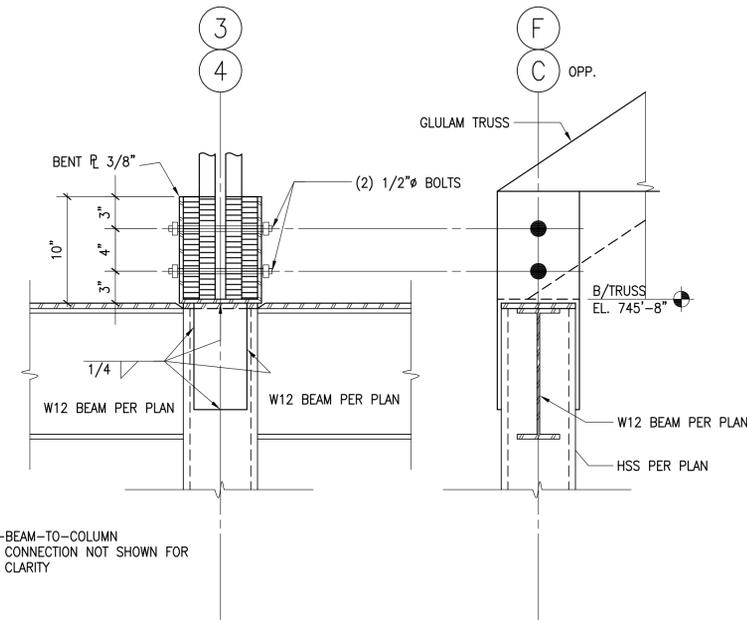
NOTE: TABLE ASSUMES MINIMUM COPE OF BEAM FLANGE. ANY BEAM W/ COPE EXCEEDING DETAIL SHOWN SHALL BE DESIGNED INDEPENDENTLY.



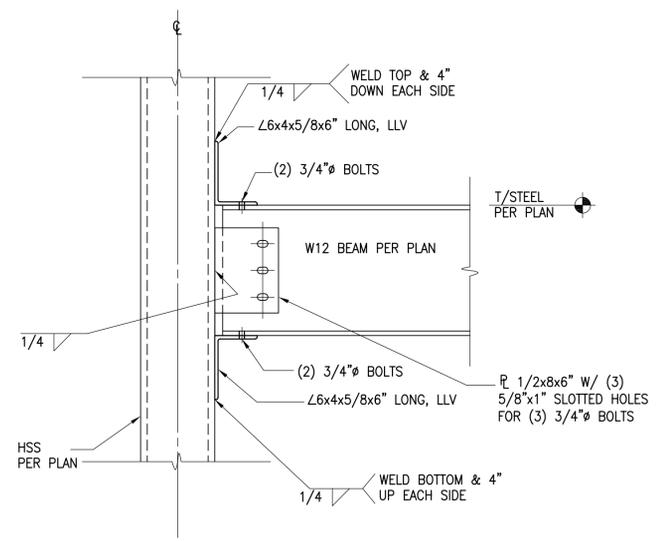
7 TYPICAL EDGE OF SLAB DETAIL



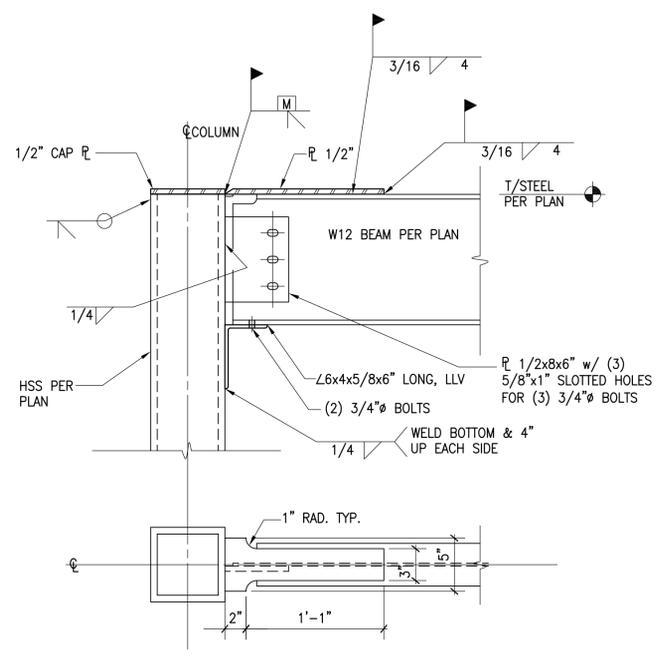
6 TYPICAL METAL DECK SLAB CONSTRUCTION JOINT DETAIL



12 TYPICAL T-1 TRUSS BASE CONNECTION  
1-1/2" = 1'-0"



11 TYPICAL MOMENT CONNECTION - UPPER FLOOR LEVEL  
1-1/2" = 1'-0"  
NOTED THUS: ○



10 TYPICAL MOMENT CONNECTION - ROOF  
1-1/2" = 1'-0"  
NOTED THUS: ○

**CEC**  
Civil & Environmental Consultants, Inc.  
Four Triangle Lane - Exton, PA 19341-9922  
724-327-5200 - 800-899-3610  
www.cecinc.com

PROJECT NUMBER 070-915

NO.	DATE	REVISION	APPR.
2	10/04/2010	AS-BUILT	
1	09/03/09	ISSUED FOR CONSTRUCTION	

SUBMITTED	PROJECT DESIGNER	PROJECT COORDINATOR
APPROVED	CHIEF - DIVISION OF DESIGN	
APPROVED	DIRECTOR - BUREAU OF FACILITY DESIGN AND CONSTRUCTION	

**AS-BUILT**  
THIS RECORD DRAWING HAS BEEN PREPARED ON INFORMATION PROVIDED BY OTHERS. THE DESIGN PROFESSIONAL HAS NOT VERIFIED THE ACCURACY AND/OR COMPLETENESS OF THIS INFORMATION AND SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
OFFICE OF PARKS AND FORESTRY

PROJECT NO: FDC-133-4494  
APPLICABLE CONTRACT NO'S.

GENERAL: FDC-133-4494.1	PLUMBING:
HVAC:	ELECTRICAL:
ROADWAY:	

THE INN AT BALD EAGLE STATE PARK  
HOWARD AND LIBERTY TOWNSHIP,  
CENTRE COUNTY, PENNSYLVANIA

TYPICAL FRAMING DETAILS

DRAWN BY: CAF	DATE: 04/07/08	DRAWING NO: S2.2
CHECKED BY: DRAFT	SCALE: 1/8"=1'-0"	









