

DATE OF ISSUE: FEBRUARY 23, 2018

DEPARTMENT OF GENERAL SERVICES ENERGY
AND RESOURCE MANAGEMENT OFFICE
401 NORTH STREET HARRISBURG,
PENNSYLVANIA

BULLETIN NO. 1
on

Project No. GESA 2017-2 – REQUEST FOR QUOTES FOR A GUARANTEED ENERGY SAVINGS PROJECT AT: DEPT. OF CORRECTIONS, SCI MUNCY, MUNCY, PENNSYLVANIA, Department of General Services, Energy & Resource Management, 401 North Street, Room 403, Harrisburg, Pennsylvania, 17120.

PROPOSAL SUBMISSION DEADLINE: THURSDAY APRIL 5, 2018 TIME OF OPENING: 2:00 PM

PRE-QUOTE CONFERENCE

1. A 2-hour site visit will be held immediately following the pre-quote conference.
2. A complete list of names and the company you work for is required prior to the pre-quote conference to a gate clearance can be entered for each attendee. **SCI Muncy must have a complete and accurate list of all attendees.**
3. Everyone that wishes to attend this pre-quote meeting needs to **email Jessica Huffman at jhuffman@pa.gov and Robert Harding roharding@pa.gov no later than February 28th at 12:00 pm.** The email must state your company and the names of those attending (Max 2 individuals per company). **Anyone that does not pre-register will not be permitted inside.** Everyone is reminded that they are to enter through the front Gatehouse and must have a valid ID. Cell phones, pocket knives, brief cases, etc. must be left in their vehicle. The only items permitted inside will be a pen and a notepad.

RFQ CHANGES

1. In Appendix T, on page 111 of the RFQ, **remove** the following item from the list of ECMs:
Facility Mechanical/ Thermal Building Systems - 3. a. Replace dishwasher
2. Please replace "Appendix D – Small Diverse Business and Small Business Participation Submittal" with the submittal on the following page. Your quote submittal must contain the version of Appendix D issued in this bulletin (Bulletin 1 to GESA 2017-2 SCI Muncy RFQ).



Rebecca Tomlinson, RFQ Coordinator
ENERGY & RESOURCE MANAGEMENT OFFICE

PLEASE ACKNOWLEDGE RECEIPT OF BULLETIN WITHIN 24 HOURS BY EMAIL
RESPONSE TO REBECCA TOMLINSON AT retomlinso@pa.gov

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