



**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF GENERAL SERVICES**

OFFICE OF THE SECRETARY

717-787-5996

November 7, 2023

Mr. David Ade
SMP Architects LTD
1600 Walnut Street, 2nd Floor
Philadelphia, PA 19103

Email: dma@smparchitects.com

PROJECT NO. DGS C-0197-0062 Phase 001

Michaux State Forest - Construct Resource Mgt Center and Storage Bldg
Franklin County
Base Construction Amount: \$9,352,000.00

Dear Mr. Ade

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

You will be contacted within the next few days with details regarding the negotiation process and schedule.

Upon agreement by all parties on the terms negotiated, an agreement will be prepared. If all parties cannot agree to negotiated terms then, in the best interest of the Commonwealth, the negotiations with your firm will be terminated and negotiations will begin with one of the other firms recommended by the Selections Committee.

As a reminder, your exact firm name and federal identification number must be registered with the Commonwealth of Pennsylvania's Vendor Registration program before you can do business with the Commonwealth. The registration form is located on website: www.pasupplierportal.state.pa.us , or you can call toll free at (877) 435-7363.

Sincerely,

Reginald B. McNeil, II

Reginald B. McNeil, II
Secretary of General Services, Department of General Services



**COMMONWEALTH OF PENNSYLVANIA
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717-787-5996

October 19, 2023

Mr. Scott Erdy
Erdy McHenry Architecture, LLC
915 North Oriana Street
Philadelphia, PA 19123

Email: serdy@em-arc.com

PROJECT NO. DGS C-0409-0065 Phase 001

Lock Haven University - Renovations and Additions to Raub Hall
Clinton County
Base Construction Amount: \$13,100,000.00

Dear Mr. Erdy

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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717-787-5996

October 23, 2023

Mr. John Murphy
Greenman-Pedersen, Inc.
52 Glenmaura National Blvd, Suite 302
Scranton, Pennsylvania 18640

Email: jhavenstrite@gpinet.com

PROJECT NO. DGS C-0425-0005 Phase 001
PEMA HQ - Switchgear Rehabilitation
Dauphin County
Base Construction Amount: \$2,000,000.00

Dear Mr. Murphy

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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717-787-5996

September 22, 2023

Mr. Thomas Pilson, IV
G I Forstater dba Professional Systems Engineering, LLC
1010 Church Road
Lansdale, Pennsylvania 19446

Email: thp@profsyseng.com

PROJECT NO. DGS C-0557-0025 Phase 001
South Mountain Secure Treatment Unit - Security Upgrades
Franklin County
Base Construction Amount: \$1,600,000.00

Dear Mr. Pilson, IV

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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OFFICE OF THE SECRETARY

717-787-5996

October 19, 2023

Mr. Thomas Pilson, IV
G I Forstater dba Professional Systems Engineering, LLC
1010 Church Road
Lansdale, Pennsylvania 19446

Email: thp@profsyseng.com

PROJECT NO. DGS C-0573-0033 Phase 001
SCI Camp Hill - Door Control Renovations
Cumberland County
Base Construction Amount: \$3,000,000.00

Dear Mr. Pilson, IV

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717-787-5996

October 3, 2023

Mr. Mark Sotosky
CJL Engineering
232 Horner St
Johnstown, Pennsylvania 15902

Email: marksotosky@cjlengineering.com

PROJECT NO. DGS C-0575-0008 Phase 001
SCI Pine Grove - Upgrade Electrical Switchgears & Generators
Indiana County
Base Construction Amount: \$4,000,000.00

Dear Mr. Sotosky

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717-787-5996

October 3, 2023

Mr. Joshua Silbaugh
Gannett Fleming Architects, Inc.
207 Senate Avenue
Camp Hill, PA 17011

Email: JSilbaugh@gfnet.com

PROJECT NO. DGS A-0962-0035 Phase 001

Fort Indiantown Gap - 193d RSG Area 1 - SOF Tactical Communications Facility
Lebanon County
Base Construction Amount: \$4,100,000.00

Dear Mr. Silbaugh

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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