

OFFICE OF THE SECRETARY

717-787-5996

November 26, 2019 Mr. Todd Woodward, AIA, LEED AP SMP Architects LTD 1600 Walnut Street, 2nd Floor Philadelphia, PA 19103

Email:tkw@smparchitects.com

PROJECT NO. DGS C-0114-0006 Phase 001 Hickory Run State Park - Latrine Improvements Carbon County Base Construction Amount: \$3,700,000.00

Dear Mr. Woodward, AIA, LEED AP:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

You will be contacted within the next few days with details regarding the negotiation process and schedule.

Upon agreement by all parties on the terms negotiated, an agreement will be prepared. If all parties cannot agree to negotiated terms then, in the best interest of the Commonwealth, the negotiations with your firm will be terminated and negotiations will begin with one of the other firms recommended by the Selections Committee.

As a reminder, your exact firm name and federal identification number must be registered with the Commonwealth of Pennsylvania's Vendor Registration program before you can do business with the Commonwealth. The registration form is located on website: <u>www.pasupplierportal.state.pa.us</u>, or you can call toll free at (877) 435-7363.

Sincerely,

Curt Topper



OFFICE OF THE SECRETARY

717-787-5996

March 12, 2020 Mr. John Palumbo The Palumbo Group 318 Penn Avenue Scranton, PA 18503

Email:jpalumbo@thepalumbogroup.com

PROJECT NO. DGS C-0401-0062 Phase 001 Bloomsburg University - McCormick Center Renovations Columbia County Base Construction Amount: \$17,100,000.00

Dear Mr. Palumbo:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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717-787-5996

March 12, 2020 Mr. John Murphy Greenman-Pedersen, Inc. 52 Glenmaura National Boulevard, Suite 302 Scranton, PA 18505

Email:johnmurphy@gpinet.com

PROJECT NO. DGS C-0502-0034 Phase 001 Clarks Summit State Hospital - Upgrade Fire Alarm System Lackawanna County Base Construction Amount: \$2,520,000.00

Dear Mr. Murphy:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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717-787-5996

June 30, 2020 Mr. Joel Shumaker H.F. Lenz Company 1407 Scalp Avenue Johnstown, PA 15904

Email:jshumaker@hflenz.com

PROJECT NO. DGS C-0513-0036 Phase 001 Torrance State Hospital - Electrical Upgrades Westmoreland County Base Construction Amount: \$12,000,000.00

Dear Mr. Shumaker:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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OFFICE OF THE SECRETARY

717-787-5996

July 20, 2020 Ms. Tara Inglesby Tara Inglesby Design Group, LLC 140 Whitaker Ave, Suite 101 Mont Clare, PA 19453

Email:tara@inglesby-ae.com

PROJECT NO. DGS C-0553-0040 Phase 001 Selinsgrove Center - Upgrade Fire Alarm System Snyder County Base Construction Amount: \$4,090,000.00

Dear Ms. Inglesby:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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Curt Topper



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717-787-5996

June 30, 2020 Mr. Vern McKissick McKissick Associates Architects 317 NORTH FRONT STREET PA, Harrisburg 17101

Email:vmckissick@mimarmckissick.com

PROJECT NO. DGS C-0573-0030 Phase 001 SCI Camp Hill - Replace Roofs on Various Buildings Cumberland County Base Construction Amount: \$6,000,000.00

Dear Mr. McKissick:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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Curt Topper



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717-787-5996

June 30, 2020 Ms. Susan Chisholm Converse Winkler Architecture, LLC 331 Montgomery Avenue Bala Cynwyd, Pennsylvania 19004

Email:schisholm@warc.com

PROJECT NO. DGS C-0961-0036 Phase 001 Plymouth Meeting - Horsham Readiness Center - Rehabilitation Montgomery County Base Construction Amount: \$6,000,000.00

Dear Ms. Chisholm:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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March 12, 2020 Mrs. Lizette Rios-Williams Rios Williams Architects, P.C. 2400 Ansys Drive, Suite 102 Canonsburg, PA 15317

Email:lizette@rioswilliamsarchitects.com

PROJECT NO. DGS C-0963-0064 Phase 001 Hiller Readiness Center - Rehabilitation Fayette County Base Construction Amount: \$3,000,000.00

Dear Mrs. Rios-Williams:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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Curt Topper



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717-787-5996

March 12, 2020 Ms. Martina Bacarella Martina Bacarella Architect 429 Pittston Avenue Scranton, Pennsylvania 18505

Email:martina@arch-mb.com

<u>PROJECT NO. DGS C-1578-0009 Phase 002</u> SCI Waymart - Exterior Building Envelop & Site Infrastructure Upgrades Wayne County Base Construction Amount: \$4,136,000.00

Dear Ms. Bacarella:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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