

OFFICE OF THE SECRETARY

717-787-5996

May 17, 2021 Mr. Armand Christopher USA Architects, Planners + Interior Designers, Ltd. 1 South 3rd Street, 7th Floor Easton, Pennsylvania 18042

Email:achristopher@usaarchitects.com

PROJECT NO. DGS C-0373-0008 Phase 001 SCI Mahanoy - Replace Roofs on Various Buildings Schuylkill County Base Construction Amount: \$1,300,000.00

Dear Mr. Christopher:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

You will be contacted within the next few days with details regarding the negotiation process and schedule.

Upon agreement by all parties on the terms negotiated, an agreement will be prepared. If all parties cannot agree to negotiated terms then, in the best interest of the Commonwealth, the negotiations with your firm will be terminated and negotiations will begin with one of the other firms recommended by the Selections Committee.

As a reminder, your exact firm name and federal identification number must be registered with the Commonwealth of Pennsylvania's Vendor Registration program before you can do business with the Commonwealth. The registration form is located on website: <a href="https://www.pasupplierportal.state.pa.us">www.pasupplierportal.state.pa.us</a>, or you can call toll free at (877) 435-7363.

Sincerely,

Curt Topper



OFFICE OF THE SECRETARY

717-787-5996

April 26, 2021 Mr. Joel Shumaker H. F. Lenz Company, P.C. 1407 Scalp Avenue Johnstown, PA 15904

Email:jshumaker@hflenz.com

PROJECT NO. DGS C-0407-0076 Phase 001
Indiana University - Chilled Water Plant Expansion
Indiana County

Base Construction Amount: \$3,248,469.00

Dear Mr. Shumaker:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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Curt Topper



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717-787-5996

June 4, 2021 Mr. Martin Kimmel Kimmel Bogrette Architecture + Site 482 Norristown Road, Suite 200 Blue Bell. Pa 19422

Email:martin@kimmel-bogrette.com

PROJECT NO. DGS C-0408-0067 Phase 001

Kutztown University - Poplar House Renovation/Addition Berks County Base Construction Amount: \$5,200,000.00

Dear Mr. Kimmel:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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Curt Topper



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717-787-5996

May 17, 2021 Mr. Thomas Deter H.F. Lenz Co. 1407 Scalp Avenue Johnstown, PA 15904

Email:TDeter@hflenz.com

#### PROJECT NO. DGS C-0948-0090 Phase 003

Capitol Complex Central Plant - Building Renovations, Chiller System Replacement and Electrical System Upgrades Dauphin County

Base Construction Amount: \$7,600,000.00

Dear Mr. Deter:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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Sincerely,

Curt Topper



OFFICE OF THE SECRETARY

717-787-5996

May 17, 2021 Mr. Daniel Vodzak VITETTA Group, Inc. 645 North 12th Street, Suite 100 Lemoyne, PA 17043

Email:vodzak@vitetta.com

#### PROJECT NO. DGS C-0960-0088 Phase 001

Ft. Indiantown Gap - Rehabilitate PA Veteran's Memorial Cemetery Lebanon County Base Construction Amount: \$3,000,000.00

Dear Mr. Vodzak:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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Curt Topper



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717-787-5996

May 17, 2021 Mr. John Havenstrite Greenman-Pedersen, Inc. (GPI) 52 Glenmaura National Boulevard, Suite 302 Scranton, PA 18505

Email:jhavenstrite@gpinet.com

#### PROJECT NO. DGS C-1578-0010 Phase 001

SCI Waymart - Renovate, Expand & Air Condition Housing Units Wayne County
Base Construction Amount: \$4,000,000.00

Dear Mr. Havenstrite:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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Curt Topper



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717-787-5996

May 17, 2021 Mr. David Rispoli CDI Architects Group, LLD dba L.R. Kimball -Architecture & Engineering 615 West Highland Avenue Ebensburg, PA 15931

Email:david.rispoli@lrkimball.com

PROJECT NO. DGS C-1580-0004 Phase 001

Quehanna Motivational Boot Camp - Renovations to Building D Clearfield County Base Construction Amount: \$3,000,000.00

Dear Mr. Rispoli:

I am pleased to inform you that you have been appointed by the Department as the design professional for this project. This letter does not constitute the award of contract and should not be considered as such.

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