

DATE OF ISSUE:
January 06, 2016

DEPARTMENT OF GENERAL SERVICES
BUREAU OF PROFESSIONAL SELECTIONS AND ADMINISTRATIVE SERVICES
18TH AND HERR STREETS
HARRISBURG, PENNSYLVANIA

BULLETIN NO. 6

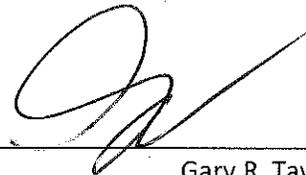
on

**PROJECT NO. D.G.S. 404-62, PHASE 1 – REVISED REBID
RENOVATIONS AND EXPANSION OF TIPPIN GYMNASIUM, CLARION UNIVERSITY, CLARION, CLARION
COUNTY, CLARION PA
DLA/GUND PARTNERSHIP JOINT VENTURE
FOSTER PLAZA 9, SUITE 200
750 HOLIDAY DRIVE
PITTSBURGH, PENNSYLVANIA 15220**

**PROPOSAL SUBMISSION DATE – TUESDAY, JANUARY 12, 2016 – 2:00PM EST
SUBCONTRACTORS QUALIFICATION STATEMENTS DUE – THURSDAY, JANUARY 14, 2016 – CLOSE OF
BUSINESS**

DRAWING CHANGES – CONTRACT NO. D.G.S. 404-62, PHASE 1.1

ITEM 7 FROM BULLETIN NO. 5 SHOULD READ: THE NEW GAS LINES SHOWN ON
C6.00 & C6.01 DRAWINGS ARE IN THE .1 CONTRACT.



Gary R. Taylor, P.E. Director
BUREAU OF ENGINEERING AND ARCHITECTURE

Call the Professional's Office, Telephone No. at (412) 921-4300, for names of those who have secured plans and specifications.

PLEASE ACKNOWLEDGE RECEIPT OF EMAIL WITHIN 24 HOURS BY COMPLETING THE BOTTOM OF THE PAGE AND EMAIL TO DLA/GUND PARTNERSHIP AT cjshaw@DLAplus.com

NAME

TITLE

DATE

FIRM